



# GARFIELD COUNTY FAIR

## JUNIOR LIVESTOCK SHOW & SALE

August 1st – August 8th  
2026 RULEBOOK



## **2026 Garfield County Fair Junior Livestock Show and Sale**

The Garfield County Fair Junior Livestock Show and Sale would not be possible without the support of our Board of County Commissioners. Our thanks to Commissioners: **Tom Jankovsky, Perry Will, and Mike Samson.**

We also want to thank Garfield County Manager **Fred Jarman.**

Thanks, as well, to Garfield County personnel. **To our Garfield County Fair Board**, your services to our community, and your dedication to the Garfield County Fair is deeply appreciated!

**Leah Bergener**  
**Dean Perkins**

**Oliviya Daugherty**  
**Brackett Pollard**  
**Kaitlyn Snyder**

**Donna Marye**  
**Scott Schilt**

Thank you to the **Livestock Marketing Committee and Superintendents** for their long hours and dedication. We also thank our partners in Agriculture Education: **Ryan Hudson & Jamie Green**, Rifle FFA Chapter Advisors, **McKenna Young**, Grand Valley High School FFA Chapter, and **Lenora Carroll**, Coal Ridge FFA Chapter Advisor.

Thanks to the staff at the Garfield County Fairgrounds for all their help in preparing the facility and hosting our Fair: **Kelsy Velazquez, Jack Stuart, Pedro Franco and Obed Ramos.**

The Colorado State University Extension program (including 4-H Youth Development) would not be possible without the support of all these great people and organizations, and the citizens of Garfield County. We thank you for your continued support!

**Darrin Parmenter**, Extension Western Regional Director

**Carla Farrand**, County Director, Extension Specialist, Family and Consumer Science,  
4-H Youth Development

**Dani Wesolowski**, Extension Specialist, STEM Enrichment Education, Natural Resource

**Mariah Foley**, Extension Specialist, Agriculture

**Annie MacGregor**, Finance and Community Engagement

**Rosa Granados**, Spanish Program Coordinator

Garfield County Extension

P.O. Box 1112/1001 Railroad Ave (Fairgrounds) Rifle, CO 81650

Phone: (970) 625-3969

<https://garfield.extension.colostate.edu/>

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## Garfield County Fair 2025-2026 4-H/FFA Calendar

Dates given are based on current knowledge, or in some cases projected. All are subject to change.

**All 4-H & FFA members must adhere to the dates listed. FFA Advisors will provide hard copy documents to be completed and submitted to Extension Office to be uploaded into 4honline.**

OCTOBER		
1	Wednesday	4-H Enrollment and Re-enrollment Opens
6-11	All Week	National 4-H Week
28	Tuesday	Livestock Marketing Committee Meeting, 6:30 pm GCF – Event Hall
NOVEMBER		
1	Saturday	4-H Achievement Awards; 4 pm Riverside Middle School, New Castle CO
25	Tuesday	Livestock Marketing Committee Meeting, 6:30 pm GCF – Event Hall
DECEMBER		
5	Friday	White Ribbon Record Book revisions must be turned into the Extension Office by 4pm for the exhibitor to enroll in any livestock projects for the current (2025/26) year. See rule 5 on page 9.
16	Tuesday	Livestock Superintendent Applications Due!
JANUARY		
10-25		National Western Stock Show; Denver, CO
14	Wednesday	Meat Quality Assurance, 6:00 pm – Event Hall, Garfield County Fairgrounds
24-26	Sat – Mon	Leadership Development Conference – Denver (Youth 14 & above)
27	Tuesday	Livestock Superintendent Meeting, 5:30 pm GCF – Event Hall Livestock Marketing Committee Meeting, 6:30 pm GCF – Event Hall
ALL LIVESTOCK PROJECT ENROLLMENTS ARE DUE WITH 4-H FEES BY FEBRUARY 1 <sup>ST</sup> .		

## FEBRUARY

1	Sunday	<b>Project Enrollment Deadline for ALL LIVESTOCK EXHIBITORS (Market &amp; Breeding)</b> *ALL producer entries must be enrolled in breeding* <b>State Fair Market Nomination Forms available.</b>
TBA	TBA	Meat Quality Assurance, time TBA, – Carbondale
24	Tuesday	Livestock Superintendent Meeting, 5:30 pm GCF – Event Hall Livestock Marketing Committee Meeting, 6:30 pm GCF – Event Hall
27	Friday	<b>All Market BEEF Uploads:</b> Beef Brand Inspection (with ownership showing in the exhibitor's name); Commercial Ranch Declaration, <u><a href="#">Beef Producer Declaration forms for producer market projects (separate upload of Breeding dam is required w/ photo of member and animal)</a></u> , a picture of the animal alone and a picture of the animal with the exhibitor are all due uploaded to co.4honline.com by 5:00 pm <b>State Fair Market Nomination Forms available.</b>

## MARCH

6	Friday	<b>Market Beef Weigh-In and Tag-In; Garfield County Fairgrounds;</b> *Must reserve a time *by appointment only* <b>State Fair Market Nomination Forms available.</b>
7	Saturday	<b>Market Beef Weigh-In and Tag-In; Garfield County Fairgrounds;</b> *Must reserve a time *by appointment only* <b>State Fair Market Nomination Forms available.</b>
TBA	TBA	Meat Quality Assurance, time TBA - DeBeque
TBA	TBA	Meat Quality Assurance, 6:00 pm – Parachute
31	Tuesday	Livestock Superintendent Meeting, 5:30 pm GCF – Event Hall Livestock Marketing Committee Meeting, 6:30 pm GCF – Event Hall

**State Fair Market Beef Nominations are due soon!**

## APRIL

10-12		District 9 Retreat- Craig (4-H Youth 11+)
15	Wednesday	Meat Quality Assurance, 6:00 pm – Event Hall, Garfield County Fairgrounds
24	Friday	<b>All Market Sheep, Goat, and Swine Uploads:</b> Bill of Sale or Receipt from Purchase; Producer Declaration form for producer market animals (separate upload of dam is required w/ photo of member and animal); a picture of the animal alone; and a picture of the animal with the exhibitor are all due uploaded to co.4honline.com by 5:00 pm. See specie specific instructions at <a href="http://garfield.extension.colostate.edu/programs/4h/">garfield.extension.colostate.edu/programs/4h/</a> <b>State Fair Market Nomination Forms available.</b>
28	Tuesday	Livestock Superintendent Meeting, 5:30 pm GCF – Event Hall Livestock Marketing Committee Meeting, 6:30 pm GCF – Event Hall

**MAY**

1	Friday	<b>All Livestock Breeding Uploads</b> – a picture of the animal alone; and a picture of the animal with the exhibitor, Producer Declaration form for producer breeding animal (separate upload of dam is required w/ photo of member and animal). Cow/calves must be entered separately with producer paperwork uploaded on the calf. <b>(Depending on RHDV2 and HPAI)</b>
1	Friday	<b>Market Turkey and Geese Uploads:</b> Bill of Sale or Receipt from Purchase; Producer Declaration forms; a picture of the animal alone; and a picture of the animal with the exhibitor are all due uploaded to co.4honline.com by 5:00 pm See specie specific instructions at <a href="http://garfield.extension.colostate.edu/programs/4h/">garfield.extension.colostate.edu/programs/4h/</a> <b>State Fair Market Nomination Forms available.</b>
1	Friday	Project Drop Deadline; Please notify the Extension Office to drop projects, 4:00 pm
1	Friday	<b>Sheep, Goat, and Swine Weigh-In, Tag-In; Garfield County Fairgrounds</b> <b>*Must reserve time *by appointment only*</b> <b>State Fair Market Nomination Forms available.</b>
2	Saturday	<b>Sheep, Goat, and Swine Weigh-In and Tag-In; Garfield County Fairgrounds</b> <b>*Must reserve time *by appointment only*</b> <b>State Fair Market Nomination Forms available.</b>
15	Saturday	Shamrock Shindig Family Event - Garfield County Fairgrounds
26	Tuesday	Livestock Superintendent Meeting, 5:30 pm GCF – Event Hall Livestock Marketing Committee Meeting, 6:30 pm GCF – Event Hall

**State Fair Market Swine, Goat, & Lamb Nominations are due soon!**

**JUNE**

1	Monday	Fair entries open at FairEntry.com
1	Monday	<b>Market Duck, Pheasant, Roaster Chicken and Roaster Rabbit Uploads</b> – Bill of Sale or Receipt from Purchase; Producer Declaration form for producer market animals (separate upload of dam is required w/ photo of member and animal); a picture of the animal alone; and a picture of the animal with the exhibitor are all due uploaded to co.4honline.com by 5:00 pm <b>(*Depending on RHDV2)</b> See specie specific instructions at <a href="http://garfield.extension.colostate.edu/programs/4h/">garfield.extension.colostate.edu/programs/4h/</a> <b>State Fair Market Small Animal Nominations Forms available</b>
TBA		NW Colorado 4-H EXPO

**You should be working on Fair Entries with your leader!**

15	Monday	<ul style="list-style-type: none"> <li>• All Poultry (except Fryer Chickens, Quail, and Squab) <b>MANDATORY</b> weigh-in &amp; tag-in, 4:00 pm - 6:00 pm Fairgrounds</li> </ul>
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22	Monday	<b>Quail, Fryer Chicken, Squab, and Fryer Rabbit* &amp; Meat Pen Market Uploads:</b> Bill of Sale or Receipt from Purchase; Producer Declaration form for producer market animals (separate upload of dam is required w/ photo of member and animal); a picture of the animal alone; and a picture of the animal with the exhibitor are all due uploaded to co.4honline.com by 5:00 pm (* <b>Depending on RHDV2</b> ) *See specific instructions at garfield.extension.colostate.edu/programs/4h/
TBD	TBD	<i>Tentative: 4-H/FFA Livestock Optional Weigh-In; Garfield County Fairgrounds Scale –6:30-8:00 pm (optional, responsible for own animal)</i>
29	Monday	<ul style="list-style-type: none"> <li><b>Poultry Fryer, Quail, Squab, Tag-in verification and pick-up; Garfield County Fairgrounds 4:00- 6:00 pm by appointment only.</b></li> </ul>
30	Tuesday	Livestock Superintendent Meeting, 5:30 pm GCF – Event Hall Livestock Marketing Committee Meeting, 6:30 pm GCF – Event Hall
<b>State Fair Market Small Animal Nominations are due soon!</b>		
<b>JULY</b>		
1	Wednesday	<b>Fair Entries are due on FairEntry.com by 5:00 pm (no late entries accepted)</b> W-9's due from all <u>first-year market livestock</u> members (SSN and <i>youth</i> signature required) at Extension Office by 5:00 pm
14	Tuesday	Livestock Superintendent Meeting, 6:30 pm GCF – Event Hall
27	Tuesday	Livestock Marketing Committee Meeting, 6:30 pm GCF – Event Hall
30	Thursday	<ul style="list-style-type: none"> <li>Garfield County Fair Set-Up by Department of Corrections; Fairgrounds 8:00 am (NO YOUTH ALLOWED ON GROUNDS)</li> </ul>
<b>AUGUST</b>		
1	Saturday	<ul style="list-style-type: none"> <li>County Fair Parade- 10:00am</li> <li>Premier Exhibitor Interviews and Written Tests; Event Hall 8:00 am *interviews by appointment*</li> <li>General Projects Judging; North Hall 8:00 am *by appointment*</li> </ul>
2	Sunday	<ul style="list-style-type: none"> <li><b>Poultry &amp; Rabbit Weigh-In/Check-in; Indoor Arena 9:00 am</b></li> <li>Rabbit and Poultry Exhibitors meeting- 1:00 pm</li> </ul>
3	Monday	<b>Poultry Show – 8:00 am</b>
4	Tuesday	<ul style="list-style-type: none"> <li>All large livestock may arrive at the Fairgrounds after 7:30 am</li> <li><b>Rabbit Show – 8:00 am (Depending on RHDV2)</b></li> </ul>

