



4-H/STEM NEWSLETTER

January

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Highlights

Attend LDC with us! See pg. 3

Join us for Livestock
Knowledge Nights! See pg. 14

Livestock Project enrollment
closes on February 1st



Don't forget to Re-enroll!

4-H Enrollment is now open on
4hOnline.com

Returning members: \$45

New members: \$35

Cloverbuds \$20

Garfield County 4-H Council!

Agenda



- Call Meeting to Order
- Pledges
 - American
 - 4-H
- Attendance
- Officer Reports
- Old Business
 - Community Service Review
 - LDC costs
 - Other
- New Business
 - Council Etiquette Dinner
 - Skiing/Ice Skating
 - Shamrock Shindig
 - Mini Trip
 - Other
- Announcements
 - LDC dates
- Adjourn

WHEN: January 16, 7pm

WHERE: Garfield County
Fairgrounds Event Hall &
ZOOM

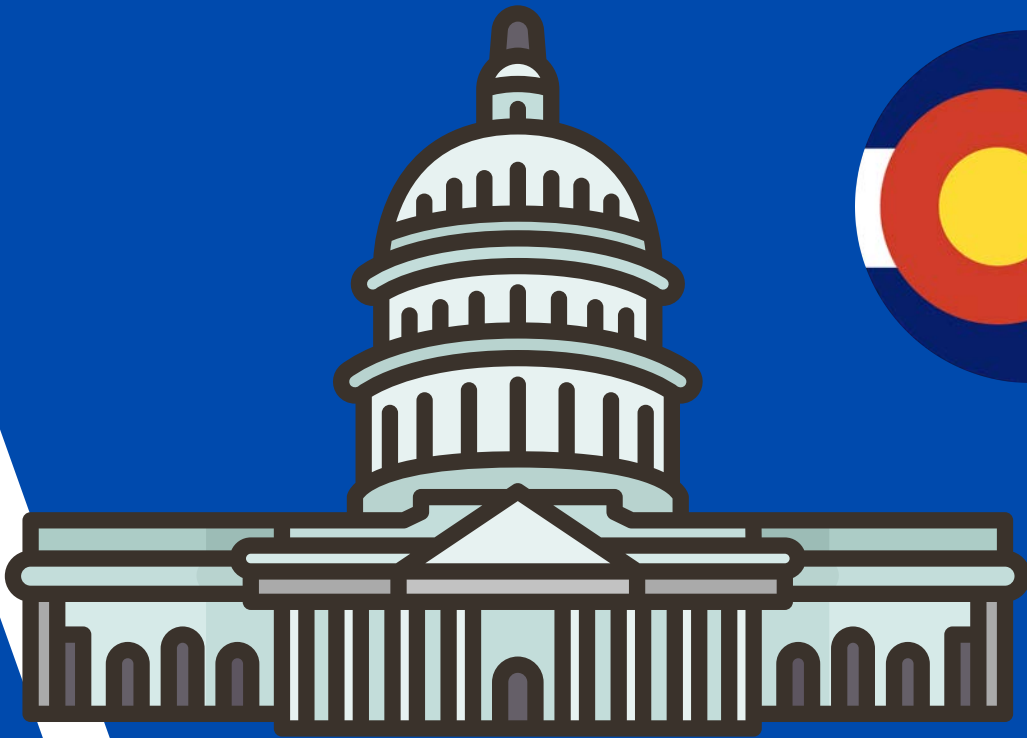
WHO: 2 Representatives
from each club may vote
at Council Meetings.

**All 4-H members are
welcome!**



Calling all 4-H members aged 14+

LEADERSHIP DEVELOPMENT CONFERENCE!



**January 27–29th
Denver, CO**

Travel to LDC with the Garfield County Delegation to participate in leadership workshops, a State 4-H Senate meeting and banquet, and attend 4-H Day at the State Capitol!

4hOnline registration is closes on Jan. 12th!



