



GARFIELD COUNTY EXTENSION NEWSLETTER

4-H and STEM programs

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Highlights



Colorado State Fair

Good luck to all Garfield County 4-H Members sending projects to State Fair and/or Competing in State Contests!

Don't Forget:

- State Fair Projects and Record Books are due back to the office!
 - Non-food items: 4pm on August 11th
 - Food items (including cakes): 9am August 14th
- Livestock, Horse, & Dog Record Books are due to the Extension Office by 5pm on August 30th
- Now is the time to write thank you letters!
- Club Charter is due by September 1st

Thank you!

Thanks to our clubs' hard work, this year's 4-H council concession stand fundraiser was a great success bringing in over \$6,000 in profit!

Where does this money go?

- 4-H Council Scholarship for Graduating Seniors
- Trip scholarships for events like LDC, CLC, and State 4-H Conference
- Supplies for service projects like decorating the senior center for Christmas and sending military care packages.
- Substizisation for county events like County Rafting Day and Mini Trip

Who can use this money?

- 4-H Council Officers
- 4-H Council Club Representatives
- All other Garfield County 4-H Members



Garfield County 4-H Council Meeting

7pm Tuesday , Sept. 19th

Agenda

- Call Meeting to Order
- Pledges
 - American
 - 4-H
- Attendance
- Officer Reports
- Old Business
 - Silt Hey Day
 - Officer Retreat
 - Other
- New Business
 - Achievement Night
 - 4-H Open House
 - Other
- Announcements
- Adjourn

All 4-H members are encouraged to attend!
One member from each club may vote at Council meetings.

7:00 pm Garfield County Fairgrounds Event Hall

Or

Zoom:

<https://bit.ly/county4hcouncil>

!





4-H CLUB CHARTER

Each year, **4-H Club Leaders** must complete an annual review and other paperwork to renew their FDA Charter. This list includes everything you will need for chartering:

Club Bylaws (Ask the office if you need a copy)

[Club Financial Report](#)

If your club has no bank account, write a short letter ([Example](#))

All bank statements from July '22-June '23

[Annual Review of club funds](#)

[Club Assets](#) (Not all clubs will have assets)

[Budget for the coming year](#)

[Annual Plan](#)

[Affirmative Action Form](#)

Each Club leader must schedule a meeting to go over/ update charter paperwork with the 4-H Agent by September 1st! Make your appointment at:

<https://calendly.com/tayruckman/meetwithtaylor>

Garfield County CSU Extension Advisory Committee

Purpose: To advise Garfield County CSU Extension in identifying and prioritizing community needs where Extension can and should be involved, evaluate the effectiveness of Extension programs, and make recommendations to improve the effectiveness of Extension programs to Garfield County citizens.

Seeking Advisory Members!

OPEN POSITIONS:

Agriculture- 1 year term

Agriculture- 3 year term

Family & Consumer Science- 2 year term

Family & Consumer Science- 3 year term



WHAT ARE MEMBER RESPONSIBILITIES?

- Members serve on a 9 member Advisory Committee
- We represent different areas of Garfield County
 - Geographically
 - Programmatically
- Members serve a 1-3 year term
- Support and advise CSU Extension Programming for Garfield County
- Advocate for the Extension program
- Meet 4 times a year

LEARN MORE AT: <https://garfield.extension.colostate.edu/about-us/>

APPLY AT: <https://garfield.extension.colostate.edu/wp-content/uploads/sites/43/2017/12/Member-Application.pdf>

OR visit the Garfield County Extension Office



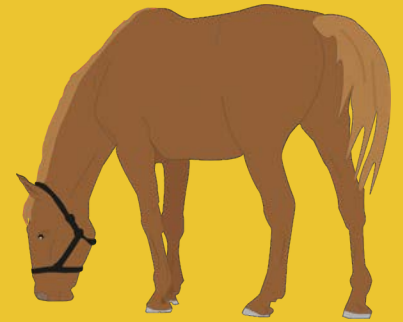
GARFIELD COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

[GARFIELD.EXTENSION.COLOSTATE.EDU](https://garfield.extension.colostate.edu)

All active members are invited to attend committee and council meetings.

