

# GARFIELD COUNTY EXTENSION NEWSLETTER

## 4-H and STEM programs

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### Highlights

We're  for you!!

**Horse Information Meeting and  
Advisory Board Election: Nov. 9th**

**Community Service Season is upon  
us! See page 5.**

**Superintendent Applications are due  
this month!**

**Join the Leadership Road Trip  
project! See page 9.**

### Don't forget to Re-enroll!

4-H Enrollment is now open on  
[4hOnline.com](http://4hOnline.com)

Returning members who enroll...  
by December 31st: \$35  
after January 1st: \$45

New members: \$35  
Cloverbuds \$20





# Newsletter Scavenger Hunt

NOVEMBER EDITION

- ☐ How many fall leaves are in this edition?
- ☐ Which service opportunity is coming up this month?
- ☐ Which project meetings are taking place this month?
- ☐ How many 4-H clovers can you find?
- ☐ Who is the person to talk to about reserving the Ute History Kit?
- ☐ When is the white elephant gift exchange?
- ☐ How many strings of Christmas lights are in this edition?
- ☐ What animal is featured on the front page?
- ☐ Is 4-H Council meeting in December?
- ☐ Which page has a dog on it?
- ☐ What is Annie's phone extension?
- ☐ When is the first Leadership project meeting?
- ☐ What 2 holidays will the office close for this month?
- ☐ Do volunteers get to eat at the Fall Training?
- ☐ How many votes does each club have at 4-H Council meetings?

Search this month's newsletter for the answers and send them in to [taylor.ruckman@colostate.edu](mailto:taylor.ruckman@colostate.edu) for an awesome prize!



Would an ice cream bar be a good donation for the care package service project?

What does CLC stand for?





# BOWLING PARTY!

Nov. 26th 10 a.m.–3 p.m  
Rifle Fireside Lanes  
23 CO-325 Rifle, CO 81650

Price includes Shoes, bowling, food, and drinks!

Adults: \$20

Youth: \$15

Youth with Angel Tree gift: \$10

RSVP:

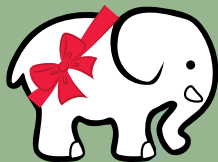
<https://www.signupgenius.com/go/10C0C44A9AE2EA75-45462922-bowling>

# Garfield County 4-H Council!

## Agenda



- Call Meeting to Order
- Pledges
  - American
  - 4-H
- Attendance
- Officer Reports
- Old Business
  - CLC
  - Bylaw Signing
  - Bowling Party
  - Care Packages
  - Mesa Vista
  - Parade of Lights
  - Angel Tree
  - Other
- New Business
  - Skiing/Ice Skating Activity
  - Other
- Announcements
- Adjourn
- Gift Exchange!



**WHEN:** Nov. 14th at  
7:00pm

**WHERE:** Garfield County  
Fairgrounds Event Hall &  
ZOOM

**WHO:** 2 Representatives  
from each club may vote  
at Council Meetings.

**All 4-H members are  
welcome!**





# COUNTY ACTIVITIES!

## NOV. 14 WHITE ELEPHANT GIFT EXCHANGE

Join us at the Garfield County 4-H Council Meeting at 7pm to participate in the white elephant gift exchange. Holiday refreshments will be provided! Pajamas welcome. Gift price limit: \$10

## NOV. 28 MILITARY & COLLEGE CARE PACKAGES

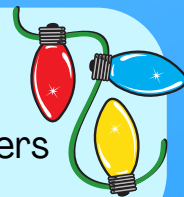
Each year, 4-H Council works with club members to create Christmas care packages to send to Garfield County 4-Hers who have gone off to college or the military. Please bring items you would like to donate for these care packages to the Extension Office by November 28th! Great items include hard candy, fidget toys, silly putty, crosswords, etc.

## DEC. 2 MESA VISTA CHRISTMAS DECORATIONS

Join 4-H Council for the annual Mesa Vista Decoration Service Project. We will meet at the Mesa Vista Senior Center at 72 Sipprelle Dr, Battlement Mesa, CO to put up decorations from 9am-11am. Come along to brighten the day of some very sweet people!

## DEC. 2 RIFLE PARADE OF LIGHTS

December 2nd is a busy day! Stop by the Garfield County Fairgrounds at 2pm to help us decorate the 4-H Parade Float! Any 4-H Member may ride the float during the parade, members aged 13+ may walk along side and hand out candy.



## DEC. 11 ANGEL TREE

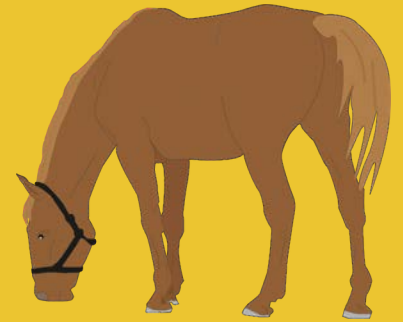
Angel Tree is a program we partner with to provide gifts for children 12 and under. To help out, please pick up a tag from the Extension Office and start shopping! Gifts are due back at the office by Dec. 11



All active members are invited to attend  
committee and council meetings.

