



4-H/STEM NEWSLETTER

May

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Highlights

Sign up for Sheep, Goat, and Swine Weigh In May 3rd and 4th:

[HERE](#)

2024 Superintendents on Pg. 12

Shamrock Shindig Raffle Tickets are available for sale now!

Bring Food Drive Donations to the Office ASAP!



Building
A BETTER TOMORROW

GARFIELD COUNTY

4-H Report

This month is full of activities! The biggest event is during the Rifle Rendezvous. Our Garfield County 4-H Shindig will take place on May 17th. We will have so many wonderful items for our Silent Auction. Most clubs have given a basket with the theme "Passport Around the World." The Garfield County Board of Commissioners and many other community members have donated items for our silent auction as well. Please come and enjoy the contra band (Fifth Reel) and the live raffle that will also be taking place.



Submitted by Elosia Capraro, 4-H Council Reporter

We also are still accepting applications for our County Council. Come be part of the nuts and bolts of our 4-H program and help plan out the activities that we put on all year long for all the members!

Upcoming events this summer are our Mini Trip and County Rafting Day. These are some very fun activities to participate in as a way to relax in between preparing for our county fair.

GARFIELD COUNTY

4-H Council

Agenda



- Call Meeting to Order
- Pledges
 - American
 - 4-H
- Attendance
- Officer Reports
- Old Business
 - District Retreat
 - Shamrock Shindig
 - Mini Trip
 - Other
- New Business
 - 4-H Council Scholarships and Honor Stole
 - **Officer Elections**
 - Fair Responsibilities
- Announcements
- Adjourn



WHEN: May 21, 7pm

WHERE: Garfield County Fairgrounds Event Hall & ZOOM

WHO: 2 Representatives from each club may vote at Council Meetings.

All 4-H members are welcome!



Garfield County 4-H Council and the Rifle
Rendezvous Committee need your help with the 2024



SHAMROCK SHINDIG!

MAY 17, 2024

Garfield County Fairgrounds, Rifle, Co 18650

SILENT AUCTION:

"PASSPORT AROUND THE WORLD"

Each club has been asked to donate a gift basket to the silent auction. In following the theme, you might focus on a country, cultural event, state, or something else!

RAFFLE:



Raffle tickets are available to sell now now! There will be an amazing prize for whoever sells the most. Learn more about raffle prizes at <https://bit.ly/Shindig24>
Spread the word!

Tell your friends and plan ahead! This event will feature music and dance instruction from

Fifth Reel Contra Dance



[Colorado State University
Extension; Garfield County
4-H](https://www.colostate.edu/extension/garfield-county-4-h/)



<https://bit.ly/Shindig24>





SHAMROCK SHINDIG RAFFLE!



1st Place: 2022 CF MOTO UFORCE 600 EPS Side-by-Side

Donated by Karl Malone Motor Sports, Glenwood Springs

2nd Place: Savage Axis II 270 Win Rifle

Donated by the Rocky Mountain Elk Foundation
(Proceeds will go toward 4-H Shooting Sports)



3rd Place: Fire Pit

Donated by Jason Shoup and the 4-H Horse Advisory Committee
(Proceeds will go toward the Horse Advisory Committee's fund to purchase an enclosed equipment trailer)

4th Place: Firearms Training Course (Concealed Carry) by Dave Hatch

5th Place: Firearms Training Course (Concealed Carry) by Dave Hatch



6th Place: Summer Quilt

Donated by the Anvil Points Quilt Guild

7th Place: Spring Quilt

Donated by the Anvil Points Quilt Guild
Proceeds from 6th and 7th place will go toward the CSU Garfield County Education Center and Outdoor Classroom by request of the quilt guild.



Proceeds from 1st, 4th, and 5th place will go to Garfield County 4-H Council to fund scholarships for graduation seniors and leadership conferences. proceeds from Shindig overall will help support community and county events put on by council.

RAFFLE

Tickets on sale for \$50 from now until 5pm on May 17th!

