



GARFIELD COUNTY EXTENSION NEWSLETTER

FAIR EDITION

4-H

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- County Rafting Day!

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Garfield County 4-H Council Meeting

10:30 am Tuesday , July 18

Agenda

- Call Meeting to Order
- Pledges
 - American
 - 4-H
- Attendance
- Officer Reports
- Old Business
 - County Rafting Day
 - Officer Retreat
 - Record Book Check-in
 - Fair Duties
 - Concessions
 - Other
- New Business
 - Silt Hey Day Parade
 - State Fair and Teen Clerks
 - Other
- Announcements
- Adjourn

All 4-H members are encouraged to attend!

One member from each club may vote at Council meetings.

10:30am

**Two Rivers Park,
Glenwood Springs**



Meeting attendees will receive a discount on rafting tickets!

GARFIELD COUNTY 4-H COUNCIL PRESENTS:

The 2023 COUNTY RAFTING DAY



PRICING

Council Meeting Attendees

Adult (12+): \$35

Youth: \$20

Regular Price

Adult (12+): \$50

Youth: \$37

DON'T FORGET:

- ☒ Swim suit or quick-drying clothes
- ☒ Towel
- ☒ Shoes with a heel-strap
- ☒ Water bottle
- ☒ Sack Lunch
- ☒ Sun protection
- ☒ Your friends and family!

READY FOR AN ADVENTURE?

Attend the County Council meeting and then join our White Water Rafting Trip!

Sign up here:

<https://bit.ly/Rafting23>



Meet at 11:30am



Blue Sky Rafting
152 W 6th St
Glenwood Springs, CO 81601

Please deliver payment to 4-H Council by cash or check at the meeting or when we arrive at Blue Sky

Sign up to Join us on
July 5
for
***Record
Book Prep
Class!***

Members enrolled in
livestock AND general
projects may attend one of
two classes to prepare for
record book season.

July 5: 2-3:30pm

at the Garfield County
Extension Office

Sign up at:
<https://bit.ly/recordbookprep>

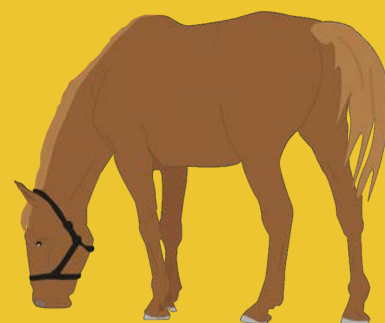


COLORADO STATE UNIVERSITY
EXTENSION

All active members are invited to attend
committee and council meetings.
This month, all meetings will be held in-person
only!

Horse Advisory Council Meeting

Tuesday, July 6 at 6:30pm



Garfield County 4-H Council Meeting

Monday, July 18 at 10:30am

Shooting Sports Council Meeting TBA



Livestock Superintendent Meeting

Tuesday July 18 at 5:30pm

Livestock Marketing Committee Meeting

Tuesday, July 18 at 6:30pm

ATTENTION!

Important dates and deadlines are fast approaching!

Click to download and read the rules, requirements, and deadlines for your project(s) today!

These and all supporting documents can be found on our website:

<https://garfield.extension.colostate.edu/programs/4-h/>

or the Colorado 4-H Website:

<https://co4h.colostate.edu/>


GARFIELD COUNTY FAIR
JUNIOR LIVESTOCK
SHOW & SALE
July 24th – July 29th
2023 RULEBOOK




**GARFIELD COUNTY FAIR
HORSE SHOW**
July 13-16, 2023
2023 Guidebook



**2023 STATE CAT
AND DOG
CONTEST
REQUIREMENTS**

Garfield County
COLORADO
SHOOTING SPORTS
LEARN BY DOING

**2022-2023
4-H
Shooting Sports
Member Reference**



Colorado State 4-H Shooting Sports


SHOOTING SPORTS
COLORADO STATE UNIVERSITY
EXTENSION

Rule Book

**2023 COLORADO STATE
FAIR
4-H EXHIBIT
REQUIREMENTS
FOR GENERAL AND
CONSUMER SCIENCES
DIVISIONS**

**Colorado 4-H
Horse Show
Rule Book**



**Colorado 4-H
Horse Show
Rule Book**

Meet Your 2023 Fair Superintendents!

