GARFIELD COUNTY EXTENSION NEWSLETTER

4-H and STEM programs

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Animal Uploads
Don't miss your deadline

Turkey and Geese uploads are due by 5pm on April 1st.
Swine, sheep, and goat uploads are due by 5pm on April 29th.
Dog, Horse, and ALL SPECIES BREEDING ANIMALS' uploads are due by 5pm on May 1st.
Duck, Pheasant, Roaster Chicken, and Roaster Rabbit uploads are due by 5pm on June 1st.
Quail, Squab, Fryer Chicken, and Fryer Rabbit uploads are due by 5pm on July 1st.

Upload your animals on your co.4honline.com account

Register NOW for District Retreat
Friday, 4/1 thru Sun 4/3

Sign up at: co.4honline.com NOW
Details on the flyer on page 2 of this newsletter

Air Pistol & Air Rifle practices

Thursday, Feb 3rd for returning members and Thursday, March 10th for new members
If you are a first time 4-H shooting sports member, be sure to attend a Safety Meeting before attending a practice

29th Annual District 9 Retreat

April 1-3, 2022

Glenwood Springs CO

"Keeping the world fed, and the future growing!"

JOIN us at District Retreat
BY REGISTERING ONLINE AT
CO.4HONLINE.COM

Registration opens
February 15th
Closes March 15th

Officer applications will be filled out online at:
https://bit.ly/2022_D9OfficerApp
Application deadline - March 18th

Registration Information:

- $70 per person
- 4-H Age 10 & up
- Includes a free T-shirt & Water bottle
- Sweatshirts & Long Sleeve Shirts are extra
- Lodging fees will be through your County 4-H.

Extension programs are available to all without discrimination.

4-H County Council service project

$2.00 per beef stick

Beef Sticks for Backpacks

$50.00 per box of 25

BEEF STICKS FOR BACKPACKS (BSFB) IS A NON-PROFIT ORGANIZATION WHOSE MISSION IS TO PRODUCE AND DISTRIBUTE HIGH QUALITY BEEF STICKS TO COLORADO BACKPACK PROGRAMS THAT HELP FEED KIDS FACING FOOD INSECURITY ON THE WEEKENDS. HELP US GIVE COLORADO KIDS THE PROTEIN THEY DESERVE!

35g Protein Per Day

WHY WE DO IT

IN MANY CASES, SCHOOL-PROVIDED MEALS ARE THE PRIMARY SOURCE OF NUTRITION FOR SOME CHILDREN. OVER 30,000 COLORADO KIDS GO HUNGRY ON WEEKENDS, AND ARE ESPECIALLY DEPRIVED OF THE RECOMMENDED DAILY ALLOWANCE (RDA) OF PROTEIN THAT THE FDA PRESCRIBES. WHILE IT DEPENDS ON AGE, GENDER, AND WEIGHT, CHILDREN AGES 4 TO 13 NEED ABOUT .45 GRAMS OF PROTEIN FOR EVERY POUND OF BODY WEIGHT, OR ROUGHLY 20 TO 35 GRAMS OF PROTEIN PER DAY

For every beef stick we sell, a beef stick will be sent home with a Garfield County elementary aged student!

Help us end weekend hunger!

Pick up purchases at the Extension Office or from a County Council member

GARFIELD COUNTY
COLORADO STATE UNIVERSITY EXTENSION

Why 4-H?

When you join 4-H you will:

Make new friends and have fun!

Build skills for a lifetime.

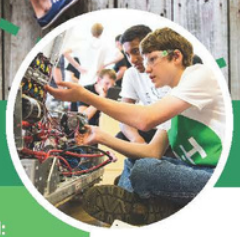
Gain access to research-based experiences, including hands-on projects and leadership opportunities.

Learn-by-doing in a wide variety of project areas in STEM, Agriculture, Civic Engagement and Healthy Living.

Create your own pathway and follow your interests to find your spark.

Work with adult mentors and volunteers.

4-H Opportunities



Colorado 4-H offers several ways for youth and families to become involved:

From camps, 4-H clubs to afterschool programming, there are many opportunities for youth involvement with Colorado 4-H events and activities.

Volunteers are a key component to our programming too if you want to get involved!

We have many resources to prepare you to work in an environment of positive youth development and support your efforts. Our shared goal is to build life skills in young people and prepare them for a successful transition into adulthood.

