



# GARFIELD COUNTY EXTENSION NEWSLETTER

4-H and STEM programs



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## Highlights



Congratulations to everyone who participated in the State Fair! To view general project and contest results, please visit:

<https://co4h.colostate.edu/program-areas/state-fair-information/>

State Shoot results will be posted at:

<https://co4h.colostate.edu/program-areas/shooting-sports/>

## Don't forget to Re-enroll!

4-H Enrollment opens on  
[4hOnline.com](https://4honline.com) on October 1st.

Returning members who enroll...

by October 31st: \$25  
by December 31st: \$35  
after January 1st: \$45

New members: \$35  
Cloverbuds \$20

# 4-H Achievement Night!

October 7th, 2023

**4-H Leaders, families, and supporters  
join us for a night of awards and fun at the Garfield  
County Fairgrounds!**



**Dinner** (4-H Members, Volunteers,  
and Family): **5:30pm**  
**Awards presentation: 6:00pm**



Installation of 4-H Council Officers

Gifts for members and volunteers

Cloverbud Graduation

Senior Recognition

Outstanding Member

Outstanding Volunteer

4-H Club Completion

Record Book Awards

Club Community Pride Award

Friend of 4-H Award

Business of 4-H Award

Alumni Award

Pen/ Stall Decoration

Awards

State Fair Recognition

Premeier Exhibitor

Supreme Horse Awards

Standout Shooter Awards

Edith Woodcock Award

Above and Beyond Award

# Garfield County 4-H Council Meeting

## 7pm Tuesday , Sept. 19th

### Agenda

- Call Meeting to Order
- Pledges
  - American
  - 4-H
- Attendance
- Officer Reports
- Old Business
  - Silt Hey Day
  - Officer Retreat
  - Other
- New Business
  - Achievement Night
  - 4-H Open House
  - Other
- Announcements
- Adjourn

**All 4-H members are encouraged to attend!**  
**Two members from each club may vote at Council meetings.**  
**7:00 pm Garfield County Fairgrounds Event Hall**  
**Or**  
**Zoom: \_**  
**<https://bit.ly/county4hcouncil>**



**Please cast your vote for the following achievement awards:**

Edith Woodcock: <https://forms.gle/LVBXzvDAipp4EcwP6>

Outstanding 4-H Member: <https://forms.gle/aYwwuPR3kBZaK49CA>

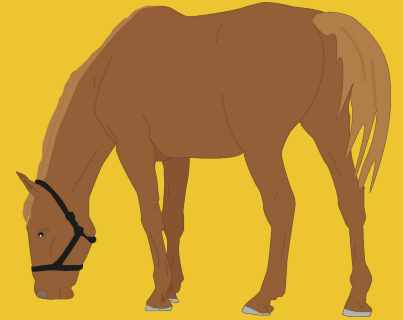
Outstanding 4-H Leader: <https://forms.gle/TuBwqdK7VCgSsrZu7>

Club Community Pride: <https://forms.gle/xuxMWLXYxKZ8Dv4J8>

All active members are invited to attend committee and council meetings.

## **Horse Advisory Council Meeting**

Thursday, September 14th at  
6:30pm



## **Garfield County 4-H Council Meeting**

Tuesday, September 19th at 7:00pm

## **Shooting Sports Council Meeting**

Wednesday, September 27th at  
6:30pm



## **Livestock Marketing Committee Meeting**

Tuesday, September 26th at  
6:30pm

# Project News

## 4-H LIVESTOCK NEWS

- Don't forget to write Thank-you notes to you buyers and add-on providers! See guide below.
  - **Livestock Record Books will be returned at Achievement Night.**
- 

## 4-H HORSE NEWS

- **Horse Record Books will be returned at Achievement Night**
- 

## 4-H DOG NEWS

- **Dog Record Books will be returned at Achievement Night**
- 

## 4-H GENERAL PROJECTS NEWS

- State Fair Project and Contest results will be posted on the state website at: <https://co4h.colostate.edu/program-areas/state-fair-information/>
  - **State Projects will be available for pick up on Sept. 6th**
- 

## 4-H SHOOTING SPORTS NEWS

- State Fair Project and Contest results will be posted on the state website at: <https://co4h.colostate.edu/program-areas/state-fair-information/>
  - **State Projects will be available for pick up on Sept. 6th**
- 

## OTHER

- Club and Council Officer Record Books are due September 15th

# HOW TO WRITE A GREAT "THANK YOU"

01

## Who?

Start your note with a greeting. (EX: Dear Elder Trucking,)  
Get your list of buyers and add-on providers from the Extension Office so you have their name and mailing address.