Horse - KC Davis

Horse -Lynda Costanzo

Horse - Leia Sober

Shooting Sports- Peter Stewart

Shooting Sports- Sara Riddle

Shooting Sports- Andrea Murr

County Contests- Jennifer Panter

General Projects- Katie Rhinaman

Dog- Mandy Tiffany

Livestock- Poultry Heather Johnson

Livestock - Poultry Rosa Granados

Livestock - Poultry JR Zalas Richards

Livestock - Rabbits Holly Gardner

Thank
You!

Livestock - Rabbits Alison Teter

Livestock - Rabbits JR Ellie Gardner

Livestock - Swine Nikl Mackey

Livestock - Swine Lizzie Minor

Livestock - Swine JR Rilee Clark

Livestock - Sheep Tia Koehler

Livestock - Sheep JR April Ramthun

Livestock - Goat Sheri Jewell

Livestock - Goat JR Ty Clark

Livestock - Beef Kristi Johnson

Livestock - Beef Heather Scott

Livestock - Beef JR -Enya Sober

Barn Superintendent- Tyler Snode

You Rock!



Fairgrounds Map



4-H Contests and General Projects Fair

Event Schedule



Shooting Sports

- Friday, July 7
 - 1:00 pm – 4-H County Shoot-Air Events, Garfield County Fairgrounds, South Hall
- Saturday, July 8
 - 8:00 am – 4-H County Shoot-Archery, Rifle Sportsman's Club Range
- Sunday, July 9
 - 9:00 am – 4-H County Shoot- .22 Pistol and Western Heritage, Rifle Sportsman's Club Range
 - 10:00 am – 4-H County Shoot- Muzzleloading and .22 Rifle, Rifle Sportsman's Club Range
- Saturday, July 15
 - 9:00 am – 4-H County Shoot- Shotgun, Rifle Sportsman's Club Range
- Sunday, July 16
 - 9:00 am – 4-H County Shoot- Shotgun, 5-Stand, Sporting Clays (Location TBA)

County Contests

- Wednesday, July 12
 - 10:00 am – 4-H County Fashion Revue, Event Hall
 - 12:00pm – 4-H County Creative Cooks Contest, Event Hall
 - 1:00 pm – 4-H County Cake Decorating Contest, Event Hall

Horse and Dog Shows

- Thursday, July 13
 - 3:00 pm – 4-H/FFA Horse ALL Written Tests, Event Hall
 - 5:00 pm – 4-H/FFA Horse Check-in
 - 7:00 pm – 4-H/FFA Mandatory Horse Show Exhibitor Meeting, Event Hall
- Friday, July 14
 - 9:00 am – 4-H/FFA Western Horse Classes
 - 1:00 pm – 4-H/FFA, English Horse Classes

- Saturday, July 15
 - 9:00 am – 4-H/FFA Ranch Classes
 - Following Ranch Classes – Freestyle Classes and Team Building
- Sunday, July 16
 - 9:00 am – 4-H/FFA Gymkhana Classes
 - Following Gymkhana Classes – Team Awards, Event Hall
- Tuesday, July 18
 - 10:00 am – Dog Show Set Up
- Wednesday, July 19
 - 9:00 am – 4-H, Dog Show, Indoor Arena

Pre-Fair-Week, General Projects, and County Contests

- Thursday, July 20
 - Livestock Pen Set-Up Department of Corrections- No minors allowed on Fairgrounds
- Saturday, July 22
 - 8:00 am – Premier Exhibitor Interviews, Event Hall
 - 8:00 am – 4-H/FFA General Projects Judging, North Hall
 - 10:00 am – Fair-Palooza/Parade of Champions
- Sunday, July 23
 - 8:00 am – Model Rocket Launch, Fairgrounds Front Parking Lot
 - 9:00 am – Poultry Weigh-in
 - 1:00 pm – Robotics Contest, Event Hall

Garfield County Fair-Week Schedule

- Monday, July 24
 - 7:00 am – Rabbit Weigh-In
 - 9:30 am – Mandatory Small Animal Exhibitor Meeting
 - 10:00 am – Poultry Show
- Tuesday, July 25
 - 6:00 am – Large Livestock Arrive, Indoor Arena
 - 8:00 am – Rabbit Show
 - 11:00 am – Swine, Goats & Sheep in stalls, Indoor Arena