Purchase your tickets from a 4-H Member today or stop by the CSU Extension Office at the Garfield County Fairgrounds.

Winners will be drawn throughout the evening of Shamrock Shindig!



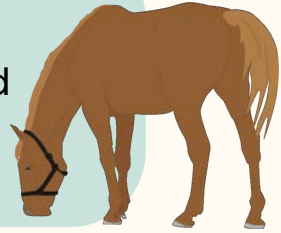
MONTHLY

Meetings

Horse Advisory Council (HAC)

This council is responsible for assisting with the planning and facilitation of horse practices, workshops, and shows. HAC is made up of 4-H horse volunteers and members. Youth and families are encouraged to attend!

Thursday, May 9th at 6:30pm



Garfield County 4-H Council

This council is made up entirely of 4-H Youth Members. Two members from each club may vote at council meetings and attendance may count towards the 4-H meeting requirement. They are responsible for planning and facilitating county events, fundraisers, and community service projects as well as providing scholarships for college and 4-H opportunities. **Thursday, May 21st at 7:00 pm**



Livestock Marketing Committee (LMC)

LMC is a collaboration between 4-H volunteers, FFA Advisors, and the Garfield County Fairboard. They are responsible for implementing and enforcing the livestock rulebook and for the planning and facilitation of the livestock sale

Tuesday, May 28th at 6:30pm



Shooting Sports Council

This council is made up of shooting sports leaders and junior leaders. SSC is responsible for planning and facilitating all shooting practices and events as well as enforcing the State Shooting Sports Rulebook.

Wednesday, May 29th at 6:30pm



GARFIELD COUNTY 4-H &
STEM AMERICORPS

FOOD DRIVE FOR LIFT-UP

CELEBRATING CESAR CHAVEZ DAY OF SERVICE

Cesar Chavez employed nonviolent means to bring attention to the plight of farm workers and formed the National Farm Workers Association, which later became the United Farm Workers.

APRIL 1ST-MAY 3RD
GARFIELD COUNTY FAIRGROUNDS,
RIFLE, CO



1001 Railroad Ave., Rifle, CO, 81650
970-625-3969



Suggested Donations:

Dried: beans, rice, nuts, pasta, oatmeal, crackers, cereal

Canned: tuna, chicken, chili, soup, fruit, beans,
vegetables

Other key items: pasta sauce, jelly/jams, peanut butter, sugar, flour, boxed juice, energy bars, grocery gift cards

Cases of individual cans & boxes are very helpful!
PLEASE NO EXPIRED FOOD OR GLASS!