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COLORADO STATE UNIVERSITY EXTENSION

Project Areas

PROJECT AREAS INCLUDE:

- Computer Science
- Beef
- Quilting
- Cake Decorating
- Entrepreneurship
- Fashion & Clothing
- STEM
- Horsemanship
- Photography
- Public Speaking
- Robotics
- Sport & Fitness
- Swine, Sheep or Goat
- Shooting Sports
- Veterinary Science
- Dog and Cat

STATEWIDE OPPORTUNITIES:

- Agriculture Competitions
- Camps
- Fashion Revue
- Leadership Experiences
- Public Speaking Contest
- Shooting Sports Competitions
- Citizenship Washington Focus
- State 4-H Congress
- State Fair
- State Conference
- Youth Futures Conference

Join 4-H!

4-H is America's largest youth development organization, having supported almost six million youth across the country thus far. 4-H reaches over 110,000 youth in Colorado annually, helping them to become confident, independent, resilient and compassionate leaders. 4-H is delivered by Colorado State University Extension. Extension is a community of more than 100 public universities across the nation that provides 4-H youth development experiences where young people learn by doing in hands-on projects in areas including health, science, agriculture and citizenship. Colorado 4-H's network of over 10,000 volunteers and almost 100 4-H professionals and staff members, provides caring and supportive mentoring to all 4-H'ers, helping them to grow into true leaders, entrepreneurs and visionaries.

Co4H.colostate.edu

Contact Us

Contact your Garfield County Extension office today to learn more about 4-H opportunities in your area.

Garfield County 4-H
carla.farrand@colostate.edu
dani.wesolowski@colostate.edu
970-625-3969

https://garfield.extension.colostate.edu

Co4H.colostate.edu

Visit Us Online at:

Facebook.com/CSUEGarfieldCounty4H

GARFIELD COUNTY
COLORADO STATE UNIVERSITY EXTENSION

COLORADO 4-H

INSPIRES

Kids Today

GARFIELD COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

Meat Quality Assurance Classes

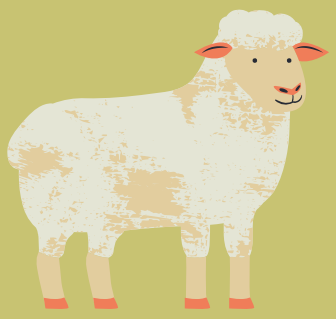
Who needs to attend?????

- All 1st year 4-H livestock members with at least 1 parent (All species exhibitors in market and breeding projects)
- All livestock members that turned 11 years old in 2021
- All livestock members that turned 14 years old in 2021

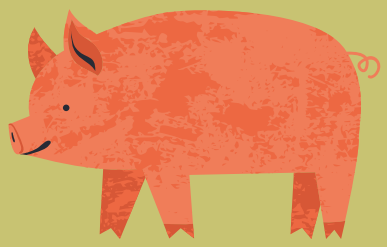
Why do you need to attend?????

To learn more about producing a quality meat project by raising properly cared for livestock

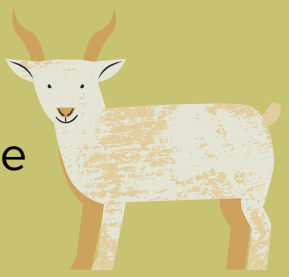
When do you need to attend?????



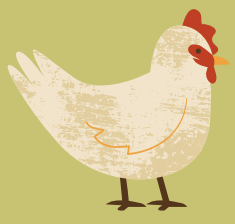
Before your species weigh in date!
Available classes are:



Wednesday, March 9th in DeBeque
(730 Minter Ave)



Wednesday, April 13th at the GC fairgrounds in Rifle



What do you do to attend?

Please RSVP through SignUp Genius at:
https://www.signupgenius.com/go/10C0C44A9AE2EA75-mqameat1

Those that sign up will receive a reminder and information if there are any necessary changes to their date's event.

HY-WAY FEED AND RANCH SUPPLY

Show Animal Nutrition Clinic
March 3, 2022
Rifle Branch Library
6:00-800pm

Join us for an informational presentation on
Show Feeds and Supplements
Species covered includes cattle, swine, sheep and goat

Subjects covered:
Overall Nutritional Needs

Supplements:

- When to use supplements
- Which supplements to use
- Maximizing the benefits

SHOW-RITE®
Show Feeds... Done Rite!