- 12:00 pm – Livestock Weigh in for Fair Weight Begins (Swine, Goat, Lamb, Beef)
 - 15 minutes after weigh in completes – Mandatory Large Animal Exhibitor Meeting
- 2:00 pm – Beef in Stalls- Covered Arena or Barns A, B, C
- 5:30 PM – 4-H/FFA VIP Appreciation BBQ
- Wednesday, July 26
 - 8:00 am – Swine Show, Indoor Arena
 - 10:00 am – 8:00 pm – General Project Exhibit Display, North Hall
- Thursday, July 27
 - 9:00 am – Sheep Show, Indoor Arena
 - Goat Show – 1 hour following the Sheep Show
 - 10:00am – 8:00 pm – General Project Exhibit Display, North Hall
- Friday, July 28
 - 9:00 am – Beef Show, Indoor Arena
 - 10:00am – 8:00 pm – General Project Exhibit Display, North Hall
 - 2:00 pm – Round Robin Showmanship Contest, Indoor Arena
- Saturday, July 29
 - 11:30 am — Buyer's BBQ, (Buyers Only), Event Hall
 - 12:30 pm – Livestock Awards Announcement, Indoor Arena
 - 1:00 pm — Jr. Livestock Sale, Indoor Arena
- Sunday, July 30
 - 9:00 – 11:00 am – Livestock Check Out and Pen Take-Down/Cleaning of Barns and Indoor Arena
 - 10:00 am – 1:00 pm General Project Check Out, North Hall



Tidbits about fair!

Shooting Sports:

County Shoot: Arrive at your range 30 minutes early to check in. Bring plenty of water to stay hydrated and snacks if needed for the day. Remember to bring eye and ear protection, as well as your firearms, ammo, and other needed supplies. Awards will be 30 minutes after the last round of each discipline at that discipline's range. Shooting Sports Council will have Garfield County Shooting Sports hats available for purchase at the Air, Archery and .22 Rifle ranges.

General Project Day: Please see tidbits on the next page. Exhibiting a general project and completing an interview is **required for all shooting sports members.**

Horse & Livestock exhibitors:

Please read "The Junior Livestock Sale" (a useful excerpt from our New Member Guide): <https://garfield.extension.colostate.edu/wp-content/uploads/sites/43/2023/06/New-Member-Guide-8.pdf>
Add-on forms will be available from the office *after* July 4th.

At Fair: Horse and Livestock members will need to pick up their information packet in the Extension Office upon arrival to the fairgrounds. The packet will contain your fair schedule, your back tags (with safety pins) to exhibit, stall card (with zip ties) for each of your pens and/or stalls, and a fair guide. Stall cards are REQUIRED on your pens EVEN IF you have club or personal signs and MUST include emergency contact information.

During fair events, classes can be dropped but not changed or added.

After fair, stalls and pens must be cleaned and checked out by your Superintendent. For Horse this will be on Sunday, July 16th after the awards ceremony. For Livestock this will be on Sunday, July 30th from 9-11am.

Don't forget: Show clothes, wash rack hoses, shavings, show equipment (halters, pig bats, etc.), grooming equipment, cleaning equipment (shovels, brooms, wheelbarrows, etc.), waterers, feed pans.

More Tidbits about fair:

General Project exhibitors:

This year's Fair Parade will take place during general projects judging. The North Entrance will be open for families to use during this time. All judging will pause from 11-Noon to allow youth to participate in the parade.

Don't forget to sign up for your interview time!

<https://www.signupgenius.com/go/10c0c44a9ae2ea75-20234#/>

Please be 15 minutes early to your interview appointments. Bring your completed record book in a binder or folder and your display board (tri-fold 4'x3' that folds flat - no 3D items) or your display item. Check in at the table in the breezeway between North & South Hall when you arrive.

After fair, you need to pick up your project on Sunday, July 30th between 10am and noon. NO EXCEPTIONS

Cloverbuds:

Cloverbuds are welcome and encouraged to sign up for a General Projects interview time to share something you learned or made this year with a judge!

<https://www.signupgenius.com/go/10c0c44a9ae2ea75-20234#/>

Each interviewee will leave with a special prize.