**COLORADO STATE UNIVERSITY
EXTENSION**

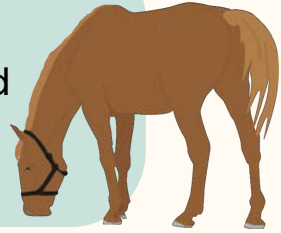
MONTHLY

Meetings

Horse Advisory Council (HAC)

This council is responsible for assisting with the planning and facilitation of horse practices, workshops, and shows. HAC is made up of 4-H horse volunteers and members. Youth and families are encouraged to attend!

Thursday, January 11th at 6:30pm



Garfield County 4-H Council

This council is made up entirely of 4-H Youth Members. Two members from each club may vote at council meetings and attendance may count towards the 4-H meeting requirement. They are responsible for planning and facilitating county events, fundraisers, and community service projects as well as providing scholarships for college and 4-H opportunities. **Thursday, January 16th at 7:00 pm**



Livestock Marketing Committee (LMC)

LMC is a collaboration between 4-H volunteers, FFA Advisors, and the Garfield County Fairboard. They are responsible for implementing and enforcing the livestock rulebook and for the planning and facilitation of the livestock sale

Tuesday, January 23rd at 6:30pm



Shooting Sports Council

This council is made up of shooting sports leaders and junior leaders. SSC is responsible for planning and facilitating all shooting practices and events as well as enforcing the State Shooting Sports Rulebook.

Wednesday, January 31st at 6:30pm



Save the Date!

4-H HUNTER'S SAFETY COURSE

**February 17-18, 2024
8am-5pm
Rifle, CO**

**THIS PRIVATE CLASS WILL BE OPEN TO ALL
ACTIVE 4-H MEMBERS & VOLUNTEERS.
ATTENDEES MUST BE ABLE TO TAKE THE
WRITTEN TEST INDEPENDENTLY.**

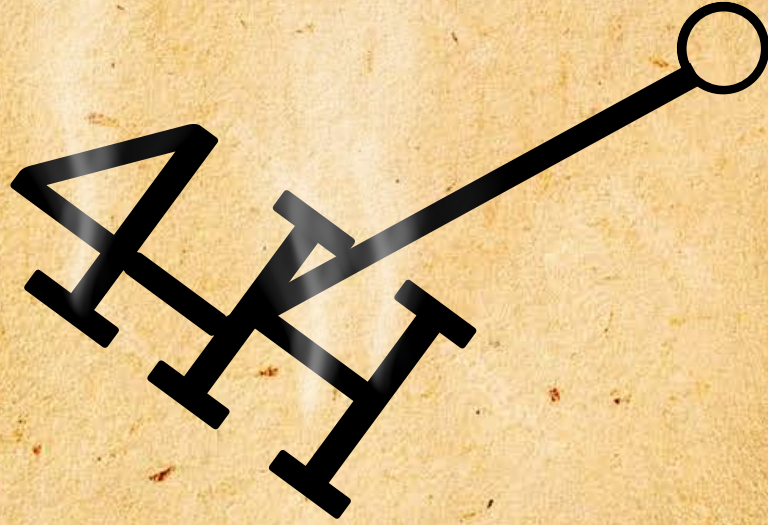
DETAILS AND SIGN UP LINK COMING SOON!



GARFIELD COUNTY
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Save the Date!



District 9 Retreat

“Riding for the Brand”

April 5-7, 2024

Glenwood Springs, CO

4-H Members aged 10+

Registration info coming soon!





January 6-21, 2024

PRESENTED BY

CommonSpirit 

Leaders–

We have 6 reusable Access Badges and 20 Day-Passes available for 4-H Members and Volunteers at the Extension Office.

Contact Taylor ASAP with how many people you have going to stock show on which days!

NWSS Schedule of Events:

<https://nationalwestern.com/schedule/>



2024 Cloverbud Meetings

Garfield County Fairgrounds
10:00 am to 11:00 am

Please sign up for meetings at the link below:
<https://bit.ly/cloverbuds24>

Meeting Dates and Activity

January 6th: Fake Snow

February 3rd: Lava Lamps

March 2nd: Fluffy Slime

April 6th: Bird Feeders

May 4th: Insect Flower Pots

June 1st: Pop Rockets

July 13th: Surprise!!!