02

## What/Why?

WHAT do you want to say? Thank you! Start with these important words and then explain WHY you are thankful. (EX: Thank you so much for your generous add-on and continued support of my 4-H projects.)



01

## Details

Give them some details about the difference their donation or purchase will make in your life. What will this money help you accomplish? What are your future plans? Do you hope to see them again next year?



01

## Restate

Before ending your letter, be sure to restate your thanks! (EX: Thank you again and I hope to see you again at the next county fair!)



01

## Regards

End your letter by giving your regards and signing your full name. (EX: Sincerely, Bob Bobington - With great appreciation, Sally Sanderson)





GARFIELD COUNTY 4H  
HORSE ADVISORY COUNCIL  
PRESENTS:

AN EVENING TO REMEMBER:

# A Masquerade Ball

October 20, 2023

Vista View Event Center  
TICKET INFO  
COMING SOON



Money raised at this event will go to the Garfield County 4-H Horse Advisory Board to fund a new supply trailer and other horse programming expenses.

# Buck Fever Fun Run

## Prices:

\$15 Adult

\$10 Youth

\$10 Senior

\$40 family of 4  
(additional \$5 per  
person)



Registration at  
[pbmprd.org](http://pbmprd.org)

October 21st,  
2023

Check in 7:30 Am

Race starts 9:00 Am

Men's and Women's:

Youth (5-17 yrs)

Adult (18-54 yrs)

Senior (55-100 yrs)  
categories

**Vendors, Games, T-shirts,  
Prizes and More**

**Come join the stampede with us at  
the GV Rec Center!**



Brought to you by:



Garfield County  
Outdoors



GRAND VALLEY  
RECREATION CENTER

# Garfield County Shooting Sports Council Fundraiser

Hats are still available for purchase to support Garfield County Shooting Sports. If you wish to pay by credit card please use the link below. Hats can also be purchased at the Extension office during normal office hours.

<https://www.signupgenius.com/go/20F094CAA82DA1F94-garfield1>



**GARFIELD COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION

## **Ute Knowledge: Colorado's Original Scientists**

**The Ute people are Colorado's oldest continuous residents. They used their extensive knowledge of the landscape and environment to live in Colorado for generations, and they are still here today.**

**In this program, students investigate how the Ute Indians have used science, technology, engineering and math to survive and thrive in the Rocky Mountains.**

**Students will test materials in order to understand how Ute people solved problems in the past and the present. The**

**program meets Colorado history, math and science standards.**

**This resource is best for preschool through fifth grade. The program is offered by educators at**

**History Colorado museums and dozens of partners around the state.**

**Email Dani Wesolowski at [Dani.Wesolowski@Colostate.edu](mailto:Dani.Wesolowski@Colostate.edu) or by phone at 970-625-3969 to reserve your kit today!**



**GARFIELD COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION



**History  
Colorado**

Colorado State  
University Extension

# 4-H STEM AmeriCorps Program

Are you ready to make a difference? Do  
you want to inspire and support the  
next generation of STEM professionals?