End-of-year Cloverbud celebration/ suprizе activity: July 25, Indoor Arena, 3:30pm

All Members:

Attend as many 4-H events as you can this month to support your club members and friends! Seeing a familiar face in the crowd can change the whole experience.

Get to know the rules and requirements for your projects.

Utilize your leaders, superintendents, and friends- help each other out! Every fair is someone's first.

You've got this!

Wash Racks and Trash Club Duties

Sign up: <https://www.signupgenius.com/go/10c0c44a9ae2ea75-20236#/>

Monday

Trash pick-up- Poultry Show: **Country Roots**

Tuesday

Swine/Beef Wash Racks

8am-Noon (+watering plants): **G3**

Noon -8pm: **Blue Ribbon**

Trash pick up- Rabbit Show (9am-4pm): **Morisania Mesa Sodbusters**

Wednesday

Swine/Beef Wash Racks

8am-Noon (+watering plants): **Sustainable Growers**

Noon- 8pm: **Rifle Ag?**

Trash pick up- Swine Show (9am-4pm): **Roan Creek Boosters**

Thursday

Swine/Beef Wash Racks:

8am-Noon (+watering plants): **Mamm Creek Roundup**

Noon-8pm: **Brush Poppers**

Trash pick up- Sheep/Goat Show (10am-5pm): **Blacksheep**

Friday

Swine/Beef Wash Racks:

8am-Noon (+watering plants): **Ribbon Wranglers**

Noon-8pm: **Ring Raiders?**

Trash pick up- Beef Show and Round Robin (10am-5pm): **Rocky Mountain Wranglers**

Sale set up: (We would like two clubs to help)

Saturday

Swine/Beef Wash Racks (7am-2pm): **Pan & Fork?**

Trash pick up- Livestock Auction (11am-4pm): **Winner's Circle**

Sale Tear Down/ Clean up (immediately following sale end): **Mountain Tails and Trails**



Concession Club Duties

Sign up: <https://www.signupgenius.com/go/10c0c44a9ae2ea75-20235#/>

Monday- Event Hall Concession Stand

7-11am: **Sopris Springers**

11am-2pm: **Boots and Roots**

Tuesday- Event Hall Concession Stand

7-11am: **Ring Raiders**

Tuesday- Family Rodeo Concession Stand

6-9pm: **Winner's Circle**

Wednesday- Event Hall Concession Stand

7-11am: **Rifle Ag?**

11am-2pm: **Sustainable Growers**

Wednesday- Xtreme Bulls Concession Stand

7-10pm: **Blue Ribbon**

Thursday- Event Hall Concession Stand

7-11am: **Country Roots**

11am-3pm: **G3**

Thursday- PRCA Concession Stand

7-10pm: **Morrisania Mesa Sodbusters**

Friday- Event Hall Concession Stand

7-11am: **Roan Creek Boosters**

11am-2pm: **Ribbon Wranglers**

2-4pm: **Mount Sopris**

Friday- Concert Concession Stand

6-10pm: **Brushpoppers**

Saturday- Demolition Derby Concession Stand

7-10pm: **Mountain Trails and Tails, Rugged Desperadoes, Liberty?**

Sunday- Monster Truck Concession Stand

12-3pm: **Rocky Mountain Wranglers**



Project News

4-H LIVESTOCK NEWS

- Important Dates/ Deadlines:
 - Optional Livestock Weigh-in: 6-7pm July 10:
<https://www.signupgenius.com/go/10c0c44a9ae2ea75-optional#/>
 - Quail Fryers, Squab, and Meat Pen Weigh/ Tag-in: July 17
 - See Fair schedule for weigh in/ check in times!
 - Livestock record books due by 5pm on August 30
 - Superintendent Meeting- July 11 at 6pm
 - Livestock Marketing Committee meeting - July 11 at 6:30pm
-

4-H HORSE NEWS

- Upcoming Deadlines:
 - Freestyle class participants must send information (Music, team members, supplies needed) to KC Davis by July 5th
 - Horse Advisory Council meeting - Thursday, July 6 at 6:30pm in the Event Hall
 - FINAL horse ride practice to follow HAC meeting on July 6
 - Sign up at: <https://www.signupgenius.com/go/10c0c44a9ae2ea75-4hopen7#/>
-