		<ul style="list-style-type: none"> <li>• Swine, Goats and Sheep need to be in pens by 10:45 am</li> <li>• Beef needs to be in the pens by 1:00 pm</li> <li>• <b>4-H/FFA Swine Weigh-In 11 am</b></li> <li>• <b>4-H/FFA Goat Weigh-In 15 minutes following last Swine</b></li> <li>• <b>4-H/FFA Sheep Weigh-In 15 minutes following last Goat</b></li> <li>• <b>4-H/FFA Beef Weigh-In 15 minutes following last Lamb</b></li> </ul> <p>All Exhibitor's Meeting – 15 minutes following last Beef</p>
5	Wednesday	<b>Swine Show – 8:00 am</b>
6	Thursday	<ul style="list-style-type: none"> <li>• <b>Sheep Show – 9:00 am</b></li> <li>• <b>Goat Show – 60 minutes following the Sheep Show</b></li> <li>• <b>Beef Showmanship – 5:00 pm</b></li> </ul>
7	Friday	<ul style="list-style-type: none"> <li>• Beef Show – 9:00 am</li> <li>• Round Robin Showmanship Contest</li> </ul>
8	Saturday	<ul style="list-style-type: none"> <li>• Buyer's BBQ – 11:00 am</li> <li>• Awards Announcement – 12:30 pm</li> <li>• Junior Livestock Sale – 1:00 pm</li> </ul>
9	Sunday	<ul style="list-style-type: none"> <li>• MANDATORY Garfield County Fair Clean Up and Starting Tear Down; Fairgrounds 9:00 am (<b>ALL livestock members and families</b> required to tear down pens and clean barn areas)</li> <li>• General Projects Check Out; North Hall 10:00 am – 1:00 pm</li> </ul>
Aug 28 – Sep 7		Colorado State Fair; Pueblo, CO
25	Tuesday	<ul style="list-style-type: none"> <li>• <b>Record Books Due (Livestock, Horse, Dog); Extension Office by 4:30 pm</b></li> <li>• <b>State Livestock Exhibitors must submit record book drafts</b></li> </ul>
25	Tuesday	Livestock Marketing Committee Meeting. 6:30 pm GCF – Event Hall
<b>SEPTEMBER</b>		
10	Thursday	<b>State Livestock Exhibitors must submit final record books</b>
29	Tuesday	Livestock Marketing Committee Meeting. 6:30 pm GCF – Event Hall

## JUNIOR LIVESTOCK SHOW AND SALE GENERAL RULES AND REGULATIONS

The following rules and regulations are general in nature and apply to all 4-H/FFA livestock projects. Rules pertaining to each species are listed following the general rules. It is the responsibility of each Garfield County Fair's participant to be familiar with all rules pertaining to their projects.

**Except in case of emergency or participant safety, the Livestock Marketing Committee shall propose changes to these rules only in odd-numbered years, at the regular meeting of the Fair Board in January.**

**EXHIBITORS MUST MEET ALL THE RULES, REGULATIONS, AND REQUIREMENTS.**

### **EXHIBITOR ELIGIBILITY REQUIREMENTS**

1. Exhibitors must be enrolled in the specific project by February 1st to be eligible for that project's classes. All 4-H/FFA exhibitors must be at least 8 years old and no more than 18 years of age on December 31, 2025, and be in good standing within their club and within the Garfield County 4-H program to exhibit at County Fair. All FFA members must be recognized on the National FFA roster, be enrolled in a Garfield County or Mesa County (specifically limited to the DeBeque area) chapter, be no more than 18 years of age on December 31, 2025, have approval of their Agricultural Education instructor / FFA Advisor, be a due paying, active member in good standing, and currently conducting a livestock project.
2. Please see the calendar for 4-HOnline upload deadlines for each species. Animals without completed uploads by their deadline will not be allowed to show or sell in the current year at the Garfield County Fair.
3. Exhibitor and/or immediate family (parent, grandparent, guardian) must be a resident and enrolled in an eligible 4-H program managed by CSU Extension-Garfield County or the DeBeque, Rifle, Parachute or Coal Ridge FFA Chapters by spring weigh-in date or animal possession date of current fair year.
4. Entries for exhibiting at the Garfield County Fair are due in FairEntry.com by 5:00 pm on July 1, 2025. Entries must be approved by the Extension Office before they are considered accepted. **NO LATE ENTRIES WILL BE ACCEPTED!** Animals who have not entered FairEntry.com by this deadline will not be permitted to show or sell at the Garfield County Fair. **All show animals must be decided upon by the exhibitor at the time of weigh-in. The first two animals that make weight will be declared the show animals for that exhibitor.**
5. Each club, including "Independent," must have a leader. Completion of a livestock project requires 4-H/FFA members to attend 50% of meetings, do a demonstration or speech, complete a community service project, and turn in an up-to-date project record book on or before the due date. If any 4-H/FFA member fails to complete a livestock project, that member will be ineligible to re-enroll in that project the following year. Record books are due to the Extension Office or the FFA Advisor, depending on the member's affiliation by 4:30 pm on August 25, 2026. Members who are late (in any capacity) will be excluded from judging and required to meet with the 4-H Agent to go over and receive feedback on their record book before they will be allowed to enroll in ANY livestock projects for the new year. Any record book receiving a white ribbon must meet the requirements set forward by the Extension Office (see calendar for December 1<sup>st</sup>) before they will be eligible to participate in any livestock project for the current year. *State Fair Livestock Exhibitors must turn in a draft record book by August 25, 2026, and a final record book by September 10, 2026.*
6. All first-year livestock exhibitors (regardless of age), members turning 11 years of age, and members turning 14 years of age in the past year, must attend a Wholesome Meat Quality Assurance training (often referred to as MQA) meeting, prior to their species spring identification day during the current year, to be eligible to show or sell at the County Fair. A parent or guardian

must accompany all first year 4-H livestock members to their MQA training.

7. Any 4-H/FFA member having outstanding money obligations to the Extension Office or Garfield County Fair Board will not be allowed to participate in the initial spring weigh-ins for any of the livestock species nor will they be allowed to exhibit at the Garfield County Fair.
8. Youth wishing to enter livestock projects not currently addressed in the class descriptions may do so with permission from the Extension Office or FFA Advisor. After consulting with the Livestock Marketing Committee, the division Superintendent will then add it to an established class based on respective merit. Rules from that division would apply.
9. DISPLAY CLASS for those unable to exhibit their livestock animal project(s) at the Fair, and those 4-H members who would like to exhibit a display of their learning, will complete an interview and turn in their display on August 1, 2026. Please notify the Extension Office if this applies to you.
10. Each exhibitor and their parent/guardian are required to sign a statement that reads – “I have read the rules and will abide by them.” This statement will be in the FairEntry.com questions section of the exhibitor’s entry for the Garfield County Fair Junior Livestock Show due July 1, 2026. Each exhibitor and parent/guardian MUST type his/her name in agreement with this statement, or the entries will not be accepted.
11. Exhibitors are always expected to follow the 4-H Code of Conduct (Attachment A) and/or the FFA Code of Ethics (Attachment B) as well as the rules listed in this rulebook. Warnings and consequences will be determined according to the severity of any violation of the rules as follows:
  - a) A verbal warning MAY be given for any violation of rules. This warning will be recorded in the Extension Office. A complaint of violation of any rules must be filed in writing immediately following the reported incident, or within 4 hours of the posting of class sheets for that species.
  - b) To file a complaint, the complainant must be in good standing in the 4-H/FFA community; to be in good standing a person must be a current 4-H/FFA member, a current 4-H/FFA leader/advisor, or parent/guardian of the same.
  - c) Complaints should be filed in writing with the Livestock Marketing Committee Chair or Extension Agent/FFA Advisor.
  - d) Any reported violation of the rules and regulations will be reviewed by the Executive Committee of the Livestock Marketing Committee and a combination of any of the following: members of the Livestock Superintendent’s Committee, parent/guardian of the youth involved, the Barn Superintendent, the species veterinarian, 4-H Extension Agent, FFA advisor and/or the 4-H club leader as soon as possible following a reported incident.
  - e) The above committee will use the following list, but are not limited to this list, as a guideline to determine which of the following consequences are appropriate for confirmed violations:
    - Warning
    - 4-H/FFA Community Service
    - Red ribbon AND community service
    - Dismissal from the project and would not be allowed to sell the animal
    - Cannot sell this year, and will not be allowed in the project next year
    - Will not be allowed to sell any livestock this year and not be allowed to participate in any livestock project the following year.

## PROTESTS

12. Unless otherwise specified in the department rules, all protests must be made in writing and filed with the Garfield County Fair Board within 24 hours of the alleged violation. The protest and deposit should be filed with a member of the Garfield County Fair Board. A \$50 cash deposit must accompany all protests. To file a protest, a person must have good standing in the 4-H/FFA community; to have good standing a person must be a current 4-H/FFA member, a current 4-

H/FFA leader/advisor, or immediate family of the same. Upon receipt of a properly presented protest, the Fair Board will review the protest and render a decision to the next regular meeting or by holding a special meeting, which must have a two-business day notice. If an event is to occur within 48 hours, it must proceed, and a decision will be rendered retroactively. The complainant has the right to participate in the hearing where the protest is being discussed. If the protest is sustained, the deposit will be returned to the complainant. If the protest is not sustained, the deposit shall be forfeited to the Garfield County Fair Fund.

## **DISPUTES**

13. Disputes – For all disputes, the Garfield County Fair Board reserves the final and absolute right to interpret the rules and regulations, and to settle questions of differences.

## **TREATMENT OF LIVESTOCK**

14. Exhibitors of livestock must exercise due discretion regarding the animals they are exhibiting at the Garfield County Fairgrounds, including the show ring, stalls/pens, wash racks, etc., and must assume all responsibility for any damage caused by or to their animals. The exhibitor will be solely responsible for any consequential or other loss, injury, or damage done to, occasioned by, or arising from, any animal or article exhibited by him/her. He/she shall indemnify Garfield County Fair against all legal or other proceedings regarding, as well as any damage or injury to any other person or property, caused by the exhibitor or to any of the animals exhibited with such an exhibition or any of the animals exhibited.

15. The following are examples of practices that are not allowed upon arrival to fairgrounds for Fair. Any demonstrations or use may result in disqualification.