## **Horse Advisory Council Meeting**

Thursday, Nov. 9th at 6:30pm



## **Garfield County 4-H Council Meeting**

Tuesday, Nov. 14th at 7:00pm

## **Livestock Marketing Committee Meeting**

Tuesday, Nov. 28th at 6:30pm



## **Shooting Sports Council Meeting**

Wednesday, Nov. 29th at 6:30pm





Save the Date!

# Fall Volunteer Training

November 4th  
9am-1pm

Garfield County  
Fairgrounds, North Hall

Lunch will be provided

**Registration:**

<https://www.signupgenius.com/go/10C0C44A9AE2EA75-44707226-4hvolunteer>



COUNTY FAIR 2024

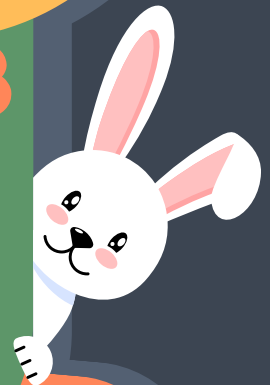
# LIVESTOCK SUPERINTENDENT APPLICATIONS ARE OPEN!

Due November 27th at  
5pm

YOU COULD BE A  
**Junior  
Super'**

**AGE 14-18**

See application  
for description  
and requirements



Apply at:  
<https://bit.ly/superintendent24>  
or  
<https://bit.ly/juniorsuper24>



# Project News

## 4-H LIVESTOCK NEWS

- **Time to mark your calendars!** The 2024 Livestock Schedule has been updated: <https://garfield.extension.colostate.edu/wp-content/uploads/sites/43/2023/10/Livestock-Rulebook-2024.pdf>
  - Meat Quality Assurance Classes will begin in January. This class is required for all new livestock members and those who are entering a new age group.
- 

## 4-H HORSE NEWS

- **Horse Information Meeting: Nov. 9th at 6:30pm!** See email for agenda
  - Ride Practices: Members are required to attend 5 4-H rides with a leader between now and June 1st. Practices may take place at the fairgrounds or at another approved arena. **Get started before the snow comes!**
    - Horse members and leaders **MUST** be enrolled and approved to participate
    - Sign up: <https://www.signupgenius.com/go/10C0C44A9AE2EA75-44725389-horse#/>
- 

## 4-H DOG NEWS

- Dog Practices will resume this spring. Start working with your pups at home!
- 

## 4-H GENERAL PROJECTS NEWS

- Scrapbooking classes have begun! See flyer below
  - Cake Decorating, Sewing, and Leadership project meetings will begin in January!
- 

## 4-H SHOOTING SPORTS NEWS

- Practice will resume this spring
-

Join us every even Thursday  
at 4:30pm starting October  
26th for



# 4-H Scrapbooking

The history of your  
life can be preserved  
for the next  
generation by  
creating a scrapbook  
filled with your  
collection  
of pictures and  
memorabilia!



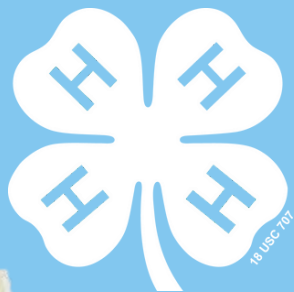
SIGN UP:

<https://www.signupgenius.com/go/10C0C44A9AE2EA75-scrapbooking1>

View the project manual and record book at:

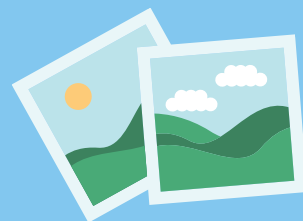
<https://co4h.colostate.edu/program-areas/creative-arts/>





# Leadership **ROAD TRIP!**

Starting Jan. 16th



**When:** 3rd Tuesday of each month at 6:30pm

**Where:** Garfield County Fairgrounds Event Hall

**Who:** 4-H members signed up for the Leadership Project (call the office to sign up!)

Practice what you learn at the 4-H Council Meeting following class! Project manuals will be handed out at the first meeting.



### **Ute Knowledge: Colorado's Original Scientists**

The Ute people are Colorado's oldest continuous residents. They used their extensive knowledge of the landscape and environment to live in Colorado for generations, and they are still here today.

In this program, students investigate how the Ute Indians have used science, technology, engineering and math to survive and thrive in the Rocky Mountains.

Students will test materials in order to understand how Ute people solved problems in the past and the present. The

program meets Colorado history, math and science standards.

This resource is best for preschool through fifth grade. The program is offered by educators at

History Colorado museums and dozens of partners around the state.

Email Dani Wesolowski at [Dani.Wesolowski@Colostate.edu](mailto:Dani.Wesolowski@Colostate.edu) or by phone at 970-625-3969 to reserve your kit today!



**GARFIELD COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION

  
**History  
Colorado**



Colorado State  
University Extension

# 4-H STEM AmeriCorps Program

Are you ready to make a difference? Do  
you want to inspire and support the  
next generation of STEM professionals?