4-H DOG NEWS

- Dog Practice at Garfield County Fairgrounds South Hall 6-7pm every Tuesday
 - ALL HANDS ON DECK- Dog Show set up: Indoor arena on July 18th at 6pm
-

4-H GENERAL PROJECTS NEWS

- See flyers below for final meeting dates
 - General Projects Judging Day: July 23 (all members should have already signed up for an interview time)
 - Please reach out ASAP if you cannot make your original interview time!
 - Members will check in before their interview in the breezeway between North and South Halls. Please bring completed project or display board and complete record book.
-

4-H SHOOTING SPORTS NEWS

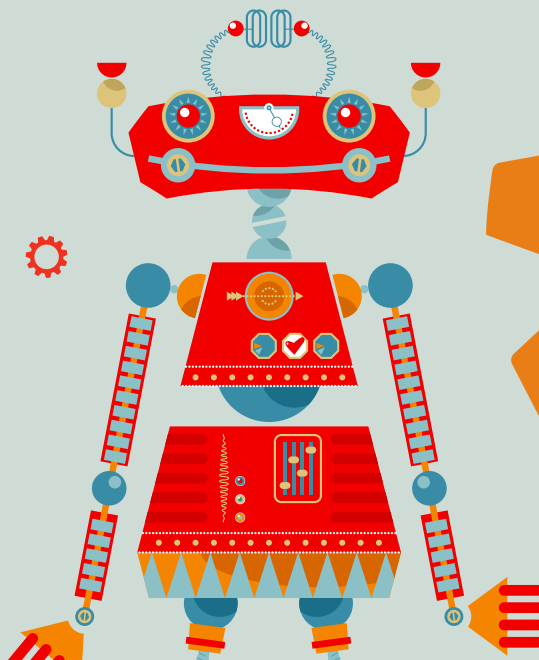
- See Friday emails for sign ups
- See Fair Event Schedule for County Shoot Dates
 - Hunter's Safety card is required for contest participation
 - County Shoot contestants are NOT required for project completion
- ALL shooting sports members must submit a project or display board and complete a general projects interview to complete the project
 - project or board must be blue or red ribbon quality in order for member to compete in county shoot events.
- Shooting Sports Council meeting -July 12 at 6:30pm in the Event Hall
- Range Clean Up Day: July 17th at 6pm!

ROBOTICS

July 6; 10am-Noon; Event Hall
July 13; 10am-Noon; Event Hall
July 21; 10am-Noon; North Hall

Please RSVP at:
<https://bit.ly/garfieldrobotics>

This month we will...
Work on our goals for fair
and continue working on the
county contest challenge.



Sewing/Quilting



WHERE ARE WE?

GARFIELD COUNTY FAIRGROUNDS EVENT HALL

1001 Railroad Ave, Rifle, Co 81650

TIME 1-3 PM

DATES • 7/14/2023

**Members of sewing & quilting
What to bring**

- Sewing kit
- Pattern & material for your project

REGISTER AT [HTTPS://BIT.LY/SEWING-QUILTING23](https://bit.ly/sewing-quilting23)



4-H CLUB CHARTER

Each year, **4-H Club Leaders** must complete an annual review and other paperwork to renew their FDA Charter. This list includes everything you will need for chartering:

Club Bylaws (Ask the office if you need a copy)

[Club Financial Report](#)

If your club has no bank account, write a short letter ([Example](#))

All bank statements from July '22-June '23

[Annual Review of club funds](#)

[Club Assets](#) (Not all clubs will have assets)

[Budget for the coming year](#)

[Annual Plan](#)

[Affirmative Action Form](#)

Each Club leader must schedule a meeting to go over/ update charter paperwork with the 4-H Agent before September 4th.

Make your appointment at:

<https://calendly.com/tayruckman/meetwithtaylor>

Community Clean Up Day!

**Join Colorado Mountain College and 4-H
Americorps for a service opportunity where we will
make the community a cleaner place!**

July 20th

9:30am-Noon

**Meet at Dani Wesolowski's Residence:
8 Westridge Court, Battlement Mesa**

Free barbecue to follow!