- a) Use ice packs or other refrigerants to alter the quality of the finish of the animal. Icing will not be allowed. Towels immersed in ice water will not be allowed.
- b) The natural body color on an animal cannot be altered using any artificial coloring. However, products that match the natural color of the animal (beef, sheep & goat) may be used in the fitting process from the knees & hock down.
- c) Any entries adding an artificial tail head or tail fin, artificial poll, or any hair or hair-line substance is prohibited.
- d) Unethical fitting will be deemed to consist of any method which alters the natural confirmation of any part of the animal's body.

16. Members are expected to treat animals ethically. The following are examples of unethical practices and will not be accepted at any time to any animal ever:

- a) The removal, alteration, changing or purposely damaging ear tags.
- b) Any type of injection where oils, glycerin, or substances are used for body fill-in.
- c) External applications of such things as liniments and blistering agents that would cause an edematous condition
- d) Any behavior by the exhibitor or on behalf of the exhibitor that causes unwarranted physical discomfort to the animal.

17. Pens housed in the indoor livestock barn are allowed fans that run off batteries, no cooling devices or fans that require a power cord will be allowed. If superintendents come across these corded devices, they will be permitted to remove them. Batteries must be secured and sealed.

18. Drench guns (no hoses) can only be used to hydrate the animal with authorization and under the supervision of at least one person who is a Species Superintendent, Executive member of the LMC, Veterinarian, CSU Extension Agent, or FFA Advisor.

19. All project animals must be able to be handled by the exhibitor, superintendent, and judge. Any animal deemed dangerous by a barn or species superintendent, FFA Advisor or Extension Agent as a threat to the well-being of the exhibitor, spectators or any other fair person will be disqualified and sent home.

## HEALTH REQUIREMENTS FOR LIVESTOCK

20. Animals will not be permitted to wear leg wraps, blankets, or other coverings during vet checks. Market animals should be show-ready to give the vet a clearer view of their body.
21. All livestock will be carefully examined on arrival by an attending veterinarian and released by the veterinarian and the species superintendent. If the veterinarian finds a health issue, they will consult with the LMC and the species superintendent to determine a course of action. The animal can be reexamined throughout the week if they are found to have a health issue by the attending veterinarian. Should any animal be withdrawn from the show, the exhibitor will retain all awards earned up to that point. All livestock entering this fair may be subject to reexamination by the attending veterinarian upon entry or during the show.
22. NOTICE OF THE USDA WHOLESOME MEAT ACT: The Garfield County Fair Board supports the USDA Wholesome Meat Act and insists exhibitors are complying. Exhibitors of all market animal entries must certify their compliance with the manufacturer's pre-market withdrawal periods specified for all medications, drugs, pesticides, or feed additives administered. Use of any non-approved chemicals or improper use of approved chemicals is strictly prohibited. Certification will be required upon weighing at the Garfield County Fair. Exhibitors should use the Health History form supplied by the Extension Office. Health History should include all supplements and non-feed products. This form must be completed and turned into the Extension Office by the time livestock is in place (prior to the commencement of weigh-in). This applies to ALL market species. Your animal(s) will not be shown unless and until you turn this form in.
23. At any time after an animal arrives on the fairgrounds, all treatment involving the use of medication, except for electrolytes, for the sole purpose of protecting the health of the animal shall be administered by, under the supervision, or consultation of a licensed veterinarian. Any and all products administered to affect the behavior of the animal shall be administered under the supervision of the species superintendent. Both situations should be reported and recorded immediately on Health History from on file with the Extension Office.
24. All animals shall be fed, watered, in their pens, and cleaned by 10:00 am daily. Water must always be available. A \$50.00 fee per pen will be assessed for each violation per day. Superintendents must be notified and give approval for an exhibitor to care for another exhibitor's project. The showing of one species does not excuse an exhibitor from proper and timely care of another species. For example, contact the Species Superintendent. The Livestock Marketing Committee will be responsible for assessing and collecting fines.

## GENERAL REQUIREMENTS FOR LIVESTOCK

25. Ownership Dates for the Garfield County Fair: To exhibit at the Garfield County Fair, animals must be owned by and in possession of the exhibitor as follows:

- a) **Market Beef:** February 27, 2026
- b) **Market Goat, Sheep and Swine:** April 24, 2026
- c) **Market Turkey:** 15 to 18 weeks prior to fair – Birth date and possession between March 30 and April 20, 2026
- d) **Market Goose:** 15 to 18 weeks prior to fair – Birth date and possession between March 30 and April 20, 2026
- e) **Market Duck:** 10 to 12 weeks prior to fair – Birth date and possession between May 11 and May 25, 2026
- f) **Market Miscellaneous Fowl:**
  - o **Market Quail:** 6 to 16 weeks prior to fair – Birth date and possession between April 13 and June 22, 2026
  - o **Market Pheasant:** 10 to 14 weeks prior to fair – Birth date and possession between April 27 and May 25, 2026
- g) **Market Roaster Rabbit** – Less than 6 months of age at fair - Birth date and possession between February 3 and June 1, 2026
- h) **Market Roaster Chicken:** 9 to 16 weeks prior to fair – Birth date and possession between April 13 and June 1, 2026
- i) **Market Fryer Chicken:** 6 to 8 weeks prior to fair – Birth date and possession between June 8 – June 22, 2026
- j) **Market Meat Pens/Fryer Rabbits:** 6 to 10 weeks prior to fair – Birth date between May 25 – June 22, 2026
- k) **Breeding animals in Beef, Goat, Poultry, Rabbit, Sheep and Swine** – Possession no later than May 1, 2026 (Producer animals must be uploaded on the same date as their market counterpart)

26. **FAMILY NOMINATIONS:** Family nominations of Junior Market Livestock will be accepted. To be eligible for family nominations livestock must:

- a) Be enrolled in the project and uploaded into the members file as “family nomination”
- b) Be owned by the exhibitors of the same household and residing at the same residence.
- c) Be in continuous care of the exhibitors residing at the same residence.
- d) Must not be sold or transferred out of the exhibitor’s custody at any time after the nomination process is completed.
- e) Member who will be showing the family nominated animal MUST be declared at the time of fair entry. Animals can only be entered by one exhibitor, or the entry is considered invalid, and that animal is not eligible to show.

27. Any member who loses his/her project animal(s) (and has no other animal of that species tagged in) due to verified death of the animal as verified by a licensed veterinarian and either the Extension Agent or FFA Advisor; and having had the circumstances of the death reviewed by a committee of 2 LMC members and the Extension Agent or FFA Advisor “with findings that were not preventable or due to circumstances beyond human control”, may obtain an animal from any other 4-H/FFA member in Garfield County. The replacement animal must have been properly tagged at the Garfield County Spring weigh-in for that species and be in possession of the new owner no later than June 30, 2026. Written notification of the change of ownership with the accompanying verification document must be provided to the Garfield County Extension Office no later than July 1, 2026, by 5:00 pm.

28. **SPRING WEIGH-IN:** All market animals must be tagged and or/ tattooed and may be weighed at their required weigh-in to be eligible for Garfield County Fair. All sheep and goats are expected to have a scrapie tag at spring weigh-in and are required to have a scrapie tag at fair weigh-in.

- a) An exhibitor may tag in as many project animals as they like at spring weigh-ins but may only weigh-in two (2) Market entries plus two (2) Producer Market entries per species at the Fair weigh-in.
- b) All market roaster chickens, ducks, geese, guineas, and turkeys are tagged 1 week after uploads are due. All fryer chickens and game birds are tagged by appointment up to 1 week after uploads are due. All breeding fowl uploads are due May 1<sup>st</sup> each year. All breeding fowl must have a current tag or be tagged at the market roaster chicken and turkey weigh-in.
- c) Market Rabbits must be tattooed and identified at the designated date and time, prior to the Fair.
- d) Animals not weighed in at the spring weigh-in will not be eligible for the Rate of Gain contest at Fair.
- e) Producer animals MUST be nominated as such at the time of spring weigh-in, to exhibit as a producer animal at the Fair. The Producer Market Animal Declaration form must be turned in at spring weigh-in. (Please reference rule #4 for supporting information)
- f) State fair nominated animals do not fall under the LMC guidelines unless they are also being shown at the Garfield County Fair. These animals may be tagged by an Extension Specialist/FFA Advisor outside of the scheduled weigh-in.

29. A 4-H/FFA member will be permitted to enter a maximum of two (2) market animals in each species of livestock in the Garfield County Fair. In addition, a 4-H/FFA member may enter a maximum of two (2) Producer Market animals in each species of livestock in addition to the two market entries. Each animal may be exhibited in either Producer Market class or Market class, but not both.

30. A 4-H/FFA member will be permitted to enter a maximum of 12 livestock entries total. Showmanship does count as an entry. Refer to species for specific limitations.

31. If the original County ear tag is not properly intact on the animal at the time of arrival, exhibitor must notify the Extension Office, Barn Superintendent, and Species Superintendent when unloading.

32. An animal may only be entered and shown in one division, either breeding or market, not both. In poultry and rabbits, this includes singles, pairs, and trios. This excludes Premier Exhibitor and Showmanship entries for all species.

33. All large livestock (beef, goat, sheep, and swine) male market animals must be properly castrated or banded prior to Spring-weigh-in date for that species.

34. Exhibitors must accompany their livestock to the Fair, care for, exhibit and sell the same. In case of unforeseen circumstances, sickness or other emergency to the exhibitor and he/she is unable to show their animals at the Garfield County Fair, an animal may be shown or sold by a substitute Garfield County 4-H/FFA member in good standing. The members must appear before the Garfield County Livestock Marketing Committee to request permission for another member in good standing to show and sell their animal(s) for him/her. Approval must be given by Livestock Marketing Committee, Species Superintendent, and Extension Agent/FFA Advisor, depending on affiliation.

35. When an exhibitor has two animals in the same class and needs assistance showing his/her animals, they may receive help from a 4-H/FFA member in good standing. They must notify the Species Superintendent as to who will be showing the extra animal.

36. Assistance may be allowed for animal preparation if the exhibitor is present.

37. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them. The Garfield County Fair Board has adopted the "National Show Ring Code of Ethics" (Attachment C) and expects all exhibitors to abide by all the rules covered within the document. A copy is available from the CSU Extension Office or at the back of this rulebook.

38. All 4-H/FFA members are required to wear appropriate show attire when competing. Shorts, tank tops, low-cut shirts, sheer blouses, flip flops, t-shirts, shirts with inappropriate messages or logos, ball caps, hats, or bare midriffs are not acceptable attire and shall not be worn during a show event. The required dress is as follows: long or short-sleeved, button-down shirt, dress shirts with a blazer, blouse, polo shirt and clean jeans or slacks. Members may wear a belt if appropriate. Superintendents may refuse anyone improperly dressed entry into the show ring until said exhibitor is properly dressed. FFA has their specific attire which includes their FFA jacket or FFA show shirts.

39. Only wood shavings and rubber mats are allowed for bedding in the animal pens. NO STRAW or SHREDDED PAPER is allowed.

40. All swine and sheep will be classified at Fair weigh-in to determine appropriate classes for market entries. A designated classifier(s) will be appointed by the Garfield County Fair Board.

41. Animal Weigh-in for Fair:

- a) Animals will be weighed on time only at each species designated Fair, weigh in time. All animals must be penned before coming to the scales.
- b) Poultry and Rabbits may not be placed in cages until inspected and approved by Poultry and Rabbit Superintendents or designated assistants.
- c) Do not plan to weigh in animals directly off any trailers as they are brought in. All animals will be expected to be led (or driven for pigs) from their stalling area to the scales in an orderly manner. Any animal that cannot lead (or be driven for pigs) to the satisfaction of the Species Superintendent is subject to disqualification.