4-H LIVESTOCK NEWS

- LIVESTOCK MARKETING COMMITTEE MEETING - TUESDAY, MARCH 29TH 6:30PM
- TURKEY AND GEESE UPLOADS ARE DUE BY 5PM ON APRIL 1ST.
- REVIEW FAIR SCHEDULE AT THE END OF THIS NEWSLETTER
- CHECK OUT THE DATES FOR MQA IN THIS NEWSLETTER AND ATTEND ONE BEFORE YOUR WEIGH IN DATE

4-H HORSE NEWS

- HORSE ADVISORY COUNCIL MEETING - THURSDAY, MARCH 10TH, 6:30PM - EXTENSION OFFICE
- RIDE PRACTICES ON THURSDAYS 6-8PM ON 3/3, 3/17, & 3/31 IN THE INDOOR ARENA; SIGN UP AT: HTTPS://WWW.SIGNUPGENIUS.COM/GO/10C0C44A9AE2EA75-4HOPEN3
- LEVELS TESTING - SIGN UP FOR A DATE TO DO THE WRITTEN TEST AT THE EXTENSION OFFICE AT: HTTPS://WWW.SIGNUPGENIUS.COM/GO/10C0C44A9AE2EA75-HORSE

4-H DOG NEWS

- DOG TRAINING CLASSES WILL RESUME ON TUESDAY, APRIL 5TH

4-H GENERAL PROJECTS NEWS

- ENROLLMENT DEADLINE FOR NEW PROJECTS TO EXHIBIT IN 4-H HALL AT FAIR IS APRIL 1ST
- REGISTER FOR IN PERSON CLASSES FOR SEWING, QUILTING, & CAKE DECORATING - EVENT HALL OF THE FAIRGROUNDS
  SEE NEXT PAGE FOR INFO

4-H SHOOTING SPORTS NEWS

- AIR PRACTICE THURSDAY, MARCH 3RD FOR RETURNING MEMBERS AND 3/10, 3/17, 3/31 FOR ALL MEMBERS-FOR 3/3/22 SIGN UP AT: HTTPS://WWW.SIGNUPGENIUS.COM/GO/20F094CAAA82DA1F94-AIRPRACTICE16
- SHOOTING SPORTS COUNCIL MEETING - WEDNESDAY, MARCH 23RD 6:30PM - EVENT HALL
- SIGN UP FOR A SAFETY CLASS AT: HTTPS://WWW.SIGNUPGENIUS.COM/GO/10C0C44A9AE2EA75-2022
- REVIEW THE 2022 GUIDEBOOK AT AND SIGN THE DOCUMENTS: HTTPS://BIT.LY/2022SHOOTINGSPORTSGUIDEBOOK
- INFORMATION FOR YOUR HUNTERS' EDUCATION FOR HUNTER'S SAFETY CARDS CAN BE OBTAINED AT: HTTP://CPW.STATE.CO.US/LEARN/PAGES/HUNTEREDUCATION.ASPX

Garfield County 4-H Fun Shoot

For all Garfield County 4-H families

Come try out a firearm in .22 Rifle, Muzzle loader, Shotgun, Western Heritage, or Archery!

Youth & Adults are welcome to shoot

Youth must be at least 8 years old to participate. Enrollment in Shooting Sports is NOT required to participate.

Monday, March 28, 5:30 - 7:00 pm

Rifle Sportsman's Club Range
0194 Co Rd 244, Rifle, CO 81650

Sign up for Session 1 from 5:30-6:10 or for Session 2 from 6:20-7:00 at: https://www.signupgenius.com/go/10c0c44a9ae2ea75-20222

Please DO NOT bring your own firearms - we will provide them for this event.

GARFIELD COUNTY
COLORADO STATE UNIVERSITY EXTENSION

Jonathan Marr

4-H Memorial Scholarship

One $500.00 scholarship will be awarded annually to a 4-H Member who has been enrolled in Shooting Sports for a minimum of four years.

This scholarship is intended to assist individuals entering a postsecondary vocational or technical field, such as welding, carpentry, mechanics, etc.

Applicants will need to submit three letters of recommendation. One from their Extension 4-H Agent, one from their County 4-H Shooting Sports Coordinator or Coach and one from a non-relative adult. Each applicant will also need to provide an essay on what they have done in 4-H, why they are applying and what they plan to do in the future.