**Join our team as an  
AmeriCorps member!**

For more information, visit our website:

<https://co4h.colostate.edu/4-h-stem-ameri-corps/>

## YOU WILL:

- develop and deliver programs in 4-H science, technology, engineering and math (STEM) in out-of-school time settings to youth (ages 8-18)
- Increase youth interest in STEM while encouraging them to stay in school and preparing them to enter the workforce
- Provide fun, hands-on educational opportunities to underserved youth.
- Earn a living allowance and education award
- Use your energy, ideas, and talents to help others
- Gain real job skills and build your professional network

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# Viernes en Familia

Fechas: 9/1/23 -11/3/23

Horario: 10:00-12:00

## Family Fridays

Dates: 9/1/23 -11/3/23

Time: 10:00-12:00

Join us where we will offer breakfast, preschool activities from 3 years & older, STEM activities for kids ages 6 & older, Preparation for Participation in the HSE/GED course at CMC Rifle Campus (This is not a HSE/GED course), Family Reading Intervention (grades 2-4), study time for college students and community members.

Únase a nosotros donde ofreceremos desayuno, actividades preescolares a partir de 3 años, Actividades STEM para niños mayores de 6 años, Preparación para participar en el curso HSE/GED en CMC Rifle Campus (Este no es un curso HSE/GED), intervención familiar de lectura (2.º a 4.º grado), tiempo de estudio para estudiantes de colegio y miembros de la comunidad.



**COLORADO**  
MOUNTAIN COLLEGE

RIFLE

# Community Resource Page



**YOUR CHILDREN MAY QUALIFY FOR OUR PROGRAM!**

**HAVE YOU MOVED IN THE PAST 3 YEARS FROM A DIFFERENT SCHOOL DISTRICT?**

**ARE YOU CURRENTLY WORKING OR HAVE YOU WORKED IN AN AGRICULTURAL JOB?**

**WE OFFER:**  
BACKPACKS - SCHOOL SUPPLIES - BASIC DENTAL - BASIC VISION  
SUMMER PROGRAMS FOR STUDENTS  
REFERRALS FOR EMPLOYMENT AND RESOURCES



SCAN QR CODE TO CHECK ELIGIBILITY  
CALL TODAY (970)254-5518

SecondShift is a program made available through Access Afterschool children stay Afterschool, enjoy a snack, and attend a unique enrichment class for only \$25.00 per class per 10-week session. SecondShift at Rifle Middle School is offered on Monday, Tuesday and Wednesday's from 4:15pm to 5:45pm. Classes are open to all middle school-aged students.

\* some classes may have a slightly higher fee due to supply costs.

Access Afterschool is proud to offer after school enrichment classes for students in Rifle, Colorado.

Classes are held at:  
Rifle Middle School  
753 Railroad Ave.  
Rifle, CO 81650

For questions or class suggestions please email: [info@accessafterschool.org](mailto:info@accessafterschool.org)

Access Afterschool provides high-quality enrichment programming to

approximately 1,300 students annually throughout Garfield, Pitkin and Eagle Counties.

# September

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2
3	4 Labor Day! Office Closed	5	6	7	8	9
10	11	12	13	14 Horse Advisory Committee 6:30pm Event Hall	15	16
17	18	19 4-H Council 7pm Event Hall	20	21	22	23 Fist of fall!
24	25	26 Livetsock Marketing Committee 6:30pm Event Hall	27 Shooting Sports Council 6:30pm Event Hall	28	29	30

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Key:

Green- General Projects and 4-H Council

Purple- Livestock

Brown- Horse & Dog

Orange- Shooting Sports

Red- AmeriCorps

Blue- Other

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# October

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 4-H Enrollment Opens!	2	3	4	5	6	7 4-H Achievement Night
8	9	10	11	12 Horse Advisory Committee 6:30pm Event Hall	13	14
15	16	17 4-H Council 7pm Event Hall	18	19	20 Horse Fundraiser Masquerade Ball	21
22	23	24	25	26	27 4-H at Police Dept. Trunk or Treat	28
29	30 Livetsock Marketing Committee 6:30pm Event Hall	31 Shooting Sports Council 6:30pm Event Hall				

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Key:

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Council

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1001 Railroad Ave

PO Box 1112

Rifle, CO, 81635

970-625-3969

[garfield.extension.colostate.edu/](http://garfield.extension.colostate.edu/)

 @CSUEGarfieldCounty4H

 @garfieldcounty4h



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The Extension Office is open Monday-Friday, 8a to 5p | 970-625-3969.