42. All animals must be on the grounds by the time specified on the schedule to be eligible to show. Poultry and Rabbits must arrive at the fairgrounds on Sunday, August 2 at 9:00 am. All other animals may arrive at the fairgrounds on Tuesday, August 4 after 6:00 am. Swine, Goats, and Lambs need to be in place by 11:00 am, Beef by 1:00 pm. Please remove trailers as soon as possible. All trailers must be removed from the fairgrounds by 4:00 pm of Fair weigh-in day. **SEE FAIR WEIGH-IN SCHEDULE on Page 7.**

43. Classes other than those designated may be established at the discretion of the Superintendent. There must be four (4) entries to have a specific breed class.

44. All entries must check in with the appropriate Species Superintendent. Stalls/pens will be assigned by the Species Superintendent.

45. Members are required to keep their animals and stalls/pens clean and neat during the entire Fair. All pens must be cleaned out and checked by the appropriate Species Superintendent for final release. **Exhibitors are asked not to show up to clean pens before 9:00 am on Sunday, August 9, 2026.** If pens are not cleaned by 12:00 pm on Sunday, August 9, 2026, a cleaning fee of \$50.00 will be billed directly to the exhibitor. Fees will be paid before a member will be allowed to enroll the following year.

46. All tack and extra feed need to be removed from the indoor barn by evening on Saturday, August 8, 2026. Personal feed and equipment may be removed immediately following the completion of

the sale, and must be removed by 12:00 Noon on Sunday, August 9, 2026.

## SHOWMANSHIP

47. Showmanship is mandatory in Garfield County.
48. Three age divisions are offered with exhibitor age as of December 31, 2025. All 4-H/FFA members will show in their respective age division Showmanship classes for each species that they are exhibiting.
49. Exhibitors must show their own animals in Showmanship classes. A 4-H/FFA member who has lost his/her project animal due to that animal's death or injury may use another 4-H/FFA member's animal for his/her respective Showmanship class. The exhibitor must assist with the preparation of that animal for the show. The Species Superintendent must be notified of this situation before the show.
50. The judge will consider the appearance of the animal, showmanship ability of the exhibitor and exhibitor's appearance, courtesy, and knowledge.
51. Exhibitors may show either Market or Breeding livestock in Showmanship.

## PRODUCER DIVISION

52. The Producer class is designed to recognize 4-H/FFA members that breed, birth, and feed their own animals for exhibition.
53. For an animal to be eligible for the Producer class the following criteria must be met:
  - a) The dam of the animal must be owned by the exhibitor or immediate family (including siblings, parents, and grandparents) at the time of birth.
  - b) Animals must have been born on property that is either owned, leased, or rented by the exhibitor's family or immediate family within CSU Extension-Garfield County program service area.
  - c) Dam and offspring must be under the care of the exhibitor from birth to Fair.
  - d) **The participant must be enrolled in the corresponding breeding project by February 1st.** It is not required that the competitor exhibit the dam at the County Fair, however they must complete the project by completing a Breeding record book on the dam. Dam must be uploaded into co.4honline under Breeding Project with a current photo of the member with animal.
54. There will be two divisions: Producer Breeding and Producer Market. Animals may be shown in Breeding or Market, not both.
55. Exhibitors may nominate as many project animals as they choose.
56. To be eligible to show in the Producer Class at the Garfield County Fair, exhibitors must designate in writing which animals are eligible for the Producer class by submitting a Producer Animal Declaration form (for Producer Market and Producer Breeding animals) uploaded to 4honline by the last day that these rules allow paperwork to be submitted for each species (see calendar dates). Exhibitors must provide proof of ownership, which may be the 4-H Record Book breeding supplement page, Bill of Sale, Brand Inspection, herd registration, or other legal documents.
57. Exhibitors will be limited to two (2) Producer Market entries, in addition to the two (2) Market entries allowed for the species Market show. Producer animals may be shown in the Producer Market class or the Market class, not both.
58. Producer Market class may be split if entries warrant. At that point, an overall Champion Producer Market entry will be chosen. This entry will also be eligible for the species Grand Champion Market drive.
59. Producer Breeding classes may be split if entries warrant. At that point, an overall Champion Producer Breeding entry will be chosen. This entry will also be eligible for the species Grand Champion Breeding drive. Classes offered per species are as follows:

- a) Poultry: Male Poultry Exhibit, Female Poultry Exhibit
- b) Rabbit: Buck, Doe
- c) Swine: Breeding Gilt (under 6 months / 6 months - 1 year)
- d) Sheep: Ewe Lamb (under 6 months / 6 months - 1 year), Ram Lamb (under 6 months / 6 months - 1 year)
- e) Goat: Does (under 6 months / 6 months - 1 year), Bucks (under 6 months / 6 months - 1 year)
- f) Beef: Heifers (calved after January 1/ calved before January 1)

## JUNIOR LIVESTOCK SALE

60. RULES OF THE JUNIOR LIVESTOCK SALE: The sale order for the 2026 Junior Livestock Sale will be **Beef, Poultry, Swine, Rabbit, Sheep, Goat**. Each species will be sold in the stated rotation order. Grand Champions, Res Grand Champions, Division Champions will be sold first within their species.

61. Only blue and red ribbon livestock will be sold in the Junior Livestock Sale. Classes may be sifted by the judge so that only those animals ready for market will be sold. Animals receiving a white ribbon in the market class will not be eligible for the Junior Livestock Sale.

62. One (1) per specie / Two (2) to sell rule: Only one animal/entry\* of each species (Beef, Goat, Poultry \*\*, Rabbit, Sheep, and Swine) can be sold in the Junior Livestock Sale. An exhibitor may sell a maximum of two (2) animals/entries in the Junior Livestock Sale. \*Entries consisting of three (3) animals such as rabbit meat pen and chicken trios will be sold as one entry. \*\*Poultry consists of chicken, duck, goose, turkey, and miscellaneous fowl. Animals must be sold according to the published sale order, unless otherwise determined by the Livestock Marketing Committee. Animals missing their assigned order during the sale will NOT be sold.

63. Exhibitors showing two (2) animals of the same species need to designate to the show clerk which animal they plan to sell within  $\frac{1}{2}$  hour after the Grand Champion of that species is selected. If the show clerk is not notified, the higher placing of the two animals will be automatically listed in the sales order. If both animals placed the same, the animal with the heavier weight will be listed in the sales order. Exhibitors showing three (3) or more species must designate to the show clerk which two (2) species/animals they plan to sell within  $\frac{1}{2}$  hour after the Grand Champion of the final species is selected. If the show clerk is not notified, the two higher placing species will be automatically listed in the sales order. If all three animals placed the same, the two animals with the heaviest weight will be listed in the sales order. No substitutions will be allowed without prior approval of the LMC.

64. All Grand Champion animals must sell at the Junior Livestock Sale. Reserve Grand Champion animals must sell at the Junior Livestock Sale providing they do not exceed one (1) per species/two (2) to sell rule.

65. A commission will be assessed by each animal sold at the Junior Livestock Sale. This rate can be reviewed annually by a sub-committee under the guidance of the treasurer. Any proposed changes or recommendations will be brought by the sub-committee to the Livestock Marketing Committee by January 10<sup>th</sup> for inclusion in the January LMC meeting and approved by the Livestock Marketing Committee by March 1<sup>st</sup> of each year.

66. Market animals sold at the sale become the property of the buyer immediately following the sale. Market animals that are ineligible to sell will be released at the Species Superintendent's discretion and approval following the completion of that species show. Breeding entries will not be sold. No exhibitor may remove any animal without prior approval of that Species Superintendent under any circumstances.

67. Exhibitors of animals taken home by the exhibitor to "finish" and/or de-stress enter into an agreement that is solely between the buyer and the seller. The Livestock Marketing Committee is not to be held liable or responsible in any way.

68. The sale weight will be the recorded weight at the Fair weigh-in for each species.
69. Participation in the Garfield County Junior Livestock Sale is not a right, but a privilege extended to those who qualify by adherence to the livestock show and sale rules, the National Show Ring Code of Ethics, and the 4-H/FFA Code of Conduct. The exhibitor, the exhibitor's parents/guardians, and leaders are also required to behave in a manner that would fitting of a 4-H/FFA member before, during and after the sale. Under no circumstances may an exhibitor, parent/guardian, or representative of an exhibitor badger, insult or be argumentative with a buyer before, during or after the livestock sale. This includes, but is not limited to, the following areas: bidding or expectation of bidding, resulting price or any expectation of price or add-on monies, or the buyer's decision to consume or not consume the meat of an animal purchased or under consideration of purchase. Any display of poor sportsmanship or affront to the buyer, by or on behalf of the exhibitor, that is verified by a written statement from the buyer will result in the exhibitor forfeiting the privilege of participating in the sale during the current year, and the exhibitor will not be allowed to participate in the show or sale with any species during the following year. The buyer must make a formal written complaint to the Livestock Marketing Committee.
70. The National Show Ring Code of Ethics, 4-H Code of Conduct, FFA Code of Ethics, and the 4-H and FFA Memorandum of Understanding are located at the end of this rulebook.

## **JUNIOR POULTRY DIVISION**

Champion Poultry Traveling Trophy Sponsored by Sean & Grey Mello

*\*All exhibitors must be familiar with the General Livestock Rules and the American Poultry Standards\**

**Poultry must be at the Fairgrounds, inspected and in pens by 1:00 pm**

**Sunday, August 2, 2026**

**(The show will be based on Garfield County Management and HPAI.)**

WEIGH-IN AND INSPECTION	SUNDAY 9:00 am
MANDATORY ALL EXHIBITOR MEETING	SUNDAY 1:00 PM
POULTRY SHOW	MONDAY 8:00 am

1. Exhibitors are to select market trios at their required tag and weigh-in date.
2. Ownership – the member must have raised young breeding birds.
3. Show pens will be provided for all exhibitors. The number of pens available per exhibitor will be determined based on pens available and overall enrollment and exhibitors will be notified of this number in advance of the Fair; exhibitors may need to provide additional pens of their own which must be safe and appropriate. Superintendents must be notified and give approval for another exhibitor to care for other exhibitors' projects.
4. Exhibitors are to provide their own poultry feed. Care and feeding are the responsibility of the exhibitor. No tack/equipment may be left in the Poultry area. Any items such as feed, show boxes, etc., placed in Poultry area will be removed without warning. Tack stalls will be assigned.
5. A bird can be entered in only one class, i.e., a tom and a hen turkey can be shown as singles (tom & hen classes) or shown as a pair, but not all three classes – tom, hen, and pair.
6. Additional parameters for the poultry show can be found in the American Poultry Standards Book. For breeds not in standard, exhibitors need to bring a copy of the standards. For the Miscellaneous Fowl class, a reference form or weights and standards must accompany entry forms.
7. Age Definitions:
  - a. Cock – hatched before January 1 of the current year.
  - b. Hen – hatched before January 1 of the current year.
  - c. Cockerel – hatched after January 1 of the current year.
  - d. Pullet – hatched after January 1 of the current year.
  - e. Old – hatched before January 1 of the current year.
  - f. Young – hatched after January 1 of the current year.
8. Minimum and Maximum weights for poultry to show at fair are as follows:
  - a. Market chicken: 4 pounds / Maximum: 12 pounds
  - b. Market turkeys: 17 pounds / Maximum: 35 pounds
  - c. Market ducks: 5 pounds / Maximum: 10 pounds
  - d. Market geese: 8 pounds / Maximum: 15 pounds
  - e. Market quail or pheasant: no min or max
9. Breeding entries are limited to eight (8) per exhibitor, designated on the entry by July 1, 2026. This is inclusive of Producer Breeding entries and all Poultry divisions. Classes may **not** be changed at weigh-in on August 2, 2026, unless done so by the Superintendent.