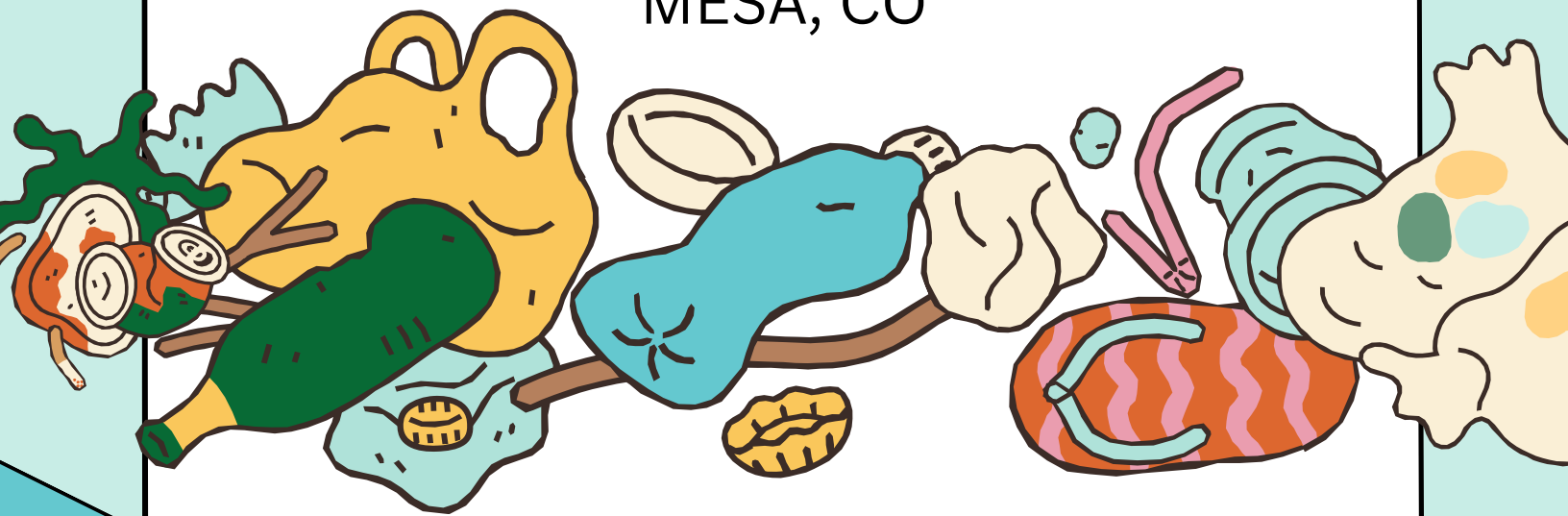
Battlement Mesa
Community

CLEAN UP!

SATURDAY, MAY 11

8AM - NOON

W RIDGE CT. BATTLEMENT
MESA, CO



Don't forget to
bring your
gloves!



And join us for a
free community
BBQ at Noon!



Questions? Contact
Dani at (970) 625-3969



THE NASCAR FOUNDATION NASCAR DAY GIVEATHON

Garfield County 4-H is excited to be joining The NASCAR Foundation for the second-annual NASCAR Day Giveathon!

This giveathon is a joint effort between NASCAR and The NASCAR Foundation to provide much needed funds to the communities where we live, work and race.

Starting May 14 at 8:00 AM EST, you can help our organization by donating to us, or sharing our fundraiser during the 37-hour period.

**Learn more about our mission and goals at:
<https://bit.ly/Support4-H>**



GARFIELD COUNTY
COLORADO STATE UNIVERSITY
EXTENSION



Garfield County

COLORADO



Fundraising season is back and Shooting Sports Council is gearing up for another raffle! Purchase your raffle tickets from a 4-H Member today.

\$20 per ticket or 6 for \$100

Shooting Sports Supporter hats are also available for purchase at the Extension Office.



4-H HORSE PROGRAM SPONSORSHIP

HORSE EQUIPMENT STORAGE TRAILER



Silver \$250 - \$499

4X6 Logo on trailer
Listed in 2024 4-H show
program



Gold \$500 - \$999

8X10 Logo on trailer
Listed in 2024 4-H show
program



Platinum \$1,000+

10X14 Logo on trailer
Banner @ 2024 4-H Horse
show and listed in show
program

Bronze up to \$249

Listed in 2024 4-H show program

The 4-H horse trailer used to store trail equipment is deteriorating. A new enclosed trailer will provide better access and mobility for events and practices while prolonging the equipment's lifespan. With your support we can reach our \$15,000 goal!

Benefits of a new trailer

- Enclosed will keep the horse materials safe from the weather
- Interior shelving will organize material for easier access
- The ability for 4-H horse leaders to take the horse program on the road and reach a larger area within Garfield County



SUPERINTENDENTS

2024

Beef: Allison Teter and Samantha Scott

Swine: Nikl Mackey and Shannon Fazzi

Sheep: Tia Koehler and Karly Robinson

Goat: Katy Lujan

Rabbit and Dog: Jeri McCormick

Poultry: Rosa Granados and Jennifer Panter

Horse: Lynda Costanzo, KC Davis, and Leia Sober

Shooting Sports: Peter Stewart, Sara Riddle, and Andrea Murr



Volunteers are the backbone of any 4-H program, and we are so grateful for all of you! Superintendents take extra time and energy to serve throughout the 4-H year helping us get projects ready, outlining and enforcing rules and the Code of Conduct, and running each show and contest behind the scenes. From now until at least July, they will attend committee and council meetings, run weigh-ins and tag ins, run practices and workshops, and more.