SILT HEYDAY PARADE & BOOTH

"Cheers to 40 Years"

AUGUST 19, 2023

📍 Veteran's Park, Silt, CO



All 4-H Members, Cloverbuds, & Families are invited to join us for float decoration on August 18th, and to be in the parade on August 19th!

Please bring any and all 4-H projects and ribbons to show off your hard work to the community!

We can have a limited number of animals with our float, so let Taylor know if you have critters to walk.

Please let us know how you want to be involved at:

<https://www.signupgenius.com/go/10c0c44a9ae2ea75-silt#/>



Garfield County Shooting Sports Council Fundraiser

Hats are still available for purchase to support Garfield County Shooting Sports. If you wish to pay by credit card please use the link below. Hats can also be purchased at the Extension office during normal office hours.

<https://www.signupgenius.com/go/20F094CAA82DA1F94-garfield1>



GARFIELD COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

Free Seed Program



Garfield County Extension is pleased to offer a wide variety of free seeds to families who would like to try their hand at gardening. Sign up today to receive your packets in March, 2023. Please contact Dani Wesolowski at dani.wesolowski.colostate.edu to sign up to receive a free package of seeds. Please include in your email the name and address in which you would like the seeds to be sent. With the Free Seed Project, we provide seeds to community stewards as an alternative to the global, industrial food system, and to encourage people to make a greater connection with Earth. Contact us today at dani.wesolowski@colostate.edu or by phone at 970-625-3969



GARFIELD COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

Colorado State
University Extension

4-H STEM AmeriCorps Program

Are you ready to make a difference? Do
you want to inspire and support the
next generation of STEM professionals?



**Join our team as an
AmeriCorps member!**

For more information, visit our website:

<https://co4h.colostate.edu/4-h-stem-ameri-corps/>

YOU WILL:

- develop and deliver programs in 4-H science, technology, engineering and math (STEM) in out-of-school time settings to youth (ages 8-18)
- Increase youth interest in STEM while encouraging them to stay in school and preparing them to enter the workforce
- Provide fun, hands-on educational opportunities to underserved youth.
- Earn a living allowance and education award
- Use your energy, ideas, and talents to help others
- Gain real job skills and build your professional network

Colorado State University Extension is an equal opportunity provider. | Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations. | CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English.

Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades. | Colorado State University no discrimina por motivos de discapacidad y se compromete a proporcionar adaptaciones razonables. | Office of Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés. Col.st/110t3

Community Resource Page

UPROOT IS HIRING!



UPROOT IS A NONPROFIT ORGANIZATION WORKING TO INCREASE NUTRITION SECURITY, REDUCE AGRICULTURAL SURPLUS, SUPPORT FARMERS, AND CREATE OPPORTUNITIES FOR VOLUNTEERS TO CONNECT WITH THE SOURCES OF OUR FOOD.

WE ENVISION A MINDFUL, EQUITABLE, AND HUMANE COLORADO FOOD SYSTEM WHERE EVERYONE HAS ACCESS TO NUTRIENT-DENSE FOOD AND WHERE FARMERS ARE VALUED.

IF THIS SOUNDS LIKE WORK YOU'D LIKE TO GET INVOLVED IN, PLEASE APPLY TO JOIN OUR TEAM! WE'RE CURRENTLY HIRING:

🌱 TWO GLEANING & FOOD-SYSTEMS COORDINATORS
GARFIELD COUNTY + THE ROARING FORK VALLEY

🌱 GLEANING SPECIALIST AMERICORPS VISTA
MESA COUNTY

PLEASE VISIT UPROOTCOLORADO.ORG FOR FULL JOB DESCRIPTIONS AND TO APPLY!



YOUR CHILDREN MAY QUALIFY FOR OUR PROGRAM!

HAVE YOU MOVED IN THE PAST 3 YEARS FROM A DIFFERENT SCHOOL DISTRICT?

ARE YOU CURRENTLY WORKING OR HAVE YOU WORKED IN AN AGRICULTURAL JOB?

WE OFFER:

BACKPACKS - SCHOOL SUPPLIES - BASIC DENTAL - BASIC VISION
SUMMER PROGRAMS FOR STUDENTS
REFERRALS FOR EMPLOYMENT AND RESOURCES



SecondShift is a program made available through Access Afterschool children stay Afterschool, enjoy a snack, and attend a unique enrichment class for only \$25.00 per class per 10-week session. SecondShift at Rifle Middle School is offered on Monday, Tuesday and Wednesday's from 4:15pm to 5:45pm. Classes are open to all middle school-aged students.