## **POULTRY CLASSES**

Exhibitors are responsible for checking class lists after they have been posted, and with the Poultry Superintendent for the exact order of show.

<b>SHOWMANSHIP CLASSES</b>		
Junior Fitting & Showmanship (Exhibitors 8 – 10 years)	Intermediate Fitting & Showmanship (Exhibitors 11–13 years)	Senior Fitting & Showmanship (Exhibitors 14 – 18 years)

## **POULTRY BREEDING CLASSES**

<b>CHICKEN BREEDING CLASSES</b>				
<b>LARGE BREEDS</b>	<input type="checkbox"/> Cock	<input type="checkbox"/> Hen		
	<input type="checkbox"/> Cockerel	<input type="checkbox"/> Pullet		
	<input type="checkbox"/> Old Pair (one of each sex; birds may not be entered into any other class)	<input type="checkbox"/> Young Pair (one of each sex; birds may not be entered into any other class)		
	<input type="checkbox"/> Old Trio (1 cock & 2 hens; birds may not be entered into any other class)	<input type="checkbox"/> Young Trio (1 cock & 2 hens; birds may not be entered into any other class)		
<i>Champion and Reserve Champion Large Breed</i>				
<b>BANTAM BREEDS</b>	<input type="checkbox"/> Cock	<input type="checkbox"/> Hen		
	<input type="checkbox"/> Cockerel	<input type="checkbox"/> Pullet		
	<input type="checkbox"/> Old Pair (one of each sex; birds may not be entered into any other class)	<input type="checkbox"/> Young Pair (one of each sex; birds may not be entered into any other class)		
	<input type="checkbox"/> Old Trio (1 cock & 2 hens; birds may not be entered into any other class)	<input type="checkbox"/> Old Trio (1 cock & 2 hens; birds may not be entered into any other class)		
<i>Champion and Reserve Champion Bantam Breed</i>				
<b>LAYING HENS</b>	<input type="checkbox"/> Hen with Chicks (All Breeds)			
<i>Champion and Reserve Champion Laying Hens</i>				
<b>WATERFOWL BREEDING CLASSES</b>				
<b>DUCK</b>	<input type="checkbox"/> Drake	<input type="checkbox"/> Hen		
	<input type="checkbox"/> Pair of Ducks (one of each sex; birds may not be entered into any other class)			
<i>Champion and Reserve Champion Duck</i>				
<b>GOOSE</b>	<input type="checkbox"/> Gander	<input type="checkbox"/> Goose		
	<input type="checkbox"/> Pair of Geese (one of each sex; birds may not be entered into any other class)			
<i>Champion and Reserve Champion Goose</i>				
<b>MISCELLANEOUS BREEDING CLASSES</b>				
<b>TURKEY</b>	<input type="checkbox"/> Tom	<input type="checkbox"/> Hen		
	<input type="checkbox"/> Pair of Turkeys (one of each sex; birds may not be entered into any other class)			
<i>Champion and Reserve Champion Turkey</i>				
<b>MISC FOWL</b>	<input type="checkbox"/> Male Poultry Exhibit	<input type="checkbox"/> Female Poultry Exhibit		
	<i>(Must be enrolled in Pigeons and Gamebirds Project)</i>			
<i>Champion and Reserve Champion Miscellaneous Fowl</i>				
<b>PRODUCER BREEDING CLASSES</b>				

PRODUCER	<input type="checkbox"/> Male Poultry Exhibit	<input type="checkbox"/> Female Poultry Exhibit
<b><i>Champion and Reserve Champion Producer Breeding</i></b>		
<b>Grand Champion and Reserve Grand Champion Breeding Poultry – (Chosen from Champion and Reserve Champion: Chicken, Duck, Goose, Turkey, Miscellaneous Fowl, Producer, Large Breed, Bantam, and Specialty)</b>		

#### **POULTRY MARKET CLASSES**

##### **MARKET CHICKEN CLASSES**

Maximum age for market chickens is 16 weeks. Bantams are not eligible for market classes.

<input type="checkbox"/> Trio of Fryers (age 6-8 weeks, must be of same sex, breed, approximate in size and weight) consists of three fryers, all the same breed and variety, min 4 lbs. each, 6 to 8 weeks old and hatched by Exhibitor	<input type="checkbox"/> Trio of Roasters (age 9-16 weeks, must be same sex, breed, approximate in size and weight)
<input type="checkbox"/> Single Fryer (age 6-8 weeks, either sex)	<input type="checkbox"/> Single Roaster (9-16 weeks, either sex)

##### ***Champion and Reserve Champion Market Chicken***

##### **MARKET TURKEY CLASSES**

The maximum age for market turkeys is 24 weeks. Hens and Toms are eligible for market classes.

<input type="checkbox"/> Market Turkey
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##### ***Champion and Reserve Champion Market Turkey***

##### **MARKET DUCK CLASSES**

The maximum age for market ducks is 12 weeks. Hens and Drakes are eligible for market classes.

<input type="checkbox"/> Market Duck
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##### ***Champion and Reserve Champion Market Duck***

##### **MARKET GOOSE CLASSES**

The maximum age for market geese is 24 weeks. Goose and Ganders are eligible for market classes.

<input type="checkbox"/> Market Goose
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##### ***Champion and Reserve Champion Market Goose***

##### **MARKET MISCELLANEOUS FOWL CLASSES**

Must be enrolled in Pigeon and Gamebirds Project.

<input type="checkbox"/> Single Market Game Bird (excluding Quail)	<input type="checkbox"/> Trio of Market Game Birds
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##### ***Champion and Reserve Champion Market Miscellaneous Fowl***

##### **PRODUCER MARKET POULTRY CLASSES**

<input type="checkbox"/> Producer Market Poultry
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##### ***Champion and Reserve Champion Producer Market Poultry***

#### **Grand Champion and Reserve Grand Champion Market Poultry – (Chosen from Champion and Reserve Champion Market Chicken, Turkey, Duck, Goose, Miscellaneous Fowl, and Producer)**

##### **POULTRY PREMIER EXHIBITOR CONTEST**

The Premier Exhibitor Contest consists of 5 parts: Written Test, Showmanship, Record Book, Interview, Highest Live Animal Placing. Please see the Premier Exhibitor Contest Rules.

Junior Premier Exhibitor Contest (Exhibitors 8 – 10 yrs)	Intermediate Premier Exhibitor Contest (Exhibitors 11–13 years)	Senior Premier Exhibitor Contest (Exhibitors 14 – 18 years)
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## **JUNIOR RABBIT DIVISION**

Champion Rabbit Traveling Trophy Sponsored by Sean & Grey Mello

*\*All exhibitors must be familiar with the General Livestock Rules\**

**Rabbits must be at the Fairgrounds, inspected and in pens by 11:00 am**

**Sunday, August 2, 2026**

**(The show will be dependent on Garfield County Management and RHDV2.)**

WEIGH-IN AND INSPECTION	SUNDAY 9:00 am
MANDATORY ALL EXHIBITOR MEETING	SUNDAY 1:00 pm
RABBIT SHOW	TUESDAY 8:00 am

1. Exhibitors must select the three (3) animals for their meat pen at the final pre-fair Weigh-in and Tattoo date.
2. Any rabbit showing symptoms of disease, parasites, or injuries of any kind will not be permitted in the barn.
3. Identification: All rabbits must have a permanent legible tattoo in their left ear. No duplicate ear numbers will be accepted on the same entry. All market animals must have been brought to the appropriate tattoo/inspection date for their classification. Breeding rabbits needing tattooing may also be brought to the tattoo/inspection date.
4. Show pens will be provided for all exhibitors. The number of pens available per exhibitor will be determined based on pens available and overall enrollment and exhibitors will be notified of this number in advance of the Fair; exhibitors may need to provide additional pens of their own, which must be safe and appropriate. Superintendents must be notified and give approval for another exhibitor to care for other exhibitors' projects.
5. Exhibitors are to provide their own rabbit feed. Care and feeding are the responsibility of the exhibitor. No tack/equipment may be left in the Rabbit area. Any items such as feed, show boxes, etc., placed in the Rabbit area will be removed without warning. Tack stalls will be assigned.
6. Age Definitions:

<b>Breeding Rabbits:</b> <ol style="list-style-type: none"><li>a. Juniors - under 6 months of age and not over the maximum junior weight</li><li>b. Seniors - over 6 months of age and over or having attained minimum senior weight</li><li>c. Crossbred animals will be judged by the predominating breed standard</li></ol>	<b>Market Rabbits:</b> <ol style="list-style-type: none"><li>a. Fryer - less than 70 days old, must be kindled by exhibitor</li><li>b. Roaster - must be between 2 and 6 months of age, and owned by the exhibitor by June 1</li><li>c. Meat pen must consist of three rabbits which meet the requirements of the fryer class, all the same breed &amp; variety, and kindled by the exhibitor</li></ol>
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7. Weights: Fryers must weigh 3 – 5 lbs., Roasters must weigh a minimum of 5 lbs.
8. Meat pens and single fryers must be kindled on property owned or leased by the exhibitor's immediate family in the CSU Extension-Garfield County service area. Exhibitors sharing litter must also have shared care of the litter.
9. Exhibitors are limited to showing no more than eight (8) breeding rabbit entries. This includes Producer Breeding entries.

## **RABBIT CLASSES**

Exhibitors are responsible for checking class lists after they have been posted, and with the Rabbit Superintendent for the exact order of show.

<b>SHOWMANSHIP CLASSES</b>	<b><i>Champion and Reserve will be awarded in each age division.</i></b>	
Junior Fitting & Showmanship (Exhibitors 8 – 10 years)	Intermediate Fitting & Showmanship (Exhibitors 11–13 years)	Senior Fitting & Showmanship (Exhibitors 14 – 18 years)

## **RABBIT BREEDING CLASSES**

Classes may be broken into divisions based on entries. All breeds will compete together unless there are at least four (4) entries in a single breed/age/sex class.

