



4-H/STEM NEWSLETTER

April

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Highlights

Shamrock Shindig Raffle Tickets are available now!

Dog Practice begins this month at the fairgrounds and shooting sports range practice begins at the Rifle Sportsman’s range.

Turkey & Geese Uploads Due on April 15th!

Sheep, Goat, & Swine Uploads Due on April 26th!

Sign up for Sheep, Goat, and Swine Weigh In May 3rd and 4th:

ALL Breeding, Horse, & Dog Uploads are Due May 1st

2024 Superintendents on Pg. 7

GARFIELD COUNTY

4-H Report

Garfield County 4-H Council has been busy the last few months! Some 4-H members and Council members attended the Leadership Development Conference in Denver and learned a lot about leadership and had a nice visit at the Capital.

District Retreat is coming up in April and this event is where we get to gather with other members of our district. We will do workshops and have some great fun events. During District retreat we will vote on our District Officers. This is a great way to be involved in what our District does.

We will be reviewing our Scholarship and Honor Stole applications and will announce who the recipients are soon. All Graduating High School Seniors are eligible to apply.

Other leadership opportunities are always available, such as participating in the leadership project. It's a great way to have some personal growth in learning about leadership and what we can do for our clubs and our communities. Another big opportunity is to become involved in what our Garfield County Council is doing by applying for a position. The application is open to all 4H members age 8 to 18.

One of our biggest fundraising events is coming up in May. We will be hosting our Shamrock Shindig on May 17th during the Rifle Rendezvous. Every club has been asked to provide a basket for our auction. Our theme this year is Passports Around the World- my club for example is going to try to create a basket representing Scotland, it will be a fun way to learn about another country and have some fun at the same time. These baskets are due to the office by May 1st.

We have many other activities that we are planning and can always use your input. Our meetings are the third Tuesday of every month at 7pm. Please come join us. Every club is asked to participate. More involvement means more opportunities for all of our members!



Submitted by Elosia Capraro, 4-H Council Reporter

GARFIELD COUNTY

4-H Council

Agenda



- Call Meeting to Order
- Pledges
 - American
 - 4-H
- Attendance
- Officer Reports
- Old Business
 - Dist. Retreat Report
 - Etiquette Dinner
 - Ice Skating
 - Shamrock Shindig
 - Mini Trip
 - Other
- New Business
 - 4-H Council Scholarships and Honor Stole
 - Officer Applications
- Announcements
- Adjourn



WHEN: April 16, 7pm

WHERE: Garfield County Fairgrounds Event Hall & ZOOM

WHO: 2 Representatives from each club may vote at Council Meetings.

ALL 4-H MEMBERS ARE WELCOME!



APPLY TO JOIN 4-H COUNCIL TODAY!

**Are you a 4-H member between the ages of 9 and 18?
Would you like to be part of a youth leadership team that
prioritizes fun, teamwork, travel, and learning?
YOU should join the Garfield County 4-H Council!**

Applications Due **April 16th**: <https://forms.gle/SJHzgZqx8J3Us4V49>

Council officers work hard to plan events for our 4-H Community, but they also have opportunities to travel around the state, learn new skills, make friends, and have fun!

Garfield County 4-H Council are the leadership team representing all the 4-H Clubs in the Garfield County 4-H program. These youth are guided in the leadership process by the Council Advisors and 4-H Specialists and we want YOU to join us!



Garfield County 4-H Council and the Rifle
Rendezvous Committee need your help with the 2024



SHAMROCK SHINDIG!

MAY 17, 2024

Garfield County Fairgrounds, Rifle, Co 18650



SILENT AUCTION:

"PASSPORT AROUND THE WORLD"

Each club has been asked to donate a gift basket to the silent auction. In following the theme, you might focus on a country, cultural event, state, or something else!

RAFFLE:



Raffle tickets are available to sell now now! There will be an amazing prize for whoever sells the most. Learn more about raffle prizes at <https://bit.ly/Shindig24>
Spread the word!