Horse Advisory Council Meeting

Thursday, September 14th at
6:30pm



Garfield County 4-H Council Meeting

Tuesday, September 19th at 7:00pm

Shooting Sports Council Meeting

Wednesday, September 27th at
6:30pm



Livestock Superintendent Meeting

Tuesday, August 29th at 6:30pm

Project News

4-H LIVESTOCK NEWS

- Don't forget to write Thank-you notes to you buyers and add-on providers! See guide below.
 - **Livestock Record Books are due by 5pm on August 30th.** Record books must arrive at the office complete and signed by the member, parent, and club leader.
-

4-H HORSE NEWS

- **Horse Record Books are due by 5pm on August 30th.** Record books must arrive at the office complete and signed by the member, parent, and club leader.
-

4-H DOG NEWS

- **Dog Record Books are due by 5pm on August 30th.** Record books must arrive at the office complete and signed by the member, parent, and club leader.
-

4-H GENERAL PROJECTS NEWS

- State Fair Projects and Record Books are due back to the office!
 - Non-food items: 4pm on August 11th
 - Food items (including cakes): 9am August 14th
 - Cakes may arrive in a cake box, cardboard box, or on a sturdy plate.
-

4-H SHOOTING SPORTS NEWS

- State Fair Projects and Record Books are due back to the office by 4pm on August 11th
 - See Meat & Potatoes for practice sign ups
 - Shotgun will practice every Monday at 5:30pm until Labor Day
-

OTHER

- Club and Council Officer Record Books are due September 15th

HOW TO WRITE A GREAT "THANK YOU"

01

Who?

Start your note with a greeting. (EX: Dear Elder Trucking,) Get your list of buyers and add-on providers from the Extension Office so you have their name and mailing address.



02

What/Why?

WHAT do you want to say? Thank you! Start with these important words and then explain WHY you are thankful. (EX: Thank you so much for your generous add-on and continued support of my 4-H projects.)



01

Details

Give them some details about the difference their donation or purchase will make in your life. What will this money help you accomplish? What are your future plans? Do you hope to see them again next year?



01

Restate

Before ending your letter, be sure to restate your thanks! (EX: Thank you again and I hope to see you again at the next county fair!)



01

Regards

End your letter by giving your regards and signing your full name. (EX: Sincerely, Bob Bobington - With great appreciation, Sally Sanderson)



SILT HEYDAY PARADE & BOOTH

"Cheers to 40 Years"

AUGUST 19, 2023

📍 Veteran's Park, Silt, CO



All 4-H Members, Cloverbuds, & Families are invited to join us for float decoration on August 18th, and to be in the parade on August 19th!

Please bring any and all 4-H projects and ribbons to show off your hard work to the community!

We can have a limited number of animals with our float, so let Taylor know if you have critters to walk.

Please let us know how you want to be involved at:

<https://www.signupgenius.com/go/10c0c44a9ae2ea75-silt#/>



SAVE THE DATE

4-H ACHIEVEMENT NIGHT

OCTOBER 7TH, 2023

GARFIELD COUNTY FAIRGROUNDS EVENT CENTER

JOIN US FOR FOOD, FUN, AND AWARDS!

MORE INFORMATION TO COME ...



Garfield County Shooting Sports Council Fundraiser

Hats are still available for purchase to support Garfield County Shooting Sports. If you wish to pay by credit card please use the link below. Hats can also be purchased at the Extension office during normal office hours.

<https://www.signupgenius.com/go/20F094CAA82DA1F94-garfield1>



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Free Seed Program



Garfield County Extension is pleased to offer a wide variety of free seeds to families who would like to try their hand at gardening. Sign up today to receive your packets in March, 2023. Please contact Dani Wesolowski at dani.wesolowski.colostate.edu to sign up to receive a free package of seeds. Please include in your email the name and address in which you would like the seeds to be sent. With the Free Seed Project, we provide seeds to community stewards as an alternative to the global, industrial food system, and to encourage people to make a greater connection with Earth. Contact us today at dani.wesolowski@colostate.edu or by phone at 970-625-3969



GARFIELD COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

Colorado State
University Extension

4-H STEM AmeriCorps Program

Are you ready to make a difference? Do
you want to inspire and support the
next generation of STEM professionals?



**Join our team as an
AmeriCorps member!**

For more information, visit our website:

<https://co4h.colostate.edu/4-h-stem-ameri corps/>

YOU WILL:

- develop and deliver programs in 4-H science, technology, engineering and math (STEM) in out-of-school time settings to youth (ages 8-18)
- Increase youth interest in STEM while encouraging them to stay in school and preparing them to enter the workforce
- Provide fun, hands-on educational opportunities to underserved youth.
- Earn a living allowance and education award
- Use your energy, ideas, and talents to help others
- Gain real job skills and build your professional network

Colorado State University Extension is an equal opportunity provider. | Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations. | CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English.

Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades. | Colorado State University no discrimina por motivos de discapacidad y se compromete a proporcionar adaptaciones razonables. | Office of Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés.Col.st/110t3

Community Resource Page

UPROOT IS HIRING!



UPROOT IS A NONPROFIT ORGANIZATION WORKING TO INCREASE NUTRITION SECURITY, REDUCE AGRICULTURAL SURPLUS, SUPPORT FARMERS, AND CREATE OPPORTUNITIES FOR VOLUNTEERS TO CONNECT WITH THE SOURCES OF OUR FOOD.

WE ENVISION A MINDFUL, EQUITABLE, AND HUMANE COLORADO FOOD SYSTEM WHERE EVERYONE HAS ACCESS TO NUTRIENT-DENSE FOOD AND WHERE FARMERS ARE VALUED.

IF THIS SOUNDS LIKE WORK YOU'D LIKE TO GET INVOLVED IN, PLEASE APPLY TO JOIN OUR TEAM! WE'RE CURRENTLY HIRING:

🌱 TWO GLEANING & FOOD-SYSTEMS COORDINATORS
GARFIELD COUNTY + THE ROARING FORK VALLEY

🌱 GLEANING SPECIALIST AMERICORPS VISTA
MESA COUNTY

PLEASE VISIT UPROOTCOLORADO.ORG FOR FULL JOB DESCRIPTIONS AND TO APPLY!



YOUR CHILDREN MAY QUALIFY FOR OUR PROGRAM!

HAVE YOU MOVED IN THE PAST 3 YEARS FROM A DIFFERENT SCHOOL DISTRICT?

ARE YOU CURRENTLY WORKING OR HAVE YOU WORKED IN AN AGRICULTURAL JOB?

WE OFFER:

BACKPACKS - SCHOOL SUPPLIES - BASIC DENTAL - BASIC VISION
SUMMER PROGRAMS FOR STUDENTS
REFERRALS FOR EMPLOYMENT AND RESOURCES



Wilder has teamed up with Volunteers to keep the great outdoors, well, great. With Wilder as their trail guide, Coloradans are learning everything about playing outside responsibly, such as staying on trails and what to do when nature calls. Want to join the cause? Keep a look out for wilder programming coming soon!

SecondShift is a program made available through Access Afterschool children stay Afterschool, enjoy a snack, and attend a unique enrichment class for only \$25.00 per class per 10-week session. SecondShift at Rifle Middle School is offered on Monday, Tuesday and Wednesday's from 4:15pm to 5:45pm. Classes are open to all middle school-aged students.

* some classes may have a slightly higher fee due to supply costs.

Access Afterschool is proud to offer after school enrichment classes for students in Rifle, Colorado.

Classes are held at:
Rifle Middle School
753 Railroad Ave.
Rifle, CO 81650

For questions or class suggestions please email: info@accessafterschool.org

Access Afterschool provides high-quality enrichment programming to

approximately 1,300 students annually throughout Garfield, Pitkin and Eagle Counties.

August

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------|--------------------|---|----------|--------|---------------------|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 Silt Hey Day! |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 LMC- 6:30 EH | 30 Livetsock Record Books Due 5pm Shooting Sports Council 6:30pm Event Hall | 31 | | |

Key:

Green- General Projects and 4-H
Council

Purple- Livestock

Brown- Horse & Dog

Orange- Shooting Sports

Red- AmeriCorps

Blue- Other

September

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|----------------------------------|---|--|---|--------|----------|
| | | | | | 1 | 2 |
| 3 | 4 Labor Day! Office Closed | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 Horse Advisory Committee 6:30pm Event Hall | 15 | 16 |
| 17 | 18 | 19 4-H Council 7pm Event Hall | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 Livetsock Marketing Committee 6:30pm Event Hall | 27 Shooting Sports Council 6:30pm Event Hall | 28 | 29 | 30 |

© BlankCalendarPages.com

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garfield.extension.colostate.edu/

 @CSUEGarfieldCounty4H

 @garfieldcounty4h



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The Extension Office is open Monday-Friday, 8a to 5p | 970-625-3969.