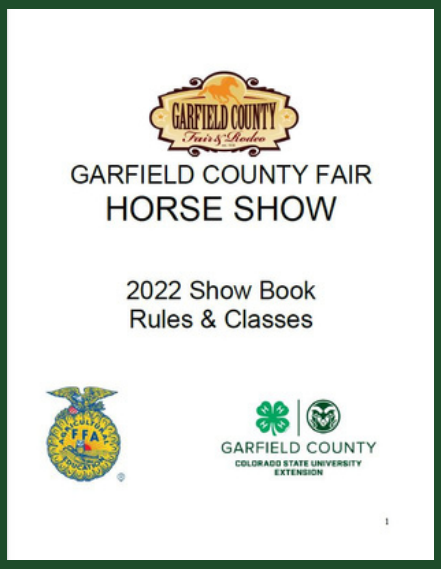
Don and Margaret Marr will select a committee to determine the recipient. Please send all required materials listed above to Margaret Marr at 7108 Highway 34, Yuma, Colorado 80759.

All required materials are due no later than April 1, 2022.

COLORADO SHOOTING SPORTS

Garfield County 4-H members
It's time to read up on the 2022 rules for the Livestock and Horse Shows

https://bit.ly/2022JrLivestockRulebook



https://bit.ly/2022HorseShowRulebook

Reminder: You had to be fully enrolled with fees paid to participate in these projects by February 1, 2022

Garfield County 4-H members
It's time to read up on the 2022 Shooting Sports guidelines for this year

https://bit.ly/2022ShootingSportsGuidebook

Don't forget that you must be fully enrolled with fees paid to participate in these projects

FRIDAYS FROM 11:00-NOON
IN THE EVENT HALL OF THE
GARFIELD COUNTY
FAIRGROUNDS
1001 RAILROAD AVE, RIFLE

CLASS DATES:

MARCH 11TH
APRIL 8TH
JUNE 10TH
JULY 8TH

PROJECT JUDGING/INTERVIEW
JULY 30TH

4-H YOUTH SCRAPBOOKING CLASSES

DETAILS AND REGISTRATION
HTTPS://BIT.LY/2022SCRAPBOOKING

4-H YOUTH SEWING & QUILTING CLASSES

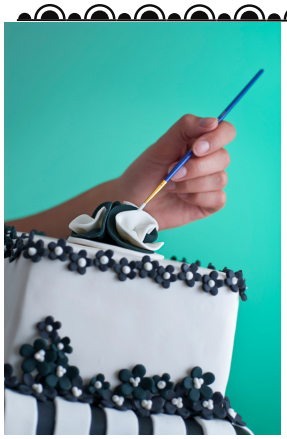
DETAILS AND REGISTRATION
HTTPS://BIT.LY/2022SEWQUILT

FRIDAYS FROM 1:00-3:00 PM
IN THE EVENT HALL OF THE
GARFIELD COUNTY
FAIRGROUNDS
1001 RAILROAD AVE, RIFLE

CLASS DATES:

MARCH 11TH
APRIL 8TH
JUNE 10TH
JULY 8TH

FASHION SHOW CONTEST
JULY 21ST



4-H YOUTH CAKE DECORATING CLASSES

DETAILS AND REGISTRATION
HTTPS://BIT.LY/2022CAKEDEC

FRIDAYS FROM 10:00-NOON
IN THE EVENT HALL OF THE
GARFIELD COUNTY
FAIRGROUNDS
1001 RAILROAD AVE, RIFLE

CLASS DATES:

MARCH 18TH
APRIL 22ND
MAY 20TH
JUNE 17TH

CAKE DECORATING CONTEST
JULY 21ST

EVERYONE IS INVITED!

Cloverbud Meetings w/Katie

All meetings are from 10-11 am at the Fairgrounds in the Event Hall

Sign up with the sign up genius below:
https://www.signupgenius.com/go/10C0C4Ca4Ac2BA1FACE9-cloverbuds

MONTHLY MEETINGS

MARCH 5TH - GREEN GLITTER SLIME
APRIL 2 - PLANTING AND MORE PLANTING
JUNE 4TH - RAINBOW RAIN

CLOVERBUDS IS ALL ABOUT LEARNING NEW FUN THINGS AND GETTING A JUMPSTART TO THE 4-H PROGRAM.

ROAN CREEK BOOSTERS 4-H CLUB FUNDRAISER

SPAGHETTI DINNER SILENT AUCTION

FRIDAY MARCH 19, 2022

DE BEQUE COMMUNITY CENTER

5PM

BRING YOUR FRIENDS, FAMILY, AND CASH. LOTS OF GOOD SILENT AUCTION ITEMS.

GARFIELD COUNTY
COLORADO STATE UNIVERSITY EXTENSION

CONNECT • INSPIRE • EMPOWER

ACCESS AfterSchool

SecondShift AfterSchool Classes
February 14th - April 29th

REGISTRATION FOR SecondShift IS NOW OPEN!