Tell your friends and plan ahead! This event will feature music and dance instruction from

Fifth Reel Contra Dance



[Colorado State University
Extension; Garfield County
4-H](https://www.colostate.edu/extension/garfield-county-4-h/)



<https://bit.ly/Shindig24>



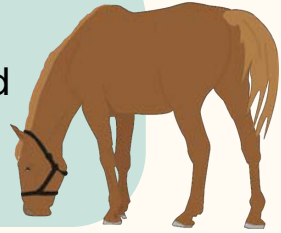
MONTHLY

Meetings

Horse Advisory Council (HAC)

This council is responsible for assisting with the planning and facilitation of horse practices, workshops, and shows. HAC is made up of 4-H horse volunteers and members. Youth and families are encouraged to attend!

Thursday, April 11th at 6:30pm



Garfield County 4-H Council

This council is made up entirely of 4-H Youth Members. Two members from each club may vote at council meetings and attendance may count towards the 4-H meeting requirement. They are responsible for planning and facilitating county events, fundraisers, and community service projects as well as providing scholarships for college and 4-H opportunities. **Thursday, April 16th at 7:00 pm**



Livestock Marketing Committee (LMC)

LMC is a collaboration between 4-H volunteers, FFA Advisors, and the Garfield County Fairboard. They are responsible for implementing and enforcing the livestock rulebook and for the planning and facilitation of the livestock sale

Tuesday, April 30th at 6:30pm



Shooting Sports Council

This council is made up of shooting sports leaders and junior leaders. SSC is responsible for planning and facilitating all shooting practices and events as well as enforcing the State Shooting Sports Rulebook.

Wednesday, April 24th at 6:30pm





**Rocky Mountain Wranglers
4-H Club**



Plant Fundraiser



**Reserve your
Tomato & Jalapeno
Plants Today!**

Call or text 970 366 9202

Ready for pickup mid May

\$6 per plant

2 for \$10



Garfield County

COLORADO



Fundraising season is back and Shooting Sports Council is gearing up for another raffle! Purchase your raffle tickets from a 4-H Member today.

\$20 per ticket or 6 for \$100

Shooting Sports Supporter hats are also available for purchase at the Extension Office.



GARFIELD COUNTY 4-H &
STEM AMERICORPS

FOOD DRIVE FOR LIFT-UP

CELEBRATING CESAR CHAVEZ DAY OF SERVICE

Cesar Chavez employed nonviolent means to bring attention to the plight of farm workers and formed the National Farm Workers Association, which later became the United Farm Workers.

APRIL 1ST-MAY 3RD
GARFIELD COUNTY FAIRGROUNDS,
RIFLE, CO



1001 Railroad Ave., Rifle, CO, 81650
970-625-3969



Suggested Donations:

Dried: beans, rice, nuts, pasta, oatmeal, crackers, cereal

Canned: tuna, chicken, chili, soup, fruit, beans,
vegetables

Other key items: pasta sauce, jelly/jams, peanut butter, sugar, flour, boxed juice, energy bars, grocery gift cards

Cases of individual cans & boxes are very helpful!
PLEASE NO EXPIRED FOOD OR GLASS!

4-H HORSE PROGRAM SPONSORSHIP

HORSE EQUIPMENT STORAGE TRAILER



Silver \$250 - \$499

4X6 Logo on trailer
Listed in 2024 4-H show
program



Gold \$500 - \$999

8X10 Logo on trailer
Listed in 2024 4-H show
program



Platinum \$1,000+

10X14 Logo on trailer
Banner @ 2024 4-H Horse
show and listed in show
program

Bronze up to \$249

Listed in 2024 4-H show program

The 4-H horse trailer used to store trail equipment is deteriorating. A new enclosed trailer will provide better access and mobility for events and practices while prolonging the equipment's lifespan. With your support we can reach our \$15,000 goal!

Benefits of a new trailer

- Enclosed will keep the horse materials safe from the weather
- Interior shelving will organize material for easier access
- The ability for 4-H horse leaders to take the horse program on the road and reach a larger area within Garfield County





THE NASCAR FOUNDATION NASCAR DAY GIVEATHON

Garfield County 4-H is excited to be joining The NASCAR Foundation for the second-annual NASCAR Day Giveathon!

This giveathon is a joint effort between NASCAR and The NASCAR Foundation to provide much needed funds to the communities where we live, work and race.

Starting May 14 at 8:00 AM EST, you can help our organization by donating to us, or sharing our fundraiser during the 37-hour period.