In addition to our adult volunteers, we are fortunate to have several youth who step up each year to serve as Junior Superintendents.

Junior Supers:

Beef: Cade Small

Poultry: Waylon Panter

Rabbit: Lilly Tiffany



2024 Cloverbud Meetings

Garfield County Fairgrounds OR Wamsley
Elementary School
10:00 am to 11:00 am

To ensure that we have enough supplies,
members ***MUST sign up*** by the Thursday before
Cloverbuds:

<https://bit.ly/cloverbuds24>

Meeting Dates and Activity

May 4th: Insect Flower Pots

June 1st: Pop Rockets

July 13th: Surprise!!!



New CSU Class for 4-H Members

AGED 110:

Agriculture Production Systems

This new online course offering recognizes 4-H youth development accomplishments.

Students in this class are required to submit two different 4-H projects, including project proposals and 4-H record books, in different thematic areas. *Enrollment in this course is limited to 4-H senior-status members, ages 14-18 (must be 14 on or before December 31st of the previous year).*

Thematic areas include:

- Livestock and Companion Animal Systems
- Plant, Horticulture and Natural Resource Systems
- Agriculture Commodity, Product and Food Processing Systems
- Agriculture Mechanical and Technology Systems

For this first year, students may use project(s) completed in another year of senior-status membership to meet course requirements. Completion of this course earns 3-credits from CSU's College of Agricultural Sciences.

Questions on acceptable projects, what degree plan the course fits into, and other course questions should be emailed to the instructor, Nathan Clark: nathan.clark@colostate.edu.

SUMMER 2024 CLASS DETAILS

- May 13th - August 4th (12 weeks)
- 3 credits, \$231
- Asynchronous online course
- Course includes readings, reflections, and assignments
- Instructor: Nathan Clark, Senior Instructor, Agricultural Education, College of Agricultural Sciences

Registration opens March 19th, ends May 17th

To register, visit: online.colostate.edu/courses/AGED/AGED110.dot

2024 State 4-H Conference!



Building

A BETTER TOMORROW

June 18-21

Calling all Senior 4-H Members!

Travel with us to Fort Collins this June to stay at and explore the CSU campus.

We will participate in workshops, State Youth Senate elections, a dance, and a banquet.

Bring your change to participate in coin wars and see a district president get pied for a good cause!

Registration is open on 4hOnline now! See instructions and more information [HERE](#)



**COLORADO STATE
UNIVERSITY**

Garfield County 4-H and the CMC Vet
Tech Program present the
first annual



4-H Vet Science Camp!

June 23-25, 2024

Colorado Mountain College
Spring Valley Campus
3000 Co Rd 114
Glenwood Springs, CO 81601



Details and Registration:

This camp is open to District 9
4-H members aged 13+

Registration will open in
4honline from
April 15-May 20

Registration Fee: \$150

This includes meals and
lodging provided by CMC
Campus

Join us for 2 full days of hands-on workshops including topics like:

- ✓ Pathology
- ✓ Blood work
- ✓ Dissection
- ✓ Exotics, Wildlife, and Food
- ✓ Dental work
- ✓ And CPR

For questions, please contact Garfield
County Extension: (970)625-3969
taylor.ruckman@colostate.edu



KID'S FREE FISHING CLINIC

W/ THE DISTRICT WILDLIFE MANAGER FOR CPW



SAT. JUNE 1ST
10AM-12PM

LOCATED AT: LYONS PONDS IN
RIFLE, CO, 81650

REGISTER TODAY AT:
[HTTPS://BIT.LY/KIDSFISHINGCLINIC2024](https://bit.ly/kidsfishingclinic2024)

Ute Knowledge: Colorado's Original Scientists

The Ute People are Colorado's oldest continuous residents. They used their extensive knowledge of the landscape and environment to live in Colorado for generations, and they are still here today!