**Join our team as an  
AmeriCorps member!**

For more information, visit our website:

<https://co4h.colostate.edu/4-h-stem-ameri-corps/>

## YOU WILL:

- develop and deliver programs in 4-H science, technology, engineering and math (STEM) in out-of-school time settings to youth (ages 8-18)
- Increase youth interest in STEM while encouraging them to stay in school and preparing them to enter the workforce
- Provide fun, hands-on educational opportunities to underserved youth.
- Earn a living allowance and education award
- Use your energy, ideas, and talents to help others
- Gain real job skills and build your professional network

Colorado State University Extension is an equal opportunity provider. | Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations. | CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English.

Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades. | Colorado State University no discrimina por motivos de discapacidad y se compromete a proporcionar adaptaciones razonables. | Office of Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés. Col.st/110t3





# Viernes en Familia

Fechas: 9/1/23 -11/3/23

Horario: 10:00-12:00

## Family Fridays

Dates: 9/1/23 -11/3/23

Time: 10:00-12:00

Join us where we will offer breakfast, preschool activities from 3 years & older, STEM activities for kids ages 6 & older, Preparation for Participation in the HSE/GED course at CMC Rifle Campus (This is not a HSE/GED course), Family Reading Intervention (grades 2-4), study time for college students and community members.

Únase a nosotros donde ofreceremos desayuno, actividades preescolares a partir de 3 años, Actividades STEM para niños mayores de 6 años, Preparación para participar en el curso HSE/GED en CMC Rifle Campus (Este no es un curso HSE/GED), intervención familiar de lectura (2.º a 4.º grado), tiempo de estudio para estudiantes de colegio y miembros de la comunidad.



**COLORADO**  
MOUNTAIN COLLEGE

RIFLE

# Community Resource Page



**YOUR CHILDREN MAY QUALIFY FOR OUR PROGRAM!**

**HAVE YOU MOVED IN THE PAST 3 YEARS FROM A DIFFERENT SCHOOL DISTRICT?**

**ARE YOU CURRENTLY WORKING OR HAVE YOU WORKED IN AN AGRICULTURAL JOB?**

**WE OFFER:**  
BACKPACKS - SCHOOL SUPPLIES - BASIC DENTAL - BASIC VISION  
SUMMER PROGRAMS FOR STUDENTS  
REFERRALS FOR EMPLOYMENT AND RESOURCES



SCAN QR CODE TO CHECK ELIGIBILITY  
CALL TODAY (970)254-5518

SecondShift is a program made available through Access Afterschool children stay Afterschool, enjoy a snack, and attend a unique enrichment class for only \$25.00 per class per 10-week session. SecondShift at Rifle Middle School is offered on Monday, Tuesday and Wednesday's from 4:15pm to 5:45pm. Classes are open to all middle school-aged students.

\* some classes may have a slightly higher fee due to supply costs.

Access Afterschool is proud to offer after school enrichment classes for students in Rifle, Colorado.

Classes are held at:  
Rifle Middle School  
753 Railroad Ave.  
Rifle, CO 81650





For questions or class suggestions please email: [info@accessafterschool.org](mailto:info@accessafterschool.org)

Access Afterschool provides high-quality enrichment programming to

approximately 1,300 students annually throughout Garfield, Pitkin and Eagle Counties.



# November

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2 Horse Ride 6-8pm	3	4 Fall Volunteer Training 9am-Noon North Hall
5	6	7	8	9 Horse Information Meeting 6:30pm Event Hall	10 Office Closed for Veterans' Day  CLC →	11
12 →	13	14  4-H Council White Elephant Gift Exchange! 7pm Event Hall	15	16 Horse Ride 6-8pm	17	18
19	20	21	22	23  Office Closed for Thanksgiving	24	25
26  County Bowling Party!	27 Care Package Materials Due →	28  Livestock Super Applications Due LMC 6:30pm Event Hall	29 Shooting Sports Council 6:30pm Event Hall	30		

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Key:

Green- General Projects and 4-H  
Council

Purple- Livestock

Brown- Horse & Dog

Orange- Shooting Sports

Red- AmeriCorps

Blue- Other

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# December

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1 	2 Mesa Vista 9am Float Decoration 2pm
3	4	5	6	7 Horse Ride 6-8pm	8	9
10	11  Angel Tree Gifts due to the office	12	13	14	15	16
17	18	19	20	21 Horse Ride 6-8pm	22  Office Closed for Christmas	23
24 	25 Office Closed for Christmas	26	27	28	29	30 Mesa Vista Tear Down 9am
31						

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## CSU Extension- Garfield County

1001 Railroad Ave

PO Box 1112

Rifle, CO, 81635

970-625-3969

[garfield.extension.colostate.edu/](http://garfield.extension.colostate.edu/)

 @CSUEGarfieldCounty4H

 @garfieldcounty4h



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The Extension Office is open Monday-Friday, 8a to 5p | 970-625-3969.