**Learn more about our mission and goals at:
<https://bit.ly/Support4-H>**



GARFIELD COUNTY
COLORADO STATE UNIVERSITY
EXTENSION



SUPERINTENDENTS

2024

Beef: Allison Teter and Samantha Scott

Swine: Nikl Mackey

Sheep: Tia Koehler and Karly Robinson

Goat: Katy Lujan

Rabbit and Dog: Jeri McCormick

Poultry: Rosa Granados and Jennifer Panter

Horse: Lynda Costanzo and KC Davis

Shooting Sports: Peter Stewart, Sara Riddle, and Andrea Murr



Volunteers are the backbone of any 4-H program, and we are so grateful for all of you! Superintendents take extra time and energy to serve throughout the 4-H year helping us get projects ready, outlining and enforcing rules and the Code of Conduct, and running each show and contest behind the scenes. From now until at least July, they will attend committee and council meetings, run weigh-ins and tag ins, run practices and workshops, and more.

In addition to our adult volunteers, we are fortunate to have several youth who step up each year to serve as Junior Superintendents.

Junior Supers:

Beef: Cade Small

Poultry: Waylon Panter

If you are interested in joining this list to grow as a leader, we still have several openings for youth aged 14+! Apply at: <https://bit.ly/juniorsuper24>

4-H VOLUNTEER MINI CONFERENCE!



GARFIELD COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

Attend every session, or pick out those that are most helpful to you!

All volunteers are welcome. Make connections and grab some 4-H merch'!

Lunch will be provided based on registration.

Register at:

<https://forms.gle/Z3TJc4KN41tEaLE78>

 Saturday, April 27, 2024

 9.00 am - 3.00 pm

 South Hall, Garfield County Fairgrounds, Rifle, CO

Session Schedule

SESSION 1, 9AM

Volunteering and Teaching Youth using the 4-H Thrive Model



SESSION 2, 10AM

Team Building Activities for 4-H Members



SESSION 3, 11:15AM

4hOnline and FairEntry 101



SESSION 4, 12:45PM

What is 4-H? Deep Dive



SESSION 5, 1:30PM

Making Club Meetings Fun/ Parliamentary Procedure





2024 Cloverbud Meetings

Garfield County Fairgrounds
10:00 am to 11:00 am

To ensure that we have enough supplies,
members ***MUST sign up*** by the Thursday before
Cloverbuds:

<https://bit.ly/cloverbuds24>

Meeting Dates and Activity

April 6th: Bird Feeders

May 4th: Insect Flower Pots

June 1st: Pop Rockets

July 13th: Surprise!!!



New CSU Class for 4-H Members

AGED 110:

Agriculture Production Systems

This new online course offering recognizes 4-H youth development accomplishments.

Students in this class are required to submit two different 4-H projects, including project proposals and 4-H record books, in different thematic areas. *Enrollment in this course is limited to 4-H senior-status members, ages 14-18 (must be 14 on or before December 31st of the previous year).*

Thematic areas include:

- Livestock and Companion Animal Systems
- Plant, Horticulture and Natural Resource Systems
- Agriculture Commodity, Product and Food Processing Systems
- Agriculture Mechanical and Technology Systems

For this first year, students may use project(s) completed in another year of senior-status membership to meet course requirements. Completion of this course earns 3-credits from CSU's College of Agricultural Sciences.

Questions on acceptable projects, what degree plan the course fits into, and other course questions should be emailed to the instructor, Nathan Clark: nathan.clark@colostate.edu.

SUMMER 2024 CLASS DETAILS

- May 13th - August 4th (12 weeks)
- 3 credits, \$231
- Asynchronous online course
- Course includes readings, reflections, and assignments
- Instructor: Nathan Clark, Senior Instructor, Agricultural Education, College of Agricultural Sciences

Registration opens March 19th, ends May 17th

To register, visit: online.colostate.edu/courses/AGED/AGED110.dot

ONE HEALTH VET SCIENCE CAMP



Colorado 4-H Vet Science Camp is back for another year, and is for 4-H youth aged 11-18 who are interested in exploring animal and veterinary science related projects and activities.

Come explore the veterinary science field in both large and small animal practice, while exploring biosecurity and our food systems. This will be an interactive two day camp with other 4-H members from around Colorado!

CSU Campus, Fort Collins

May 28 - 30, 2024

Registration Fee, \$150

Registration opens April, 15 at
12:00pm

Space is extremely limited!