ALL ABOUT CLOVERBUDS



About Cloverbuds

Cloverbuds is a program for kids ages 5-7 to learn more about 4-H. It gives them the opportunity to learn skills that will help them be successful 4-H members. In this program we try to give them a taste of all of the different types of projects that they could do after they turn 8.



About the leader:

Hi! My name is Katie Rhinaman. This will be my 3rd year as the cloverbud leader. I started 4-H when I was 8 years old. I was an active member of Garfield County 4-H for 11 years until I graduated out of the program in 2021. I am currently a teacher at Wamsley Elementary in Rifle. I am working on my bachelors degree in education. In my free time I am coaching youth sports through Rifle Rec Department. I also am a 4-H club leader and a council advisor. I am looking forward to a great year with you and your child! Please feel free to always ask questions!



PROJECT NEWS



Livestock

- **Meat Quality Assurance** Classes have been scheduled! This class is **required** for all new livestock members and those who are entering a new age group (Junior 8-10, Intermediate 11-13, Senior 14-19).
 - Sign up: <https://www.signupgenius.com/go/10C0C44A9AE2EA75-46676036-mqa2024#/>
- Beef Uploads- the sooner the better! Find updated instructions under the livestock section at: <https://garfield.extension.colostate.edu/>

Horse

- Ride Practices: Members are required to attend 5 4-H rides with a leader between now and June 1st. Practices may take place at the fairgrounds or at another approved arena.
- Horse members and leaders MUST be enrolled and approved to participate
 - Sign up: <https://www.signupgenius.com/go/10C0C44A9AE2EA75-46676036-mqa2024#/>

Dog

- Dog Practices will resume this spring. Start working with your pups at home!

General Projects

- Scrapbooking classes have begun! See flyers below. Cake Decorating, Sewing, and Leadership project meetings will begin in January!
- New Project- The Art of Ranching (see flyer below)

Shooting Sports

- Safety Meetings begin in January- Attendance at 1 meeting is required for all new Shooting Sports Members and members starting a new discipline

Join us every even Thursday
at 4:30pm



4-H Scrapbooking

The history of your
life can be preserved
for the next
generation by
creating a scrapbook
filled with your
collection
of pictures and
memorabilia!



SIGN UP:

<https://www.signupgenius.com/go/10C0C44A9AE2EA75-scrapbooking1>

View the project manual and record book at:

<https://co4h.colostate.edu/program-areas/creative-arts/>

Join your 4-H Agent and volunteer
experts for livestock

KNOWLEDGE NIGHTS!



Tune in on Zoom and bring all the questions
you can think of!

<https://bit.ly/knowledgenight>

Meeting ID: 946 581 7545

Passcode: 948278

We will go over:

- Deadlines and requirements
- Showmanship for your specie
- Market and Breeding guidelines
- What class should you enter?
- Recordbook tips
- Premier Exhibitor
- and more!

Dates (Zoom at 6pm)

Beef: January 15

Rabbits: January 22

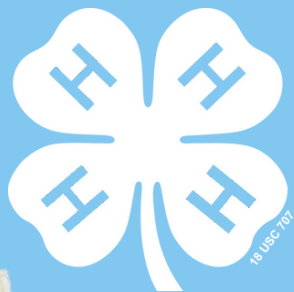
Poultry: February 5

Poultry: March 4

Swine: March 11

Sheep/Goat: March 18





Leadership **ROAD TRIP!**

Starting Jan. 16th



When: 3rd Tuesday of each month at 6:30pm

Where: Garfield County Fairgrounds Event Hall

Who: 4-H members signed up for the Leadership Project (call the office to sign up!)

Practice what you learn at the 4-H Council Meeting following class! Project manuals will be handed out at the first meeting.

SCHOLARSHIPS ARE OPEN!