SecondShift is an afterschool program offered at your school. Classes are offered once a week.

Class begins February 14th through April 29, 2022.

- Each semester is about 10 weeks
- Small class size of 10 kids or less
- Classes are $25.00 for entire semester
- Classes are on Monday, Tuesday and Wednesday from 4:15 pm to 5:45 pm

CHOOSE FROM THESE FUN CLASS!

- Cooking with Miss Terry- M
- Cooking with Miss Terry-T
- Cooking with Miss Terry-W
- Drama with Miss Llacuna
- Lego Builders
- Minecraft Monday
- Minecraft Tuesday
- Minecraft Wednesday
- Monday Lego Builders
- Ooey Gooey Craft Class
- Outdoor Adventures with 4H
- Rifle Board Games
- STEM class for boys
- STEM class for girls
- Crochet
- Baking & Cookie Decoration
- Junior Police and Fire Academy
- Yoga
- Guitar

Register ONLINE Today

AccessAfterSchool.org/Programs

COLORADO MOUNTAIN COLLEGE
RIFLE

FAMILY FRIDAYS

Free and Bilingual - Join us for mornings of learning and fun! Learning for the whole family.

February 4 - March 11, 10am-12:00 pm and again April 1 -May 6 (Taking a 2 week break for CMC & Re2 spring breaks).

Bilingual Adult classes, Kids STEM activities

COLORADO STATE UNIVERSITY EXTENSION

For more information contact:
Fabiola Trejo:
ftrejo2@coloradomtn.edu

FREE! PRIZES! FOOD! FUN!

CHILD SAFETY FAIR

RAFFLE

PLEASE BRING A PACK OF DIAPERS
TO BE ENTERED INTO A RAFFLE
TO SUPPORT FOSTER CHILDREN
IN GARFIELD COUNTY.

ENTERTAINMENT · INFORMATION · RESOURCES

APRIL 29
11am - 2pm

AT THE **RIFLE MIDDLE SCHOOL**
753 RAILROAD AVENUE, RIFLE
(IN THE PARKING LOT)

FOR MORE INFORMATION: LINDSAY ZIMMER AT 970-625-5282 ext 3108

Garfield County

www.garfield-county.com

GARFIELD COUNTY EXTENSION & GARFIELD COUNTY OUTDOORS THANKS YOU

A HUGE THANK YOU TO ALL OF THOSE WHO PARTICIPATED IN OUR WINTER GEAR DRIVE!

We were able to gather several sets of skis, jackets, and other gear for youth to use in our communities!

18 USC 707

GENERATION WILD

Garfield County Outdoors

POULTRY PRODUCTION

WEBINAR SERIES

All webinars start at 7:00 pm MT.
Zoom information will be sent out the Friday before.

SCAN HERE TO REGISTER

tinyurl.com/2p8d8f5a

COLORADO STATE UNIVERSITY EXTENSION

DATES

FEBRUARY 24
- Poultry 101-Intro to Poultry Ownership

MARCH 10
- Poultry Paths

MARCH 15
- Market Poultry 101

MARCH 29
- Breeding & Show Bird 101

APRIL 14
- Poultry Slaughter & Food Safety

APRIL 19
- Poultry Marketing, Regulation & Business Basics

TBA (MAY 10 or 17)
- Poultry Health & Biosecurity

JUNE 28
- 4-H Poultry Show Preparation & Showmanship

POULTRY 101

IINTRODUCTION TO POULTRY OWNERSHIP

- For adults and youth
- Covers the basics of care and selection

ANDREA JETER
CSU EXTENSION MONTEZUMA COUNTY 4-H COORDINATOR

Zoom info will be sent out the Friday prior to the session.

4-H DOG PROJECT EXPO

Open to all Colorado 4-H Dog Project Members

Saturday, March 19th
9 am - 4 pm

McKee Building, 5280 Arena Circle
Loveland, CO 80538

Classes include:

Showmanship Extravaganza
Obedience Skills
Ready Fur Rally
Try it Agility
Dog Record Book & ID
and MORE!