80 total spots for youth members



Garfield County 4-H and the CMC Vet
Tech Program present the
first annual



4-H Vet Science Camp!

June 23-25, 2024

Colorado Mountain College
Spring Valley Campus
3000 Co Rd 114
Glenwood Springs, CO 81601



Details and Registration:

This camp is open to District 9
4-H members aged 13+

Registration will open in
4honline from
April 15-May 20

Registration Fee: \$150

This includes meals and
lodging provided by CMC
Campus

Join us for 2 full days of hands-on workshops including topics like:

- ✓ Pathology
- ✓ Blood work
- ✓ Dissection
- ✓ Exotics, Wildlife, and Food
- ✓ Dental work
- ✓ And CPR

For questions, please contact Garfield
County Extension: (970)625-3969
taylor.ruckman@colostate.edu



EL PASO COUNTY PRESENTS



2024

BEEF BLOW N GO

EL PASO COUNTY

DON'T MISS OUT ON:

BREEDING BEEF CLASSES

MARKET BEEF CLASSES

SHOWMANSHIP CLASSES

PRE-ENTRY IS \$30 A HEAD AND MUST BE PAID IN ADVANCE THROUGH EVENTBRITE BY APRIL 3, 2024

DAY OF ENTRY IS \$45 PER HEAD (CHECK OR CASH)

SHOWMANSHIP IS \$10 A HEAD AND PAID AT THE GATE (SPLIT 80/20)

PRIZE\$\$\$ WILL BE AWARDED TO GRAND AND RESERVE IN BREEDING AND MARKET

EMAIL EMILY.GREEN@COLOSTATE.EDU FOR QUESTIONS

Registration LINK

**6TH APRIL
2024**

WEIGH IN 7:30-9:00 AM
10:00 AM SHOW START TIME

366 10TH ST
CALHAN, CO 80808



PROWERS COUNTY HORSE CLINIC

Hosted by: Lamar Community College and Prowers County Extension



April 6th

10:00 AM- 2:30 PM



Lunch Provided

Lamar Community College Barn



Cost: \$20.00/ participant
Register by April 5th:
<https://forms.gle/nHLMouKP1Px2rHkk8>

Open to all 4-H Members
Ages 8-18 years old

Come and learn about:
Boxing- cattle work
Trail
Ranch Riding
Poles



STATE WIDE 4-H Dog Expo

\$10 per member
Registration due March 29th
on 4honline.com

April 7th, 2024 8 AM - 5 PM

5280 Arena Cir, Loveland CO 80538

Workshops in Obedience, Rally and Showmanship!

Classes in Dog Behavior, Careers with Dogs, Vet
Talk, Class Progression, and more!

Classes available for parents/guardians!



Questions? Email anna4hleader@gmail.com

Fundraiser weekend - TWO SEPERATE EVENTS

Mesa County Fairgrounds - Grand Stand Arena

April 20-21st, 2024

Both Days check in from 9-930 am show/run at 10 am

Spring Super Horse Event - Saturday

Prizes to the winners of each division of the Super Horse Event.

Total scores for the day will determine placings.

\$20 Cattle Fee. 4-H Rules for all classes.

Tie-breaker will be the cattle class. W/T tie-breaker will be Showmanship.

Divisions

Pro \$125

Non-pro \$125

14-18 \$100

13 & Under \$100

13 & Under W/T \$65

W/T will not do a cattle class

Classes

Showmanship

Ranch Riding

Ranch Trail

Individual Cow Work

Barrel Racing

Horse must compete in all classes to qualify for the Super Horse overall winner.

Gymkhana - Sunday

Prizes for division winners of the Gymkhana Event

4-H rules for all events

Tie-breaker is Barrels

Divisions

Adult 19+

14-18

9-13

8 & Under

leadline (8 & under)

Barrels & Poles only

\$10 Per Event or

\$35 for all 4

Barrels

Poles

Flags

Keyhole



Pre-Entries scan QR code

Day of entries will have a \$10 office fee



For any questions contact
McKenzie Siersma
at 970-623-9406 or
mckenziesiersma@yahoo.com

All proceeds will be donated to the
Mesa County Youth 4-H Horse Program

Colorado State University, U.S. Department of Agriculture, and Colorado counties cooperating.
CSU Extension programs are available to all without discrimination. No endorsement of products mentioned is intended nor is criticism implied of products not mentioned.