<input type="checkbox"/> Senior Buck	<input type="checkbox"/> Senior Doe
<b><i>Champion and Reserve Champion Sr. Buck</i></b>	<b><i>Champion and Reserve Champion Sr. Doe</i></b>
<input type="checkbox"/> Junior Buck	<input type="checkbox"/> Junior Doe
<b><i>Champion and Reserve Champion Jr. Buck</i></b>	<b><i>Champion and Reserve Champion Jr. Doe</i></b>

## **PRODUCER BREEDING RABBIT CLASSES**

<input type="checkbox"/> Producer Buck	<input type="checkbox"/> Producer Doe
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### ***Champion and Reserve Champion Producer***

**Grand Champion and Reserve Grand Champion Breeding Rabbit – (Chosen from Champion and Reserve Champion Sr/Jr Buck, Sr/Jr Does, and Producer Rabbit)**

## **MARKET RABBIT CLASSES**

<input type="checkbox"/> Single Fryer (3-5 lbs., must be less than 10 weeks old and kindled by Exhibitor)
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### ***Champion and Reserve Champion Fryer***

<input type="checkbox"/> Single Roaster (Under 6 months of age, minimum of 5 lbs.)
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### ***Champion and Reserve Champion Roaster***

<input type="checkbox"/> Meat Pen (consists of three rabbits, all the same breed and variety, or crossbred, 3-5 lbs. each, less than 10 weeks old and kindled by Exhibitor)
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### ***Champion and Reserve Champion Meat Pen***

## **PRODUCER MARKET RABBIT CLASSES**

<input type="checkbox"/> Producer Market Fryer	<input type="checkbox"/> Producer Market Roaster	<input type="checkbox"/> Producer Market Meat Pen
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### ***Champion and Reserve Champion Producer Market Rabbit***

**Grand Champion and Reserve Grand Champion Market Rabbit – (Chosen from Champion and Reserve Champion Fryer, Roaster, Meat Pen and Producer)**

## **RABBIT PREMIER EXHIBITOR CONTEST**

The Premier Exhibitor Contest consists of 5 parts: Written Test, Showmanship, Record Book, Interview, Highest Live Animal Placing. Please see the Premier Exhibitor Contest Rules.

Junior Premier Exhibitor Contest (Exhibitors 8 – 10 years)	Intermediate Premier Exhibitor Contest (Exhibitors 11–13 years)	Senior Premier Exhibitor Contest (Exhibitors 14 – 18 years)
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## **JUNIOR SWINE DIVISION**

Champion Swine Traveling Trophy Sponsored by Leon & Bobbi Hanhardt in memory of Ed Chelewski

*\*All exhibitors must be familiar with the General Livestock Rules\**

**Swine must be at the Fairgrounds, inspected and in pens by 10:45 am**

**Tuesday, August 4, 2026**

WEIGH-IN	TUESDAY 11:00 am
MANDATORY ALL EXHIBITOR MEETING	TUESDAY 15 minutes after the last beef weighed
SWINE SHOW	WEDNESDAY 8:00 am

1. All entries must check in with Swine Superintendent.
2. No loose feed pans should be left in pig pens all day.
3. If an exhibitor brings one (1) or two (2) pigs, they will be allowed to have one (1) pen. Standard pen size if 5' x 6'. If dividers are required within a pen, exhibitors will need to provide for this. No tack pens will be allowed. Any items such as feed, show boxes, etc. placed in pens not assigned to the exhibitor and/or club will be removed without warning.
4. Only eight (8) breeding animals per exhibitor may be entered in the swine show. This includes Producer Breeding animals.
5. All market swine must weigh a minimum of 220 lbs. and no more than 295 lbs. No re-weighs will be offered. Ear tags on the pigs need to be clean for the Fair weigh-in.
6. Pigs will be classified by breed at the Fair weigh-in by a separate classifier appointed by the Garfield County Fair Board. There must be a minimum of four (4) animals in a specific breed to make a separate breed division. Breeds with less than four (4) entries will be combined and shown as an Other Purebred (OPB) division. OPB division may have less than 4 in the class.
7. The classifier(s) shall be affiliated with CJSO or approved by the LMC. The classifier's decision will be final. Official registration papers in the exhibitor's name will have priority over classifier. Registration papers are the only papers that will be accepted as proof of breed and must be uploaded to co.4honline by Fair weigh-in in the CSU Extension Office.
8. Classes will be established by the Swine Superintendent with approximately ten (10) head per class. Weights from the Fair weigh-in will be used to determine classes within breeds.
9. NO family members are allowed in any of the pig holding or staging areas at any time unless designated by the Swine Superintendent.

## SWINE CLASSES

Exhibitors are responsible for checking class lists after they have been posted, and with the Swine Superintendent for the exact order of show.

<b>SHOWMANSHIP CLASSES</b>		
Junior Fitting & Showmanship (Exhibitors 8 – 10 years)	Intermediate Fitting & Showmanship (Exhibitors 11–13 years)	Senior Fitting & Showmanship (Exhibitors 14 – 18 years)

## BREEDING SWINE CLASSES

Breeding Gilt (under 6 months) Farrowed after February 1st

*Champion and Reserve Champion Breeding Gilt under 6 months*

Breeding Gilt (over 6 months) Farrowed on or before February 1st

*Champion and Reserve Champion Breeding Gilt over 6 months*

## PRODUCER BREEDING SWINE CLASSES

Producer Breeding Gilt

*Champion and Reserve Champion Producer Breeding Gilt*

**Grand Champion and Reserve Grand Champion Breeding Gilt – (Chosen from Champion and Reserve Champion Breeding Gilt under 6 months, Breeding Gilt over 6 months, Producer Gilt)**

## MARKET SWINE CLASSES

<input type="checkbox"/> Berkshire *	<i>Champion and Reserve Champion Berkshire</i>
<input type="checkbox"/> Duroc *	<i>Champion and Reserve Champion Duroc</i>
<input type="checkbox"/> Hampshire *	<i>Champion and Reserve Champion Hampshire</i>
<input type="checkbox"/> Spot *	<i>Champion and Reserve Champion Spot</i>
<input type="checkbox"/> Yorkshire *	<i>Champion and Reserve Champion Yorkshire</i>
<input type="checkbox"/> Crossbred Light Weight	<i>Champion and Reserve Champion Crossbred Light Weight</i>
<input type="checkbox"/> Crossbred Medium Weight	<i>Champion and Reserve Champion Crossbred Medium Weight</i>
<input type="checkbox"/> Crossbred Heavy Weight	<i>Champion and Reserve Champion Crossbred Heavy Weight</i>

*\* Breed classes depend on entries. 4 entries of each breed must enter in order to have a breed class. Breeds with fewer than 4 entries will be entered in any Other Purebred (OPB) class.*

## PRODUCER MARKET SWINE CLASSES

<input type="checkbox"/> Producer Market Swine	<i>Champion and Reserve Champion Producer Market Swine</i>
<b>Grand Champion and Reserve Grand Champion Market Swine – (Chosen from Champion and Reserve Champion Berkshire, Duroc, Hampshire, Spot, Yorkshire, Crossbred Light Weight, Crossbred Medium Weight, Crossbred Heavy Weight and Producer)</b>	

Non-saleable Market Swine

## SWINE PREMIER EXHIBITOR CONTEST

The Premier Exhibitor Contest consists of 5 parts: Written Test, Showmanship, Record Book, Interview, Highest Live Animal Placing. Please see the Premier Exhibitor Contest Rules.

Junior Premier Exhibitor Contest (Exhibitors 8 – 10 yrs)	Intermediate Premier Exhibitor Contest (Exhibitors 11–13 yrs)	Senior Premier Exhibitor Contest (Exhibitors 14 – 18 yrs)
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## **JUNIOR SHEEP DIVISION**

Champion Sheep Traveling Trophy Sponsored by Dan & Dana Rohan

*\*All exhibitors must be familiar with the General Livestock Rules\**

**Sheep must be at the Fairgrounds, inspected and in pens by 10:45 am**

**Tuesday, August 4, 2026**

WEIGH-IN	TUESDAY 15 minutes after the last goat weighed
MANDATORY ALL EXHIBITOR MEETING	TUESDAY 15 minutes after last beef weighed
SHEEP SHOW	THURSDAY at 9:00 am

1. All entries must check in with the Sheep Superintendent.
2. Only eight (8) breeding animals per exhibitor may be entered in the lamb show. This includes Producer Breeding animals.
3. There must be a minimum of four (4) animals in a specific classification to make a separate breed class. Weights from the Fair weigh-in will be used to determine classes. Classes will be established by the Sheep Superintendent.
4. The classifier reserves the right to classify lambs at Fair weigh-in which are deemed improperly entered in a breed division. The classifier's decision will be final.
5. All market lambs must weigh a minimum of 100 pounds, except for Southdowns' and Dorper's which must weigh a minimum of 85 lbs. If a lamb does not make weight, it can be used in the Showmanship classes. No re-weighs will be offered. Ear tags on the market lambs need to be clean and readable for the Fair weigh-in.
6. Market sheep showing either or both first pair of permanent incisors will be disqualified.
7. All sheep are required to have an individual Scrapie I.D. tag.
8. All market and breeding sheep must be close shorn prior to Fair weigh-in above the knee and hock joints by the show, except for breeding wool sheep.
9. If a breeding class has less than 4 entries, it may be combined with another class, i.e. wool ewe lamb, wool ewe, meat ewe lamb, and meat ewe.
10. In all Market lamb classes, the front feet of the lamb must remain on the show ring floor while being shown. The Judge and Sheep Superintendent will have the discretion to enforce this.
11. Market sheep exhibitors may use meshed or plastic muzzles at the Garfield County Fair. The muzzle style must allow the sheep to drink water.

## **SHEEP CLASSES**

Exhibitors are responsible for checking class lists after they have been posted, and with the Sheep Superintendent for the exact order of show.

<b>SHOWMANSHIP CLASSES</b>	<b><i>Champion and Reserve will be awarded in each age division.</i></b>	
Junior Fitting & Showmanship (Exhibitors 8 – 10 years)	Intermediate Fitting & Showmanship (Exhibitors 11–13 years)	Senior Fitting & Showmanship (Exhibitors 14 – 18 years)

## **BREEDING SHEEP CLASSES**

Ewe Lamb (under 1 year of age)       Ewe (over 1 year of age)

***Champion and Reserve Champion Wool Breed Ewe***

***Champion and Reserve Champion Meat Breed Ewe***

Ram Lamb (under 1 year of age)       Ram (over 1 year of age)

***Champion and Reserve Champion Wool Breed Ram***

***Champion and Reserve Champion Meat Breed Ram***

## **PRODUCER BREEDING SHEEP CLASSES**

Producer Ewe Lamb (under 1 year of age)       Producer Ewe (over 1 year of age)

Producer Ram Lamb (under 1 year of age)       Producer Ram (over 1 year of age)

***Champion and Reserve Champion Producer Breeding Sheep***

**Grand Champion and Reserve Grand Champion Breeding Sheep– (Chosen from Champion and Reserve Champion Wool Breed Ewe, Meat Breed Ewe, Wool Breed Ram, Meat Breed Ram, and Producer Breeding)**

## **MARKET SHEEP CLASSES**

Market Lambs      ***Champion and Reserve Champion Light Weight Lamb***

***Champion and Reserve Champion Medium Weight Lamb***

***Champion and Reserve Champion Heavy Weight Lamb***

***Champion and Reserve Champion Catch-a-Lamb***

## **PRODUCER MARKET SHEEP CLASSES**

Producer Market Lambs      ***Champion and Reserve Champion Producer Market Lamb***

**Grand Champion and Reserve Grand Champion Market Sheep– (Chosen from Champion and Reserve Champion Light Weight, Medium Weight, Heavy Weight and Producer)**

Non-saleable Market Lambs

## **SHEEP PREMIER EXHIBITOR CONTEST**

The Premier Exhibitor Contest consists of 5 parts: Written Test, Showmanship, Record Book, Interview, Highest Live Animal Placing. Please see the Premier Exhibitor Contest Rules.