Garfield County Extension is proud to offer the Ute Knowledge Kit to educators and program facilitators across the valley.

Through the Ute Knowledge Program, students investigate how the Ute Indians have used science, technology, engineering, and math to survive and thrive in the Rocky Mountains. Students will test materials in order to understand how the Ute solved problems in the past and the present.

This program meets Colorado history, math, and science standards and is best for students in preschool through 5th grade. Please contact **Dani Wesolowski** at dani.wesolowski@colostate.edu or (970) 625-3969 to ask questions and to reserve a kit today!

For additional information about Ute STEM, visit:
<https://www.historycolorado.org/ute-stem>



GARFIELD COUNTY
COLORADO STATE UNIVERSITY
EXTENSION



History Colorado

2024 FREE SEED PROGRAM



Garfield County Extension is pleased to offer a wide variety of free seeds to families who would like to try their hand at gardening. Please complete the google form provided below. Please include in your email, the name, and the address in which you would like the seeds to be sent. We will mail out seed packages on March 1st, 2024. With the Free Seed Project, we provide seeds to community stewards as an alternative to the global, industrial food system, and to encourage people to make a greater connection with Earth. Contact us today at dani.wesolowski@colostate.edu or by phone at 970-625-3969.

Google Form Sign-Up Link:
<https://forms.gle/EgCe99pr6tgoY8UG9>



GARFIELD COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

Colorado State
University Extension

4-H STEM AmeriCorps Program

Are you ready to make a difference? Do you want to inspire and support the next generation of STEM professionals?



Join our team as an AmeriCorps member!

For more information, visit our website:

<https://co4h.colostate.edu/4-h-stem-ameri-corps/>

YOU WILL:

- develop and deliver programs in 4-H science, technology, engineering and math (STEM) in out-of-school time settings to youth (ages 8-18)
- Increase youth interest in STEM while encouraging them to stay in school and preparing them to enter the workforce
- Provide fun, hands-on educational opportunities to underserved youth.
- Earn a living allowance and education award
- Use your energy, ideas, and talents to help others
- Gain real job skills and build your professional network

Colorado State University Extension is an equal opportunity provider. | Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations. | CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English.

Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades. | Colorado State University no discrimina por motivos de discapacidad y se compromete a proporcionar adaptaciones razonables. | Office of Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés. Col.st/110t3

COMMUNITY RESOURCE PAGE



The Migrant Education Program may serve children from birth to the age of 21 who are eligible for a free public education under State Law.

In order to qualify for services, children must have moved within the past three years, across state or school district lines with or to join a migrant parent or guardian who has obtained qualifying temporary or seasonal employment in agriculture, fishing, or dairy.

To learn more, visit:

<https://www.cde.state.co.us/migrant>



CLOVER has interactive, exciting activities for everyone ages 5–18. That educate and explore topics like civic engagement, aerospace, gardening, and future career paths.

Our curriculum is created hand in hand with USDA and Cooperative Extension, a community of more than 100 public universities across the nation.

Create a FREE account at: <https://4-h.org/clover/about/>

or download the CLOVER mobile app!



The Collaborative Management Program (CMP) supports families by aligning community partners to streamline resource access and meet family needs.

CMP can help youth and families:

- Set goals for stabilization and security
- Access resources for financial support and stability
- Access medical, dental, behavioral health services
- Connect with counselors and case managers

Learn more at: <https://garfieldcmp.com/>



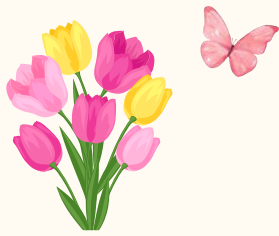
Second Shift


Programs are currently offered at the following locations:

- **Basalt Middle School** – Monday, Tuesday and Thursday from 3:45–5:15
- **Carbondale Middle School** – Monday, Tuesday and Thursday from 3:45–5:15
- **Ross Montessori School, Carbondale** – Monday, Tuesday and Wednesday from 3:30–5:15
- **Glenwood Springs Middle School** – Monday, Tuesday and Thursday from 3:30–5:15
- **Riverview School in Glenwood Springs** – Monday, Tuesday and Thursday from 3:30–5:15
- **Riverside Middle School, New Castle** – Monday, Tuesday and Wednesday from 4:15–5:45
- **Rifle Middle School** – Monday, Tuesday and Wednesday from 4:15–5:45



MAY



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Breeding, Horse, Dog Uploads due 5pm Last day to drop projects	2 Scrapbooking 4:30-6:30pm Horse Ride 6-8pm Air 6-8pm SH	3 Swine, sheep, Goat	4 Cloverbuds Weigh in
5	6 Office Closed for Training Range Practice 5:30-7pm	7 Dog Practice 6-7pm SH	8 →	9 Air 6-8pm SH HAC Event Hall 6-8pm Scrapbooking 4:30-6:30pm	10 Sewing 1-3pm Event Hall	11 Battlement Mesa Community Clean UP Robotics
12	13 Range Practice 5:30-7pm	14 Dog Practice 6-7pm SH NASCAR Giveathon!	15 Virtual Cat Meeting	16 Air 6-8pm SH Horse Safety Test Deadline Horse Ride 6-8pm	17 Cake Decorating 1-3pm Event Hall Shamrock Shindig! 6pm	18
19	20 Range Practice	21 Leadership 6:30 4-H Council 7pm Event Hall Dog Practice 6-7pm SH	22	23 Scrapbooking 4:30-6:30pm Air 6-8pm SH Horse Ride 6-8pm	24 Cake Decorating 1-3pm Event Hall	25 Robotics
26 	27 Office Closed for Memorial Day Range Practice 5:30-7pm	28 Super Mtg. 5:30pm LMC 6:30pm Dog Practice 6-7pm SH	29 SSC 6:30pm	30 Air 6-8pm SH	31	

Key:

Green- General Projects and 4-H

Council

Purple- Livestock

Brown- Horse & Dog

Orange- Shooting Sports

Red- AmeriCorps

Blue- Other



JUNE



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 Cloverbuds Robotics
2	3 FairEntry Opens! Duck, Pheasant, and Roaster Uploads Due Range Practice 5:30-7pm	4 Mini Trip! Dog Practice 6-7pm SH	5	6 Air 6-8pm SH Horse Ride 6-8pm	7 Scrapbooking 4:30-6:30pm	8
9	10 NW CO EXPO Range Practice 5:30-7pm	11 Dog Practice 6-7pm SH	12	13 Air 6-8pm SH HAC Event Hall 6-8pm	14 Sewing 1-3pm Event Hall	15
16	17 Quail, Fryers, and Squab Uploads Due Range Practice Leadership 6:30 4-H Council 7pm Event Hall	18 Dog Practice 6-7pm SH State 4-H Conference	19	20 Scrapbooking 4:30-6:30pm Air 6-8pm SH Horse Ride 6-8pm	21 Cake Decorating 1-3pm Event Hall	22 Robotics
23	24 CMC Vet Science Camp! Range Practice 5:30-7pm	25 Dog Practice 6-7pm SH	26 SSC 6:30pm	27 Air 6-8pm SH	28 Minimum Practice Deadline	29 County Shoot! Sporting Clays

Key:

Green- General Projects and 4-H

Council

Purple- Livestock

Brown- Horse & Dog

Orange- Shooting Sports

Red- AmeriCorps

Blue- Other



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CSU Extension- Garfield County

1001 Railroad Ave
PO Box 1112
Rifle, CO, 81635
970-625-3969

<https://garfield.extension.colostate.edu/programs/4-h/>

 @CSUEGarfieldCounty4H

 @garfieldcounty4h

The Extension Office is open Monday-Friday, 8a to 5p