IT in Business Summer Program

NO CHARGE

Lunch included !!

June 17 - June 21

Monday-Friday

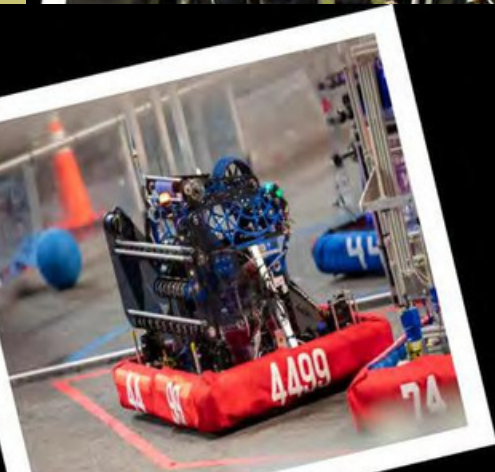
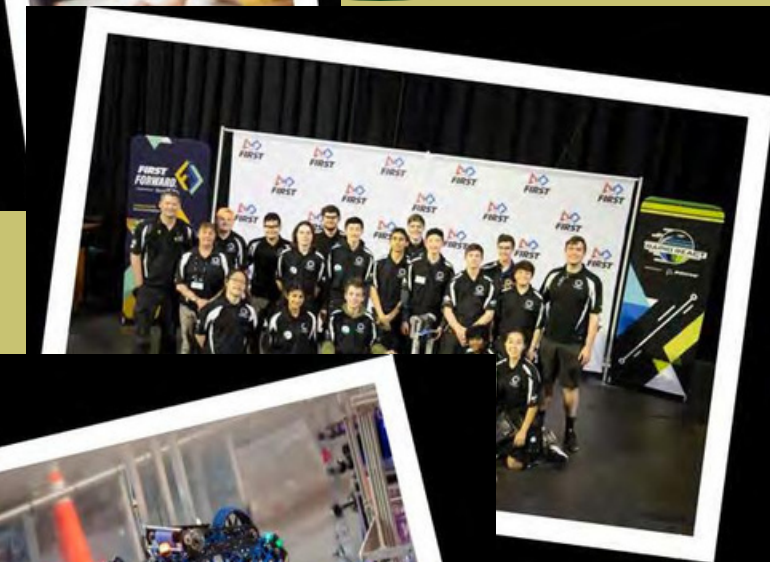
9:00 AM – 3:00 PM



The program is taught by Computer Information Systems faculty for high school students interested in learning technology's impact on business.

ACTIVITIES

- Work with robots
- Build an app
- Play cybersecurity games and learn how to be safe online
- Create data visualizations
- Field trip to a local tech company



Colorado State University
College of Business

501 W Laurel St, Fort Collins, CO 80523



YOUTH IN NATURE APPLICATION NOW OPEN



Get Paid to Explore the Outdoors!

Do you know an incoming 9th-12th grade student in the Aspen-Parachute area who wants to meet new people, spend time outdoors, and get paid while doing it? RFOV, along with our partners, are thrilled to announce that the application for the 2024/25 Youth In Nature (YIN) program is now open.

About YIN :

- Receive a \$1,500 educational award over the course of this year-long program
- Meet once a month for days filled with stewardship projects, outdoor recreation, a backcountry hut trip, and more! No experience is necessary!
- Discover volunteer, internship, and job opportunities in the outdoor sector
- The YIN program is FREE. No boots? No problem! All supplies, gear, and transportation for trips will be provided.

[Apply Here](#)

Applications are open from January 15 - April 15.

The Youth In Nature program is made possible through the generous support of the Jonathan D + Mark C. Lewis Foundation.

For more information about the program, please visit www.rfov.org/yin

Ute Knowledge: Colorado's Original Scientists

The Ute People are Colorado's oldest continuous residents. They used their extensive knowledge of the landscape and environment to live in Colorado for generations, and they are still here today!

Garfield County Extension is proud to offer the Ute Knowledge Kit to educators and program facilitators across the valley.

Through the Ute Knowledge Program, students investigate how the Ute Indians have used science, technology, engineering, and math to survive and thrive in the Rocky Mountains. Students will test materials in order to understand how the Ute solved problems in the past and the present.