Junior Premier Exhibitor Contest (Exhibitors 8 – 10 years)	Intermediate Premier Exhibitor Contest (Exhibitors 11–13 years)	Senior Premier Exhibitor Contest (Exhibitors 14 – 18 years)
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## **JUNIOR GOAT DIVISION**

Champion Goat Traveling Trophy Sponsored by Kevin & Kathy Runia in memory of Ed Chelewski.

*\*All exhibitors must be familiar with the General Livestock Rules\**

**The goats must be at the Fairgrounds, inspected and in pens by 10:45 am**

**Tuesday, August 4, 2026**

WEIGH-IN	TUESDAY 15 minutes after last swine weighed
MANDATORY ALL EXHIBITOR MEETING	TUESDAY 15 minutes after last beef weighed
GOAT SHOW	THURSDAY 60 minutes following Sheep Show

1. All entries must check in with the Goat Superintendent.
2. All goats are required to have an individual Scrapie I.D. tag. Tattoos are acceptable in Dairy goats.
3. Only eight (8) breeding animals per exhibitor may be entered in the goat show. This includes Producer Breeding animals.
4. All market goats must weigh a minimum of 60 lbs. If a goat does not make weight, it can be used in the Showmanship classes. No re-weighs will be offered. Ear tags on the market goats need to be clean for the Fair weigh-in.
5. Classes will be established by the Goat Superintendent. Weights from the Fair weigh-in will be used to determine classes. Classes may be combined at the discretion of the judge and/or superintendent. The decision of the judge is final.
6. All market goats must have their horns blunt tipped to no less than a dime in diameter. No sharp points will be allowed.
7. Market goats showing either, or both, of the first pair of permanent incisors will be disqualified.
8. No animals with abscesses will be allowed on the Fairgrounds unless accompanied by a health certificate that states they are not contagious.
9. All goats must always be under the exhibitor's control. Goats shall always remain in the Livestock Barn area (i.e., Barn, wash racks).
10. Market goats must be slick shorn prior to weigh-in no longer than 3/8" above the knee and hock joints, excluding the tail switch.
11. If a breeding class has less than 4 entries, it may be combined with another class, i.e. junior doe kid, senior doe kid, yearling doe, and doe.
12. Market goat exhibitors may use meshed or plastic muzzles at the Garfield County Fair. The muzzle style must allow the goat to drink water.
13. Dairy goat exhibitors are required to wear white shirts and white pants. White clothing is not mandatory for other divisions in the goat show.

## GOAT CLASSES

Exhibitors are responsible for checking class lists after they have been posted, and with the Goat Superintendent for the exact order of show.

<b>SHOWMANSHIP CLASSES</b>				
Junior Fitting & Showmanship (Exhibitors 8 – 10 years)	Intermediate Fitting & Showmanship (Exhibitors 11–13 years)	Senior Fitting & Showmanship (Exhibitors 14 – 18 years)		
<b>BREEDING GOAT CLASSES</b>				
<input type="checkbox"/> Junior Doe Kid (under 6 months of age)	<input type="checkbox"/> Senior Doe Kid (6 months - 1 year of age)			
<input type="checkbox"/> Yearling Does	<input type="checkbox"/> Does - 2-3 years of age			
<input type="checkbox"/> Does - 4 years of age and over				
<i>Champion and Reserve Champion Pygmy Doe</i> <i>Champion and Reserve Champion Dairy Doe</i> <i>Champion and Reserve Champion Meat Breed Doe</i> <i>Champion and Reserve Champion Fiber Doe</i>				
<input type="checkbox"/> Junior Buck Kid (under 6 months of age)	<input type="checkbox"/> Senior Buck Kid (6 months - 1 year of age)			
<i>Champion and Reserve Champion Pygmy Buck</i> <i>Champion and Reserve Champion Dairy Buck</i> <i>Champion and Reserve Champion Meat Breed Buck</i> <i>Champion and Reserve Champion Fiber Buck</i>				
<b>PRODUCER BREEDING GOAT CLASSES</b>				
<input type="checkbox"/> Producer Jr Doe Kid (under 6 months of age)	<input type="checkbox"/> Producer Sr Doe Kid (6 months - 1 year of age)			
<input type="checkbox"/> Producer Jr Buck Kid (under 6 months of age)	<input type="checkbox"/> Producer Sr Buck Kid (6 months - 1 year of age)			
<i>Champion and Reserve Champion Producer Breeding Goat</i>				
<i>Grand Champion and Reserve Grand Champion Breeding Goat– (Chosen from Champion and Reserve Champion Pygmy Doe, Pygmy Buck, Dairy Doe, Dairy Buck, Meat Breed Doe, Meat Breed Buck, Fiber Doe, Fiber Buck, and Producer Breeding)</i>				
<b>MARKET GOAT CLASSES</b>				
<input type="checkbox"/> Market Goats	<i>Champion and Reserve Champion Light Weight Goat</i> <i>Champion and Reserve Champion Medium Weight Goat</i> <i>Champion and Reserve Champion Heavy Weight Goat</i>			
<b>PRODUCER MARKET GOAT CLASSES</b>				
<input type="checkbox"/> Producer Market Goats	<i>Champion and Reserve Champion Producer Market Goats</i>			
<i>Grand Champion and Reserve Grand Champion Market Goat– (Chosen from Champion and Reserve Champion Light Weight, Medium Weight, Heavy Weight and Producer)</i>				
<input type="checkbox"/> Non-saleable Market Goats				
<b>GOAT PREMIER EXHIBITOR CONTEST</b>				
The Premier Exhibitor Contest consists of 5 parts: Written Test, Showmanship, Record Book, Interview, Highest Live Animal Placing. Please see the Premier Exhibitor Contest Rules.				
Junior Premier Exhibitor Contest (Exhibitors 8 – 10 years)	Intermediate Premier Exhibitor Contest (Exhibitors 11–13 years)	Senior Premier Exhibitor Contest (Exhibitors 14 – 18 years)		

## **JUNIOR BEEF DIVISION**

Champion Beef Traveling Trophy Sponsored by Roan Creek Boosters 4-H Club in Memory of Charlie Latham.

*\*All exhibitors must be familiar with the General Livestock Rules\**

**Beef must be at the Fairgrounds, inspected and in pens by 1:00 pm Tuesday, August 4, 2026**

WEIGH-IN	TUESDAY 15 minutes after the last sheep weighed
MANDATORY ALL EXHIBITOR MEETING	TUESDAY 15 minutes after the last beef weighed
BEEF SHOW	THURSDAY at 5:00 pm Showmanship Classes FRIDAY at 9:00 am Market classes will start ½ hour after the Breeding classes end.

1. All entries must check in with the Beef Superintendent.
2. Brand inspection papers are required for all market beef entries.
3. No animals calved prior to January 1, 2025, will be eligible to compete in the market classes.
4. Only eight (8) breeding animals per exhibitor may be entered in the breeding beef show. This includes Producer breeding entries.
5. To show in a registered heifer class, a photocopy of the registration papers must be uploaded into 4honline.
6. All market heifers must be accompanied by a certificate issued by a licensed veterinarian verifying the heifer's pregnancy tested OPEN within 30 days of the Garfield County Fair.
7. All market beef must weigh a minimum of 1000 lbs. All Miniature Breed Market beef must measure 47 inches or less and weigh less than 950 lbs. There is no maximum weight for non-miniature market beef. Ear tags on beef need to be clean and readable for the Fair weigh-in.
8. Steers and heifers may show together in the market classes. Classes for market beef will be determined by weight. Classes will be established by the Beef Superintendent.
9. Bull calves born after January 1<sup>st</sup> of the current fair year will be allowed to show in cow/calf and a prospect bull class.
10. No chutes may be set up in the indoor barn or its aisles. The Superintendent Committee will designate a grooming area.
11. Market beef must be placed in the tie-out area by 10 am. Beef should only be left in barns with approval by the Beef Superintendent.

## **COMMERCIAL RANCH CLASS**

12. The purchase price of ranch calves must be the current fair market value.
13. Commercial Ranch Class Declaration form must be completed and uploaded on 4honline in the area where producer paperwork goes by spring weigh-in.
14. Brand registration and ranch address must be in the Garfield County.
15. The calf must have been branded in spring of birth year.
16. Cattle must not have been dyed.
17. Cattle must not have been housed in a refrigerated environment.
18. There must be a minimum of 4 entries to establish the class at Garfield County Fair.

## **BEEF CLASSES**

Exhibitors are responsible for checking class lists after they have been posted, and with the Beef Superintendent for the exact order of show.

<b>SHOWMANSHIP CLASSES</b>		
Junior Fitting & Showmanship (Exhibitors 8 – 10 years)	Intermediate Fitting & Showmanship (Exhibitors 11–13 years)	Senior Fitting & Showmanship (Exhibitors 14 – 18 years)
<b>BREEDING BEEF CLASSES</b>		
<input type="checkbox"/> Registered Heifer Calf – Calved after January 1 of the current year		
<input type="checkbox"/> Registered Mini Heifer Calf – Calved after January 1 of the current year		
<input type="checkbox"/> Registered Yearling Heifer – Calved before January 1 of the current year		
<input type="checkbox"/> Registered Mini Yearling Heifer – Calved before January 1 of the current year		
<input type="checkbox"/> Commercial Heifer Calf – Calved after January 1 of the current year		
<input type="checkbox"/> Commercial Mini Heifer Calf – Calved after January 1 of the current year		
<input type="checkbox"/> Commercial Yearling Heifer – Calved before January 1 of the current year		
<input type="checkbox"/> Commercial Mini Yearling Heifer – Calved before January 1 of the current year		
<i><b>Champion and Reserve Champion Heifer Calf</b></i>		
<input type="checkbox"/> Prospect Steer Calf – Calved after January 1 of the current year (not eligible for the Champion drive)		
<input type="checkbox"/> Prospect Mini Steer Calf – Calved after January 1 of the current year (not eligible for the Champion drive)		
<input type="checkbox"/> Prospect Bull Calf - Calved after January 1 of the current year		
<input type="checkbox"/> Cow with Calf – (Shown with calf)		
<input type="checkbox"/> Mini Cow with Mini Calf – (Shown with calf; no bull calves over ten months of age)		
<i><b>Champion and Reserve Champion Cow with Calf</b></i>		
<b>PRODUCER BREEDING BEEF CLASSES</b>		
<input type="checkbox"/> Producer Heifer Calf – Calved after January 1 of the current year		
<input type="checkbox"/> Producer Mini Heifer Calf – Calved after January 1 of the current year		
<input type="checkbox"/> Producer Yearling Heifer – Calved before January 1 of the current year		
<input type="checkbox"/> Producer Mini Yearling Heifer – Calved before January 1 of the current year		
<i><b>Champion and Reserve Champion Producer Breeding Beef</b></i>		
<b>Grand Champion and Reserve Grand Champion Breeding Beef (Chosen from Champion and Reserve Champion Heifer Calf, Cow with Calf, and Producer Breeding)</b>		
<b>MARKET BEEF CLASSES</b>		
<input type="checkbox"/> Market Beef	<i><b>Champion and Reserve Champion Light Weight Beef</b></i>	
	<i><b>Champion and Reserve Champion Medium Weight Beef</b></i>	
	<i><b>Champion and Reserve Champion Heavy Weight Beef</b></i>	
<input type="checkbox"/> Miniature Breed Market Beef	<i><b>Champion and Reserve Champion Miniature Breed Beef</b></i>	
<b>COMMERCIAL RANCH BEEF CLASSES</b>		
<input type="checkbox"/> Commercial Ranch Beef	<i><b>Champion and Reserve Champion Commercial Ranch Beef</b></i>	

### PRODUCER MARKET BEEF CLASSES

<input type="checkbox"/> Producer Market Beef	<i>Champion and Reserve Champion Producer Market Beef</i>
<b>Grand Champion and Reserve Grand Champion Market Beef (Chosen from Champion and Reserve Champion Light Weight, Medium Weight, Heavy Weight, Miniature Breed, Commercial Ranch and Producer)</b>	

<input type="checkbox"/> Non-saleable Market Beef
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### BEEF PREMIER EXHIBITOR CONTEST

The Premier Exhibitor Contest consists of 5 parts: Written Test, Showmanship, Record Book, Interview, Highest Live Animal Placing. Please see the Premier Exhibitor Contest Rules.

