



GARFIELD TALES

Growing with 4-H



GARFIELD COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

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OPEN
ENROLLMENT



4-H News

PAGE 1

4-H open enrollment continues. Register at www.4honline.com Don't miss out—enroll today!

If you have enrolled, be sure to call to make a payment via credit card or mail check to PO BOX 1112 Rifle, CO 81650.

Club Leaders make sure your members are all signed up so they can participate in club meetings and help with fundraisers.

MUST BE ENROLLED & PAID TO PARTICIPATE!! Call the office with any questions. 970-625-3969



Use QR for registration link. Enrollment fees are **\$45** until February 1st, 2024.

4-H Cloverbuds

**Cloverbuds Meeting is Saturday, February 1, 2025 at 10 am
At Wamsley Elementary**

Register at <https://col.st/RkaFL>

4-H Cloverbuds is a program designed for 4-H enrolled youth ages 5 to 7. Youth participating learn:

- **What is 4-H**
- **Taste of 4-H projects**
- **Fun in STEM**
- **Learn how to journal what we learned**



4-H Scholarships

- 4-H Scholarship with [Canvas Foundation](#) (2/25/25)
- [Mount Sopris Conservation District Scholarship](#) (3/1/25)
- [Bookcliff Conservation District Scholarship](#) (3/1/25)
- Garfield County [4-H Scholarship](#) (4/1/25)
- [Holy Cross Cattlemen's Scholarship](#) (4/1/25)
- [Mike Grimm Honorary Scholarship](#) (6/12/25)
- Jonathan Marr 4-H Memorial Scholarship (TBA)
- Garfield County [4-H Honor Stole Application](#) (4/1/25)



Livestock Updates

Livestock, Horse, and Dog Enrollment and Payments are due by
February 1st

1st year and **aging** up livestock members need to participate in one of the available MQA dates.

Register at: <https://col.st/cDuam>

Beef Exhibitors:

You must schedule a Brand Inspection Prior to Beef Weigh In.



Remember you need pictures, Bill of Sale, Producer Declaration, Ranch Declaration forms, and Brand Inspection with your beef uploads by February 28, 2025

Council Updates

- January 21- 6:00pm- Leadership
- January 21- 7:00pm- Council Meeting
- February 18th- Council Meeting



Does your club have two council reps?



4-H Council invites all club members to join them by donating food for the upcoming Food Drive in March and April. More information will be provided in the upcoming months.

STEM Education Bags

Your 4-H club can participate in a group community service project by selecting a month to stuff STEM Education Bags for distribution around Garfield County. Please sign up at <https://col.st/6BJfw> or scan the QR Code.



Shooting Sport Updates

Is this your first year in shooting sports?

Shooting Sports Safety Training Dates Available

January 11th-9:00am

February 8th-9:00am

April 12th-9:00am



Register at the link below:

<https://col.st/h1xgN>



Shooting Sports Leader Training

March 7-9th Morgan County

March 14-16th Weld County

March 21-23rd Pueblo County

March 28-30th- Garfield County

Be on the lookout for more information in the upcoming weeks.

Is this your first year in shooting sports or do you need recertified?

**Shooting Sport Leader Enrollment
Deadline January 31, 2025**

National Western Stock Show Passes

These are for active 4-H members to check out by completing the google form. These are only for general admission NO events.



<https://col.st/fTt16>

Upcoming Important Deadlines!

February:

- 1st- All Livestock, Dog, and Horse Enrollments and payments are due.
- 8th- Shooting Sports Safety
- 9th- Meat Quality Assurance- DeBeque
- 18th- 4-H Council Meeting
- 28th: Market & Producer Market Beef Uploads Due

DID YOU KNOW?

If you plan on showing a producer market project you **HAVE** to be enrolled in Breeding by February 1st.