This program meets Colorado history, math, and science standards and is best for students in preschool through 5th grade. Please contact **Dani Wesolowski** at dani.wesolowski@colostate.edu or (970) 625-3969 to ask questions and to reserve a kit today!

For additional information about Ute STEM, visit:
<https://www.historycolorado.org/ute-stem>



GARFIELD COUNTY
COLORADO STATE UNIVERSITY
EXTENSION



History Colorado

SEED SAVING WORKSHOP



Have you wanted to save seeds from a favorite flower or vegetable plant in your garden? Join our Colorado Master Gardeners to learn the basic of seed saving! If you already save seeds, please consider bringing some to share with each other and our free Seed Library!

**Tuesday April 9th
3-5pm In Person**

**Garfield County Fairgrounds Event Hall
1001 Railroad Ave., Rifle, CO. 81650**

Contact us at: 970-625-3969 with any questions



Register here: <https://forms.gle/aQGa6uMhtsLhEmHNA>



GARFIELD COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

2024 FREE SEED PROGRAM



Garfield County Extension is pleased to offer a wide variety of free seeds to families who would like to try their hand at gardening. Please complete the google form provided below. Please include in your email, the name, and the address in which you would like the seeds to be sent. We will mail out seed packages on March 1st, 2024. With the Free Seed Project, we provide seeds to community stewards as an alternative to the global, industrial food system, and to encourage people to make a greater connection with Earth. Contact us today at dani.wesolowski@colostate.edu or by phone at 970-625-3969.

Google Form Sign-Up Link:
<https://forms.gle/EgCe99pr6tgoY8UG9>



GARFIELD COUNTY
COLORADO STATE UNIVERSITY
EXTENSION



CSU Extension, Tri-River Area Native Plant Master 2024 Courses



Colorado National Monument	Thursdays, April 11, 18, 25 (rain date: May 2); 8am-noon
Black Canyon of the Gunnison	Thursdays, May 16, 23, 30 (rain date: June 6); 9am-1pm
Grand Mesa	Thursdays, June 27, July 11, 18, (rain date: July 25); 9am-1pm

*Class start dates are weather dependent and may shift ahead or back a week.
Course fee: \$125, per location.

During outdoor field sessions, learn common and scientific names, ecological relationships, and human uses of 40-50 plants. Develop skills in using family features and a botanical key to identify plants. Learn about natives useful for landscaping and alien invasives that threaten native ecosystems.



Registration information coming soon!

Colorado State University Extension is an equal opportunity provider. Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations. CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English.
 Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades. Colorado State University no discrimina por motivos de discapacidad y se compromete a proporcionar adaptaciones razonables. Office of Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés.
[Col.st/11013](http://col.st/11013)



Colorado State
University Extension

4-H STEM AmeriCorps Program

Are you ready to make a difference? Do you want to inspire and support the next generation of STEM professionals?



Join our team as an
AmeriCorps member!

For more information, visit our website:

<https://co4h.colostate.edu/4-h-stem-ameri-corps/>

YOU WILL:

- develop and deliver programs in 4-H science, technology, engineering and math (STEM) in out-of-school time settings to youth (ages 8-18)
- Increase youth interest in STEM while encouraging them to stay in school and preparing them to enter the workforce
- Provide fun, hands-on educational opportunities to underserved youth.
- Earn a living allowance and education award
- Use your energy, ideas, and talents to help others
- Gain real job skills and build your professional network

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COMMUNITY RESOURCE PAGE



The Migrant Education Program may serve children from birth to the age of 21 who are eligible for a free public education under State Law.

In order to qualify for services, children must have moved within the past three years, across state or school district lines with or to join a migrant parent or guardian who has obtained qualifying temporary or seasonal employment in agriculture, fishing, or dairy.

To learn more, visit:

<https://www.cde.state.co.us/migrant>



CLOVER has interactive, exciting activities for everyone ages 5–18. That educate and explore topics like civic engagement, aerospace, gardening, and future career paths.

Our curriculum is created hand in hand with USDA and Cooperative Extension, a community of more than 100 public universities across the nation.

Create a FREE account at: <https://4-h.org/clover/about/>

or download the CLOVER mobile app!



The Collaborative Management Program (CMP) supports families by aligning community partners to streamline resource access and meet family needs.