Junior Premier Exhibitor Contest (Exhibitors 8 – 10 years)	Intermediate Premier Exhibitor Contest (Exhibitors 11–13 years)	Senior Premier Exhibitor Contest (Exhibitors 14 – 18 years)
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## **PREMIER EXHIBITOR CONTEST**

INTERVIEW JUDGING & TESTING	SATURDAY, August 1, 2026, 8:00 am *interviews by appointment* Garfield County Fairgrounds, Event Hall
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The Premier Exhibitor Contest was established to offer an opportunity for 4-H/FFA members to show their true “all-around” knowledge and to showcase the skills they have learned involving their livestock projects. All exhibitors in the Premier Exhibitor Contest must participate in all the “phases” of the contest to be eligible for awards. A white ribbon received in any class will result in disqualification from the Premier Exhibitor Contest.

**Exhibitors must pre-enter** on the livestock entries on FairEntry.com. Exhibitors must enter for each specie they plan to compete in. Entries are due at FairEntry.com by 5:00 pm on July 1, 2026. Exhibitors must complete all portions of the contest or will be ineligible for awards. FFA Exhibitors must present a photocopy of their up-to-date FFA Record Book to the Extension Office by August 25, 2026, for each specie to be eligible for Premier Exhibitor.

THE CONTEST IS BASED ON SCORES FROM:

Written Test, Showmanship, Record Book, Interview, Highest Live Animal Placing

The total points awarded will be 500, divided as follows:

**Written Test** 100 points – Actual percentage score equals number of points awarded (85% = 85 point)

**Showmanship** 100 Points – Points designated as follows:

1 <sup>st</sup> Place = 100 Points	6 <sup>th</sup> Place = 50 Points
2 <sup>nd</sup> Place = 90 Points	7 <sup>th</sup> Place = 40 Points
3 <sup>rd</sup> Place = 80 Points	8 <sup>th</sup> Place = 30 Points
4 <sup>th</sup> Place = 70 Points	9 <sup>th</sup> Place = 20 Points
5 <sup>th</sup> Place = 60 Points	10 <sup>th</sup> Place=10 Points

**Record Book** 100 Points – Actual percentage score equals number of points awarded (85% = 85 points)

Exhibitors that receive a white ribbon or have an incomplete record book are ineligible for Premier Exhibitor awards.

**Interview** 100 Points – Actual points awarded (out of 100 possible points).

**Highest Live Animal Placing** 100 points – Placing Grand Champion, Reserve Grand Champion, Champion and Reserve Champion, first through sixth, with point designated as follows:

Grand Champion =	100 Points	Res. Grand Champion =	90 Points
Champion =	80 Points	Reserve Champion =	70 Points
1 <sup>st</sup> Place =	60 Points	4 <sup>th</sup> Place =	30 Points
2 <sup>nd</sup> Place =	50 Points	5 <sup>th</sup> Place =	20 Points
3 <sup>rd</sup> Place =	40 Points	6 <sup>th</sup> Place =	10 Points

Any Premier Exhibitors not placed will receive ten less points less than the lowest placing Premier Exhibitor or a minimum of 5 points.

All scores will be tallied by Extension Office staff and Grand Champion and Reserve Grand Champion Premier Exhibitors will be awarded at Achievement night in Beef, Goat, Poultry, Rabbit, Sheep and Swine in Junior, Intermediate, and Senior age divisions.

## **LIVESTOCK ROUND ROBIN SHOWMANSHIP CONTEST**

Junior, Intermediate, and Senior Championship awards

Contest: Friday, August 7, 2026, 1 hour after Beef Show Ends

### **GENERAL RULES:**

1. The Round Robin Showmanship Contest is open only to members in good standing in 4-H/FFA in Garfield County. Beef, Sheep, Swine, Goat, Rabbit, Poultry and Horse will be the species included in the Round Robin Contest. There must be five species entered before it can compete in Round Robin.
2. Members must be enrolled in any of the following projects to participate in the contest: Beef, Sheep, Swine, Goat, Rabbit, Poultry or Horse.
3. If the 1<sup>st</sup> or 2<sup>nd</sup> showman of a species is unable to show, then the next highest placing competitor will be required to compete in the Round Robin Contest.
4. In the case of a tie in the Round Robin judging, the tiebreaker will be the contestant having the highest grooming score on his or her animal.
5. Members must show their own animal for the species they qualify with.
6. Preparation of the animals for show and all grooming must be done by the 4-H/FFA members. Parents and leaders are encouraged to help members with their animal with the consideration that Fair is a learning experience for the member. Any assistance given should not be excessive. No outside help will be permitted, including members not enrolled in Garfield County. Anyone excessively assisting a member may be asked to leave the premises by the Superintendent of any species, FFA Advisor, or Extension Agent. Superintendents will supervise the Round Robin show of their assigned species and help to ensure the safety of members and animals.

Attachment A



**GARFIELD COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION

## **COLORADO 4-H CODE OF CONDUCT**

4-H members, leaders, parents, and other adults participating in 4-H programs will:

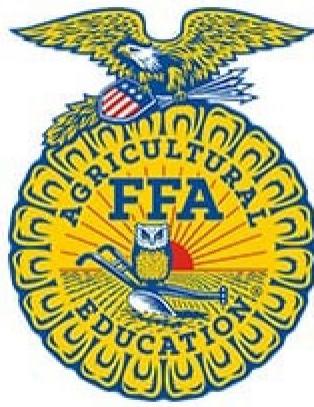
1. Adhere to program rules, curfews, dress codes, policies, and rules of the facility being used.
2. Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship, and act as positive role models.
3. Abstain from illegal behaviors, use of alcohol, marijuana, illegal or illicit drugs, and tobacco including e-cigarettes and vaping device during 4-H events and activities.
4. Fully participate in scheduled activities.
5. Respect other's property and privacy rights.
6. Respect the rights and authority of parents, leaders and Extension Agents.
7. Abstain from abuse (physical and/or verbal) and harassment.
8. Accept personal responsibility for behavior including any financial damage.
9. Be responsible for any financial damage caused by inappropriate behavior.
10. Adhere to principles and rules of safety.

Consequences for violating any part of this code of conduct may include, but are not limited to: removal from participation in the event in which the code of conduct has been violated *at the individual's expense*; sanctions on participating in future 4-H events; forfeiture of financial support for the event; removal from offices held, etc.

*Behavior outside of 4-H activities can affect members in good standing or volunteer in good standing status.*

*It is the responsibility of all program participants to reinforce the code of conduct and to report any violations or concerns to 4-H leadership.*

## Attachment B



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### **FFA Code of Ethics**

FFA members conduct themselves at all times to be a credit to their organization, chapter, school, community and family. FFA members pledge to:

1. Develop my potential for premier leadership, personal growth and career success.
2. Make a positive difference in the lives of others.
3. Dress neatly and appropriately for the occasion.
4. Respect the rights of others and their property.
5. Be courteous, honest and fair with others.
6. Communicate in an appropriate, purposeful and positive manner.
7. Demonstrate good sportsmanship by being modest in winning and generous in defeat.
8. Make myself aware of FFA programs and activities and be an active participant.
9. Conduct and value a supervised agricultural experience program.
10. Strive to establish and enhance my skills through agricultural education in order to enter a successful career.
11. Appreciate and promote diversity in our organization.

## **Attachment C**

### **IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) CODE OF SHOW RING ETHICS**

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.

Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of, consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be *prima facie* evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

4. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
5. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

6. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
7. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
8. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
9. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expos and any special notices to members.
10. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

***I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, including the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the premium list of this event.***

## Attachment D



## **COLORADO STATE UNIVERSIT'V EXTENSION**

### MEMORANDUM OF UNDERSTANDING

Effective October 1, 2017

Between:

Colorado FFA Association

and

Colorado State University Extension

4-H Youth Development Program

Concerning:

4-H and FFA Program Membership in the State of Colorado

Agriculture Education/FFA and the 4-H Youth Development Programs In Colorado exist to promote the maximum personal development of participants. To achieve this and avoid program duplication while upholding member or participant eligibility, it's agreed upon by the Colorado FFA Association and the Colorado State 4-H Program that each organization will use the following principles in carrying out educational programs In Colorado.

4-H and FFA programs in each county are encouraged to collaborate and work together. Each organization will be responsible for its members and providing services to fulfill all County, State and National requirements for participation. 4-H and FFA members must fulfill and meet all Chapter, County, State and National requirements in terms of eligibility in order to compete and represent their organization at local, state and national events. The determination of a member's eligibility will fall on the organization they are representing,

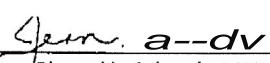
If Ineligibility or disciplinary action has been determined and placed on a 4-H or FFA member, ineligibility will be upheld by both 4-H and FFA organizations for that member until eligibility is re-established.

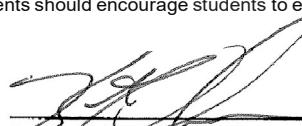
4-H and FFA members must work under the supervision of their respective FFA advisor(s) or 4-H Extension Office for nominations and entries to county, state and national shows or events.

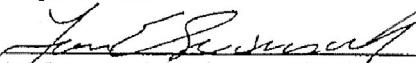
4-H and FFA members cannot exhibit the same project and or animal in both 4-H and FFA during the same program year. Projects and or animals must be designated as either 4-H or FFA project animals in accordance with County rules.

An eligible member may participate in contests and related events in FFA or 4-H. The member must designate which organization they are representing if a contest or event is held on the same day.

Agriculture Education teachers and 4-H Extension Agents should encourage students to enroll and re-enroll in both 4-H and FFA Programs.

  
Jean/Glowacki - Colorado 4-H Youth Development  
Program Director

  
Kenton Ochsner - Colorado State FFA Advisor

  
Lou Swanson - Colorado State University Director of Extension  
and Vice President for the Office of Engagement