Garfield County 4-H Council Scholarship (closes on April 1st)

<https://forms.gle/nn4uRkX6Gjb7kYca9>

Garfield County 4-H Honor Stole (closes April 1st)

<https://forms.gle/rsPFXbBZmQJtPyem9>

Colorado 4-H Foundation Scholarships (all close March 1st)

<https://co4hfoundation.academicworks.com/>

Western Undergraduate Exchange (WUE)

<https://www.wiche.edu/tuition-savings/wue/>

Holy Cross Cattleman's Association (due April 1st)

<https://holycrosscattlemensassociation.com/scholarshipscoloradoscholarships>

Jonathan Marr 4-H Memorial Scholarship (due April 1st)

<https://co4h.colostate.edu/ss/forms/jonathan-marr-scholarship.pdf>

NSSA or NSCA Scholarship (closes March 1st)

<https://nssa-nsca.org/blog/2023/12/14/apply-for-nssa-nsca-scholarships/>

Aspen Community Foundation Scholarships (close February 22nd):

<https://aspencommunityfoundation.org/our-grants/scholarships/>

Western Colorado Community Foundation: <https://wc-cf.org/scholarships/>



Art of Ranching

A Collaborative Community History Project

4-H youth highlight their local historical farms/ranches to make visible the agricultural legacy of our Colorado Communities



4-H Art of Ranching Project Guidelines

- Identify and research a historic ranch, farm or family in your community.
- Complete the Oral History Interview training (online).
- Interview your ranch/farm/family.
- Complete the project narrative and share twice (club demo, school, museum, etc.)
- Attend the Colorado State Fair Centennial Farm/Ranch Award Ceremony August 25, 2023 (optional)
- Learn more at our website:
<https://routt.extension.colostate.edu/art-of-ranching/>



ROUTT COUNTY
COLORADO STATE UNIVERSITY
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ENGAGEMENT
AND EXTENSION
COLORADO STATE UNIVERSITY



Colorado State University Extension, U.S. Department of Agriculture and Colorado counties cooperating.
Extension programs are available to all without discrimination.

The histories produced by the Art of Ranching are created in collaboration with ranching families and are led by 4-H youth with the support of the Colorado State University Department of History and Public and Environmental History Center. The Art of Ranching produces these histories in conjunction with participating families. They are slated for publication through Colorado Encyclopedia.

Garfield County Ranches that have expressed interest:
The High Lonsome Ranch - Melisa Makous
Summer Black-Greening; Tracy Brackett (local historian)



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Ute Knowledge: Colorado's Original Scientists

The Ute People are Colorado's oldest continuous residents. They used their extensive knowledge of the landscape and environment to live in Colorado for generations, and they are still here today!

Garfield County Extension is proud to offer the Ute Knowledge Kit to educators and program facilitators across the valley.

Through the Ute Knowledge Program, students investigate how the Ute Indians have used science, technology, engineering, and math to survive and thrive in the Rocky Mountains. Students will test materials in order to understand how the Ute solved problems in the past and the present.

This program meets Colorado history, math, and science standards and is best for students in preschool through 5th grade. Please contact **Dani Wesolowski** at dani.wesolowski@colostate.edu or (970) 625-3969 to ask questions and to reserve a kit today!

For additional information about Ute STEM, visit:
<https://www.historycolorado.org/ute-stem>



GARFIELD COUNTY
COLORADO STATE UNIVERSITY
EXTENSION



History Colorado

Colorado State
University Extension

4-H STEM AmeriCorps Program

Are you ready to make a difference? Do
you want to inspire and support the
next generation of STEM professionals?



**Join our team as an
AmeriCorps member!**

For more information, visit our website:

<https://co4h.colostate.edu/4-h-stem-ameri-corps/>

YOU WILL:

- develop and deliver programs in 4-H science, technology, engineering and math (STEM) in out-of-school time settings to youth (ages 8-18)
- Increase youth interest in STEM while encouraging them to stay in school and preparing them to enter the workforce
- Provide fun, hands-on educational opportunities to underserved youth.
- Earn a living allowance and education award
- Use your energy, ideas, and talents to help others
- Gain real job skills and build your professional network

Colorado State University Extension is an equal opportunity provider. | Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations. | CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English.

Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades. | Colorado State University no discrimina por motivos de discapacidad y se compromete a proporcionar adaptaciones razonables. | Office of Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés. Col.st/110t3

COMMUNITY RESOURCE PAGE



The Migrant Education Program may serve children from birth to the age of 21 who are eligible for a free public education under State Law.