CMP can help youth and families:

- Set goals for stabilization and security
- Access resources for financial support and stability
- Access medical, dental, behavioral health services
- Connect with counselors and case managers

Learn more at: <https://garfieldcmp.com/>



Second Shift

Programs are currently offered at the following locations:

- **Basalt Middle School** – Monday, Tuesday and Thursday from 3:45–5:15
- **Carbondale Middle School** – Monday, Tuesday and Thursday from 3:45–5:15
- **Ross Montessori School, Carbondale** – Monday, Tuesday and Wednesday from 3:30–5:15
- **Glenwood Springs Middle School** – Monday, Tuesday and Thursday from 3:30–5:15
- **Riverview School in Glenwood Springs** – Monday, Tuesday and Thursday from 3:30–5:15
- **Riverside Middle School, New Castle** – Monday, Tuesday and Wednesday from 4:15–5:45
- **Rifle Middle School** – Monday, Tuesday and Wednesday from 4:15–5:45



View our live calendar [HERE](#)

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1 Last Day to add projects! Range Practice 5:00-7pm	2 Dog Practice-New Members 6-7pm South Hall	3	4 Scrapbooking 4:30-6:30pm Horse Ride 6-8pm Air 5-8pm SH	5 District Retreat →	6 Cloverbuds 10am
7 ←	8 Range Practice 5:00-7pm	9 Dog Practice 6-7pm SH	10	11 Air 5-8pm SH HAC Event Hall 6-8pm	12 Sewing 1-3pm Event Hall	13 Shooting Sports Safety Meeting 9-11am Robotics 11-Noon South Hall
14	15 Turkey and Geese Uploads Due 5pm Range Practice 5:00-7pm	16 Dog Practice 6-7pm SH Leadership 6:30pm 4-H Council 7pm Event Hall	17 Cat Project Meeting 6:30pm Google Meet MQA- Rifle 6pm	18 Scrapbooking 4:30-6:30pm Horse Ride 6-8pm Air 5-8pm SH	19 Cake Decorating 1-3pm Event Hall	20
21	22 Range Practice 5:00-7pm	23 Dog Practice 6-7pm SH	24 Admin. Professionals Day! SSC 6:30pm	25 Air 5-8pm SH	26 Sheep, Goat, & Swine Uploads Due 5pm	27 Range Clean Up Volunteer mini Conference 9am Robotics 4-5pm Event Hall Spring Gather
28 Spring Gather	29 Range Practice 5:00-7pm	30 Super Mtg. 5:30pm LMC 6:30pm Dog Practice 6-7pm SH AOR 7pm Zoom				

© BlankCalendarPages.com

Key:

Green- General Projects and 4-H Council

Purple- Livestock

Brown- Horse & Dog

Orange- Shooting Sports

Red- AmeriCorps


Blue- Other



MAY



View our live calendar [HERE](#)

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 Breeding, Horse, Dog Uploads due 5pm Last day to drop projects	2 Scrapbooking 4:30-6:30pm Horse Ride 6-8pm Air 5-8pm SH	3 Swine, sheep, Goat Weigh in	4 Cloverbuds
5	6 Range Practice 5:00-7pm	7 Dog Practice 6-7pm SH	8	9 HAC Event Hall 6-8pm Air 5-8pm SH	10 Sewing 1-3pm Event Hall	11 Robotics
12	13 Range Practice 5:00-7pm	14 NASCAR Giveathon! Dog Practice 6-7pm SH	15 Virtual Cat Meeting	16 Scrapbooking 4:30-6:30pm Air 5-8pm SH	17 Cake Decorating 1-3pm Event Hall Shamrock Shindig! 6pm	18
19	20 Range Practice 5:00-7pm	21 Dog Practice 6-7pm SH Leadership 6:30pm 4-H Council 7pm Event Hall	22	23 Horse Ride 6-8pm Air 5-8pm SH	24	25 Robotics
26 	27 Office Closed for Memorial Day No Range Practice	28 Super Mtg. 5:30pm LMC 6:30pm Dog Practice 6-7pm SH	29 SSC 6:30pm	30 Scrapbooking 4:30-6:30pm Air 5-8pm SH	31	

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Key:

Green- General Projects and 4-H Council

Purple- Livestock

Brown- Horse & Dog

Orange- Shooting Sports

Red- AmeriCorps

Blue- Other



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The Extension Office is open Monday-Friday, 8a to 5p