



We  Our  
4-H Volunteers

# GARFIELD TALES

## Growing with 4-H



GARFIELD COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

April 2025



# STAFF



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# 4-H News

Are you wanting to be a Jr. Superintendent? Please complete the form below by April 25th.  
Jr. Superintendent Form

Registration will open April 14th! Be on the look out for more information.



## 4-H Cloverbuds

Cloverbuds Meeting is Saturday, May 3, 2025 at 10 am  
At Wamsley Elementary  
Register at <https://col.st/RkaFL>

4-H Cloverbuds is a program designed for 4-H enrolled youth ages 5 to 7. Youth participating learn:

- What is 4-H
- Taste of 4-H projects
- Fun in STEM
- Learn how to journal what we learned



## 4-H Scholarships

- Mike Grimm Honorary Scholarship (6/12/25)
- Jonathan Marr 4-H Memorial Scholarship (TBA)







DOG: JUNE 10TH-11TH  
HORSE: JUNE 10TH-12TH

ROUTT COUNTY FAIRGROUNDS  
HAYDEN, CO

New alternating Expo schedule: Horse/Dog 2025 (Routt), Livestock/Poultry/Rabbit 2026 (Moffat)

Open to all NW Colorado 4-H Horse and Dog members. Come further your horsemanship and dog handling skills, dive into animal nutrition and first aid, prepare for your county fair, and meet new friends!

REGISTRATION INCLUDES:

- EXPO CLINICIANS AND SHOW
- FREE NW COLORADO 4-H EXPO T-SHIRT
- OPENING NIGHT BBQ TICKET
- ONE LUNCH TICKET PER DAY MEMBER IS REGISTERED
- ADDITIONAL MEAL TICKETS AVAILABLE FOR PURCHASE DURING REGISTRATION

DOG REGISTRATION

**\$100.00**

OPEN IN 4HONLINE.COM  
APRIL 1 - MAY 15

HORSE REGISTRATION

**\$150.00**

OPEN IN 4HONLINE.COM  
APRIL 1 - MAY 15

OBSERVER ONLY

**50% OFF**

OPEN IN 4HONLINE.COM  
APRIL 1 - MAY 15

SCAN TO REGISTER



# Livestock Updates

**1st** year and **aging** up livestock members need to participate in one of the available MQA dates.

Register at: <https://col.st/cDuam>



## Market Turkey Uploads

Please submit these by May 1st at 5:00pm

## Dog, Horse, and Breeding Animal Uploads

Please submit these by May 1st at 5:00pm

## Market Swine, Goat, Sheep Animal Uploads

Please submit these by April 25th at 5:00pm

Remember to have your pictures, Bills of Sales, Producer Declaration, and all needed forms uploaded. If you need a form, please visit <https://garfield.extension.colostate.edu/programs/4-h/>

## Council Updates



- April 15th – 6:00pm – Leadership
- April 15th – 7:00 pm Council Meeting

**Want to become a  
Council Officer?**

**Submit your application below:**

**<https://col.st/MncSi>**

## Food Drive

GARFIELD COUNTY 4-H & STEM AMERICORPS

**FOOD DRIVE FOR LIFT-UP**

**CELEBRATING CESAR CHAVEZ DAY OF SERVICE**




APRIL 1ST-MAY 3RD  
GARFIELD COUNTY FAIRGROUNDS, RIFLE, CO

1001 Railroad Ave., Rifle, CO, 81650  
970-625-3969

**MAKE A DONATION**

**EVERY CONTRIBUTION MATTERS**

Here's a list of suggested food items that you can donate:




Dried: beans, rice, nuts, pasta, oatmeal, crackers, cereal

Canned: tuna, chicken, chili, soup, fruit, beans, vegetables

Other key items: pasta sauce, jelly/jams, peanut butter, sugar, flour, boxed juice, energy bars, grocery gift cards

Cases of individual cans & boxes are very helpful!  
**PLEASE NO EXPIRED FOOD OR GLASS!**

Cesar Chavez employed nonviolent means to bring attention to the plight of farm workers and formed the National Farm Workers Association, which later became the United Farm Workers.

LIFTING UP FAMILIES IN NEED FOOD DRIVE  
LIFTUP.ORG

## STEM Education Bags

Your 4-H club can participate in a group community service project by selecting a month to stuff STEM Education Bags for distribution around Garfield County. Please sign up at <https://col.st/6BJfw> or scan the QR Code.



# Shooting Sport Updates

## Shooting Sports Communication Tool

If you have not already, please join the group me for communication about Shooting Sports this year.



## Shooting Sports Safety Training Dates Available

Is this your first  
year in shooting  
sports?

April 12th-9:00am



Register at the link below:  
<https://col.st/h1xgN>



## Garfield County Invitational Shoot

May 31, 2025

Registration and Fees are due by **MAY 15th**.  
Forms are available below or you can pick  
one up in the office!

<https://col.st/xVmaC>



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## Upcoming Important Deadlines!

### April:

4th-6th - District Retreat

April 12th- Shooting Sports Safety

April 15th- Market Turkey Uploads Due

April 16th- MQA- Rifle

April 20th -26th - National Volunteer Week

April 25th- Market Swine, Goat, Sheep Uploads  
Due



## *DID YOU KNOW?*

Garfield County Extension is celebrating it's 110th Anniversary. Can you name the award that was historically given out at Colorado State Fair in honor of a Garfield County Agent? What was it for?

If so... email them to Carla