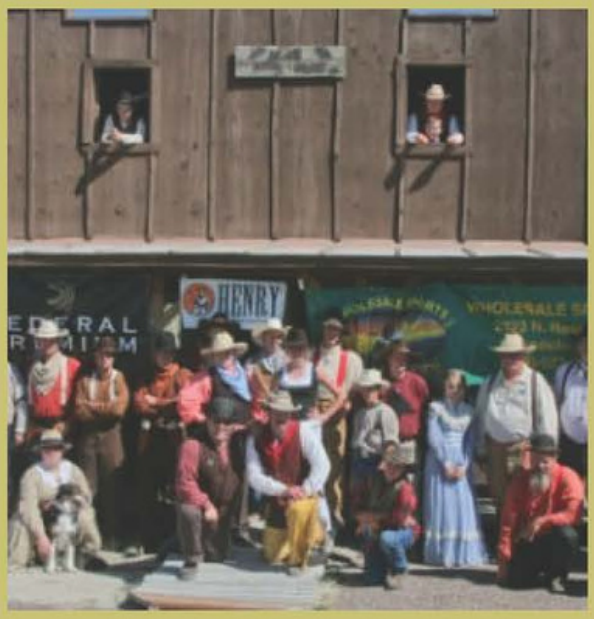
$10 Expo Fee Includes:

- Hands-on ring education
- Classroom education
- Optional Fun Match after Expo
- AKC Registration for
  - Jr Handler
  - Canine Partners
  - Purebred Alternative Listing (PAL)
- AKC Test & Certification for
  - Trick Dog Titles
  - Home Manners Titles
  - Canine Good Citizen Titles

LARIMER COUNTY
COLORADO STATE UNIVERSITY EXTENSION

LARIMER COUNTY

Adams County 4-H Shooting Sports



Western Heritage Invitational & Clinic

At this clinic, we will teach 4-H youth how to safely transition from one firearm to another, how to load your firearms safely & efficiently, how to shoot different 4-H Western Heritage stages, how to help be a "spotter", and more! It is especially important for new 4-H Western Heritage participants.

Who?	CO 4-H Western Heritage Participants
Where?	Pawnee Sportsman Center 40914 County Road 71, Briggsdale, CO
When?	Saturday, April 9th 1pm
How Much?	$10 cash day of
What to bring	Your WH firearms, ammo, gun cart or wagon (if you have one), eye & ear protection, your WH outfit, water & snack

18 USC 707

Register on 4-H Online by April 6th

Want more information?
Email Jerry VanRiper at
jerryvr@q.com
or Shannon Underwood at
meowsku@hotmail.com

COLORADO STATE UNIVERSITY EXTENSION

ADAMS COUNTY COLORADO

2022 Spring Gather Entry Form
Open Ranch Horse Show & Clinic
Sponsored by River Riders 4-H Club

April 23 & 24, 2022 • Grand Junction, Colorado
Mesa County Fairgrounds Grandstand Arena
Registration deadline, April 15, 2022
Registration limited to first 40 riders each day
Clinic starts 8:00 AM
Office opens at 7:30AM • Show starts at 8:00 AM
Show Manager: Tom Sharpe 970-261-3528

Note: The following entry form contains the Mesa County Helmet Release, the CSU Informed Consent Form and releases and statements for Spring Gather and River Riders 4-H Club.

Horse Name: _____ Sex: _____ Year Foaled: _____

Owner Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone #: _____

Exhibitor Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone #: _____ Email _____

Circle one: Open Adult 14-18 11-13 10 and under

Clinic Entry Fee: $70
Show Entry Fees: Open/Adult Divisions $95, 11-18 Ages $70, 10 and under $55. Separate Entry Form required for each horse and each Division entered. Entry fee includes office fees and cattle fees.

Entry Fee Show	$
Clinic Entry	$
Number of Stalls: $20/per stall/night	$
Camping, $27/night, (water & electricity)	$
Late Fee $25.00 entries received after April 15	$
Total Amount	$

Please make checks payable to:
River Riders 4-H Club

Mail to:
Tom Sharpe
1227 M ¾ Road
Loma, CO 81524

Spring Gather Rules
2022 Open Ranch Horse Show

4-H Ranch Horse Show Rules will apply with the following exceptions:

1. Entry
    a. This is an all-breed open ranch horse show.
    b. Contestant may enter the same horse in more than one division, but it has to be entered above lowest division contestant is qualified for. 14-18 riders who want to ride in two divisions, must ride in open division.
    c. Contestants who want to ride only in a division higher than they are qualified for, must ride in the 14-18 division or open division.
    d. Contestant may enter more than one horse in the same division.
    e. Points go to the horse.
    f. Must show in all five classes to place and receive awards.
    g. If entering more than one horse in a division, **another contestant** may show the additional horse or horses in the halter class.
    h. Entries must be in and paid by April 15, 2022. Entries not received by April 15, 2022 will be assessed a $25 late fee.
    i. Entries for each day will be limited to the first 40 riders in and paid. No reservations without payment.
    j. No refunds will be given after entry deadline date.
    k. Refunds will only be given if there is a paid backup entry willing to participate prior to the entry deadline.
    l. Entries may be transferred only with notification to show management prior to deadline date, and only with show management approval after deadline date.