* some classes may have a slightly higher fee due to supply costs.

Access Afterschool is proud to offer after school enrichment classes for students in Rifle, Colorado.

Classes are held at:
Rifle Middle School
753 Railroad Ave.
Rifle, CO 81650

For questions or class suggestions please email: info@accessafterschool.org

Access Afterschool provides high-quality enrichment programming to

approximately 1,300 students annually throughout Garfield, Pitkin and Eagle Counties.



Wilder has teamed up with Volunteers to keep the great outdoors, well, great. With Wilder as their trail guide, Coloradans are learning everything about playing outside responsibly, such as staying on trails and what to do when nature calls. Want to join the cause? Keep a look out for wilder programming coming soon!

July

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						¹ Fair Entry Due 5pm
				Quail, Squab, Fryer Chicken & Rabbit Uploads Due 5pm		
²	³	⁴ Independence Day Office Closed	⁵ Record Book Class- 2-3:30pm Freestyle Info Due	⁶ Robotics Scrapbooking Horse Ride 6-8pm Fairgrounds	⁷ County Shoot Air- South Hall	⁸ County Shoot Archery- RSF
⁹ County Shoot Western Heritage RSF	¹⁰ Shotgun Practices RSF	¹¹ Dog Practice 6pm South Hall	¹² County Contests Shooting Sports Council 6:30pm Event Hall	¹³ Robotics Horse Fair	¹⁴ Sewing 1-3pm Event Hall	¹⁵ County Shoot Shotgun- Skeet, Trap, Clays
¹⁶	¹⁷ Small Animal Weigh in- 4pm Optional Weigh in Range Clean up Day	¹⁸ County Council Mtg/ County Rafting Trip Dog Show Set Up 6pm LMC- 6:30 EH	¹⁹ Dog Show	²⁰ Pen Set Up-DOC No Youth allowed at Fairgrounds	²¹ Robotics	²² Parade 10am General Project Judging Day Premier Exhibitor Contest
²³ Rocket Launch Poultry Weigh In Robotics Contest	²⁴ Rabbit Weigh in Poultry Show 10am	²⁵ Rabbit Show 8am Large Animal Weigh in 4-H Family BBQ	²⁶ Swine Show 8am	²⁷ Sheep/Goat Show 9am	²⁸ Beef Show 8am Round Robin 2pm	²⁹ Buyer's BBQ 11:30 Awards Livestock Sale 1pm
³⁰ Barn Clean Up General Project Check out	³¹ Office closed					

© BlankCalendarPages.com

Key:

Green- General Projects and 4-H

Council

Purple- Livestock

Brown- Horse & Dog

Orange- Shooting Sports

Red- AmeriCorps

Blue- Other

August

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15 County Council Mtg	16	17	18	19 Silt Heyday!
20	21	22	23	24	25	26
27	28	29 LMC- 6:30 EH	30 Livetsock Record Books Due 5pm Shooting Sports Council 6:30pm Event Hall	31		

Key:

Green- General Projects and 4-H
Council

Purple- Livestock

Brown- Horse & Dog

Orange- Shooting Sports

Red- AmeriCorps

Blue- Other



CSU Extension- Garfield County

1001 Railroad Ave

PO Box 1112

Rifle, CO, 81635

970-625-3969

garfield.extension.colostate.edu/

 @CSUEGarfieldCounty4H

 @garfieldcounty4h



Taylor Ruckman

Extension Specialist, 4-H Youth Development

Email- taylor.ruckman@colostate.edu

Office- 970-625-3969 ext. 5

Cell- 307-749-3027

Dani Wesolowski
Extension Specialist, 4-H Youth Development, School, Enrichment
& After-school

Email- dani.wesolowski@colostate.edu

Office- 970-625-3969 ext. 4

Cell- 720-441-8165



Annie MacGregor

Accounting Technician II

Email: annie.macgregor@colostate.edu

Office- 970-625-3969 ext. 3

The Extension Office is open Monday-Friday, 8a to 5p | 970-625-3969.