

# GARFIELD TALES

Growing with 4-H





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## 4-H News

4-H open enrollment continues. Register at <u>www.4honline.com</u> Don't miss out—enroll today!

If you have enrolled, be sure to call to make a payment via credit card or mail check to PO BOX 1112 Rifle, CO 81650.

Club Leaders make sure your members are all signed up so they can participate in club meetings and help with fundraisers.

MUST BE ENROLLED & PAID TO PARTICIPATE!! Call the office with any questions. 970-625-3969

Use QR for registration link. Enrollment fees are \$45 until April 1st, 2024. All livestock enrollment is closed.



### 4-H Cloverbuds

Cloverbuds Meeting is Saturday, March 1, 2025 at 10 am

At Wamsley Elementary

Register at <a href="https://col.st/RkaFL">https://col.st/RkaFL</a>

4-H Cloverbuds is a program designed for 4-H enrolled youth ages 5 to 7. Youth participating learn:

- What is 4-H
- Taste of 4-H projects
- Fun in STEM
- Learn how to journal what we learned

## **4-H Scholarships**

- 4-H Scholarship with <u>Canvas Foundation</u> (2/25/25)
- Mount Sopris Conservation District Scholarship (3/1/25)
- Bookcliff Conservation District Scholarship (3/1/25)
- Garfield County 4-H Scholarship (4/1/25)
- Holy Cross Cattlemen's Scholarship (4/1/25)
- Mike Grimm Honorary Scholarship (6/12/25)
- Jonathan Marr 4-H Memorial Scholarship (TBA)
- Garfield County 4-H Honor Stole Application (4/1/25)







## **Livestock Updates**

**1st** year and **aging** up livestock members need to participate in one of the available MQA dates.

Register at: https://col.st/cDuam





#### **Beef Members:**

-Uploads are due February 28th at 5:00pm.
 -Make sure you have Pictures, Bill of Sale, Producer
 Declaration, Ranch Declaration Forms, and Brand Inspection
 Sign up below weigh in: https://col.st/75xJx





Make sure you upload your Mom cows in 4-H online if you are showing as a producer.



#### Council Updates

- February 18 6:00pm- Leadership
  - February 18th-7:00 pm Council
     Meeting





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#### **Food Drive**

4-H Council invites all club members to join them by donating food for the upcoming Food Drive in March and April. More information will be provided in the upcoming months.

#### **STEM Education Bags**

Your 4-H club can participate in a group community service project by selecting a month to stuff STEM Education Bags for distribution around Garfield County. Please sign up at https://col.st/6BJfw or scan the QR Code.







## **Shooting Sport Updates**

Shooting Sports Safety Training Dates
Available

Is this your first year in shooting sports?

February 8th-9:00am April 12th-9:00am



Register at the link below: https://col.st/h1xgN

### **Shooting Sports Leader Training**

March 7-9th Morgan County
March 14-16th Weld County
March 21-23rd Pueblo County
March 28-30th- Garfield County
Be on the lookout for more information in the upcoming weeks.

Is this your first year leader for shooting sports or do you need recertified?

## Hunters Education Course with CPW February 22nd and 23rd

Use QR Code or Register HERE: https://col.st/HWil3 There is ONLY 60 spots available

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9th- MQA in Debeque 12th- MQA at the Parachue Library 18th-4-H Council 28th-30th- Shooting Sports Leaders Training

#### DID YOU KNOW?

Garfield County Extension is celebrating it's 110th Anniversary. Can you guess what our first 4-H clubs were and their locations?

If so.... email them to Carla