2. Divisions
    a. Open (Level III rules and patterns) for participants who have won the adult division, professional horsemen and women, and those who are actively showing in ranch horse shows.
    b. Adult (Level II rules and patterns) for adults who are new to showing in ranch horse shows.
    c. 14-18 (Level III rules and patterns)
    d. 11-13 (Level II rules and patterns)
    e. 10 and under (Level I rules and patterns)
3. Classes
    a. Ranch Cutting, (Exhibitor will ride slowly into the herd, cut and hold one animal out, the call off turn back riders, drive the cow between the fence and cone then around the pen and back into the pen. Exhibitor has 2 ½ minutes to complete his run.)
    b. Individual Cow work
        i. Open riders and 14-18 ride as level III (Level III/IV riders will box, fence, and circle or rope. Riders are allowed 3 minutes to complete the class.)
        ii. All others, ride as level II (Level II riders will box for 50 seconds. When notified by the announcer, the rider will take the cow down one side of the arena past the halfway mark and perform a responsive square stop. Rider must not attempt to stop or turn cow once it has gone down the fence. Riders are allowed a minute and a half to complete the class/run.)
    c. Ranch Trail
        i. See division patterns
    d. Ranch Horsemanship
        i. See division patterns
    e. Ranch Halter
4. Additional Rules:
    a. Division high point will be calculated from placings in each class.
    b. Youth (18 and under), must wear helmet or have a signed Mesa County Helmet Waiver.
    c. Youth in the 10 and under division shall be allowed to ride curb bits with two hands.
    d. Numbers must either be on horse or rider while horse is in arena.
    e. All entry fees, less expenses, will go to River Riders 4-H Club.
    f. No dogs will be allowed on premises.
    g. 4-H Score sheets will be used and posted as soon as possible after classes.
    h. Running a cow into the fence will be considered abuse of cow with a zero score and dismissal from arena.

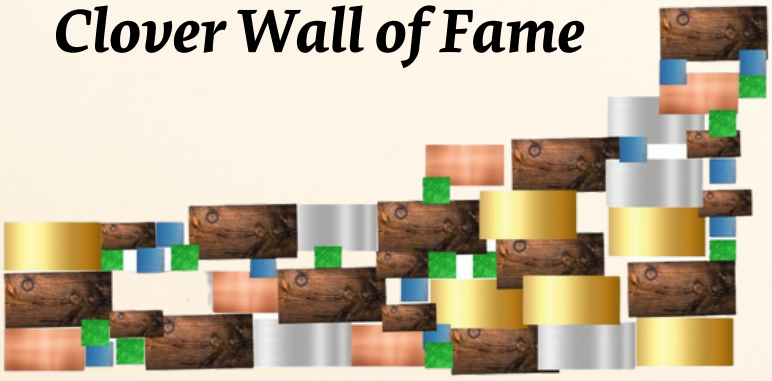
Garfield County Outdoor Classroom & Open Space

Would you like to have your family's name permanently included on the "Clover Wall of Fame" in the new Garfield County CSU Education Center?

Now is your chance for just that! Contribute a minimum of $500 by the end of March 2022 and you will have your family name included in the wall's engraved presentation of outdoor classroom and building donors. That's quite a family legacy for a small amount of cash!

Together we can build it!

Clover Wall of Fame



HELP US MAKE THIS A REALITY!

To give, please mail a check to:
CSU Extension Garfield County,
PO Box 1112, Rifle, CO 81650

Brand-A-Wall… I'm interested!

Garfield County CSU Extension would like you to purchase a spot on the Shop Wall in the Education Center for your brand. Your brand will be painted on the Shop Wall in the Education Center. Please complete the form below above include a check for $1,000.00 per brand payable to CSU Foundation (memo: Garfield County Education Center). Please return this from and check to Garfield County CSU Extension office at the address below.