In order to qualify for services, children must have moved within the past three years, across state or school district lines with or to join a migrant parent or guardian who has obtained qualifying temporary or seasonal employment in agriculture, fishing, or dairy.

To learn more, visit:

<https://www.cde.state.co.us/migrant>



CLOVER has interactive, exciting activities for everyone ages 5-18. That educate and explore topics like civic engagement, aerospace, gardening, and future career paths.

Our curriculum is created hand in hand with USDA and Cooperative Extension, a community of more than 100 public universities across the nation.

Create a FREE account at: <https://4-h.org/clover/about/>

or download the CLOVER mobile app!



The Collaborative Management Program (CMP) supports families by aligning community partners to streamline resource access and meet family needs.

CMP can help youth and families:

- Set goals for stabilization and security
- Access resources for financial support and stability
- Access medical, dental, behavioral health services
- Connect with counselors and case managers

Learn more at: <https://garfieldcmp.com/>



Second Shift

Programs are currently offered at the following locations:

- **Basalt Middle School** – Monday, Tuesday and Thursday from 3:45–5:15
- **Carbondale Middle School** – Monday, Tuesday and Thursday from 3:45–5:15
- **Ross Montessori School**, Carbondale – Monday, Tuesday and Wednesday from 3:30–5:15
- **Glenwood Springs Middle School** – Monday, Tuesday and Thursday from 3:30–5:15
- **Riverview School in Glenwood Springs** – Monday, Tuesday and Thursday from 3:30–5:15
- **Riverside Middle School**, New Castle – Monday, Tuesday and Wednesday from 4:15–5:45
- **Rifle Middle School** – Monday, Tuesday and Wednesday from 4:15–5:45



JANUARY

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|-------------------|---------------------------------------|---|-----------------------|--|--|--|
| | 1 Office Closed for New Year's | 2 | 3 | 4 Scrapbooking 4:30-6:30pm Event Hall Horse Ride 6-8pm | 5 | 6 Robotics 2-3 pm Event Hall |
| 7 | 8 | 9 | 10 | 11 | 12 Sewing 1-3pm Event Hall | 13 Shooting Sports Safety Meeting 8am-Noon EH |
| 14 | 15 | 16 Leadership 6:30pm 4-H Council 7pm Event Hall | 17 MQA-Rifle 6-8pm | 18 Scrapbooking 4:30-6:30pm Event Hall Horse Ride 6-8pm | 19 Cake Decorating 1-3pm Event Hall | 20 |
| 21 | 22 | 23 Super Mtg. 5:30pm LMC 6:30pm | 24 | 25 | 26 | 27 LDC- Denver |
| 28 LDC- Denver | 29 4-H Day at the Capitol! | 30 | 31 SSC 6:30pm | | | |

Key:

Green- General Projects and 4-H Council

Purple- Livestock

Brown- Horse & Dog

Orange- Shooting Sports

Red- AmeriCorps

Blue- Other



FEBRUARY

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|---|--|------------------------------|--|---|--|
| | | | | 1 Livestock Enrollment Closes Horse Ride 6-8pm | 2 GROUNDHOG DAY | 3 |
| 4 | 5 | 6 | 7 MQA- Carbondale 6-8pm | 8 Scrapbooking 4:30-6:30pm Event Hall | 9 Sewing 1-3pm Event Hall | 10 Shooting Sports Safety Meeting 8am-Noon EH |
| 11 | 12 | 13 MQA- Parachute 6-8pm | 14 <i>Valentine's Day</i> | 15 Horse Ride 6-8pm | 16 Cake Decorating 1-3pm Event Hall 4-H Hunter's Safety Training | 17 |
| 18 | 19 HAPPY Presidents Day Office Closed | 20 Leadership 6:30pm 4-H Council 7pm Event Hall | 21 | 22 Scrapbooking 4:30-6:30pm Event Hall | 23 | 24 |
| 25 | 26 | 27 Super Mtg. 5:30pm LMC 6:30pm | 28 SSC 6:30pm | 29 | | |

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970-625-3969

<https://garfield.extension.colostate.edu/programs/4-h/>



@CSUEGarfieldCounty4H



@garfieldcounty4h

The Extension Office is open Monday-Friday, 8a to 5p