Return this form by: March 1, 2022

Company/ Ranch:_____

Contact Name:_____

Phone:_____ Cell Phone:_____

Mailing address:_____ City_____ Zip_____

Email Address: _____

I would like: _____ 1 Brand $1,000.00

_____ 2 Brands $2,000.00

_____ Other (__x1,000) $_____

Total: $_____

Attach photo or draw of your registered brand here…

Brands will be painted and sealed in a 12" x 12" area on the shop wall.

Return to the Garfield County Extension Office, PO BOX 1112, 1001 Railroad Ave, Rifle, CO. 81650
Questions: 970-625-3969, Carla.farrand@colostate.edu

2022 4-H & FFA Fair Event Schedule

July 2022

- **Saturday, July 9**
  - 4-H County Shoot Sporting Clays Contest, TBD
- **Friday, July 15**
  - 1:00 pm – 4-H County Shoot-Air Events, Garfield County Education Center (4-H Warehouse)
- **Saturday, July 16**
  - 8:00 am – 4-H County Shoot-Archery, Rifle Sportsman's Club Range
  - 9:00 am – 4-H County Shoot-Shotgun, Rifle Sportsman's Club Range
- **Sunday, July 17**
  - 9:00 am – 4-H County Shoot- .22 Pistol and Western Heritage, Rifle Sportsman's Club Range
  - 10:00 am – 4-H County Shoot – Muzzeloading and .22 Rifle, Rifle Sportsman's Club Range
- **Thursday, July 20**
  - 9:00 am – 4-H County 4-H Fashion Revue, Event Hall
  - 1:00 pm - 4-H County 4-H Cake Decorating Contest, Event Hall
  - 5:00 pm – 4-H/FFA Horse Show Exhibitor Meeting & Ranch Tests, Event Hall
- **Friday, July 21**
  - 9:00 am – 4-H/FFA Ranch Horse Events, Indoor & Outdoor Arena
  - 2:00 pm – 4-H/FFA, Western, English & Gymkhana Horse Tests, Event Hall
  - Following Tests – 4-H/FFA Horse Team Activity/Fun Classes, Indoor Arena
- **Saturday, July 22**
  - 8:30 am – 4-H/FFA Western & Halter Classes, All Arenas
- **Sunday, July 23**
  - 9:00 am – 4-H/FFA – English Classes, Gymkhana and Team Awards, All Arenas and Event Hall
- **Wednesday, July 27**
  - 9:00 am – 4-H, Dog Show, Indoor Arena
- **Saturday, July 30**
  - 8:00 am – Premier Exhibitor Interviews, Event Hall
  - 8:00 am – 4-H/FFA General Projects Judging, North Hall
- **Sunday, July 31**
  - 8:00 am – Model Rocket Launch, Fairgrounds Front Parking Lot
  - 1:00 pm – Robotics Contest, Event Hall (tentative)

JUNIOR LIVESTOCK SALE
GOATS
GARFIELD COUNTY

GARFIELD COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

GARFIELD COUNTY
Fair & Rodeo
est. 1938

2022 4-H & FFA Event Schedule for Garfield County Fair Week

July & August 2022

- **Sunday, July 31**
  - 2:00 pm - Poultry Weigh in, Indoor Arena
- **Monday, August 1**
  - 7-9:30 am - Rabbit Weigh in, Indoor Arena (Dependent on state guidelines on RHDV2)
  - 9:30 am - Small Animal Exhibitor Meeting
  - 10:00 am – Poultry Show, Indoor Arena
- **Tuesday, August 2**
  - 6:00 am - Large Livestock Arrive, Indoor Arena
  - 8:00 am - Rabbit Show, Indoor Arena (Dependent on state guidelines on RHDV2)
  - 11:00 am - Swine, Goats & Lambs in stalls, Indoor Arena
  - 12:00 pm - Livestock Weigh in for Fair Weight Begins (Swine, Goat, Lamb, Beef)
    - 30 minutes after weigh in completes - Large Animal Exhibitor meeting
  - 2:00 pm - Beef in Stalls, Covered Arena or Barns A, B, C
- **Wednesday, August 3**
  - 8:00 am – Swine Show, Indoor Arena
  - 10:00 am – 8:00 pm – General Project Exhibits, North Hall
- **Thursday, August 4**
  - 9:00 am – Sheep Show, Indoor Arena
  - Goat Show – 1 ½ hour following the Sheep Show
  - 10:00am – 8:00 pm – General Project Exhibits, North Hall
- **Friday, August 5**
  - 9:00 am – Beef Show, Indoor Arena
  - 10:00am – 8:00 pm – General Project Exhibits, North Hall
  - 2:00 pm – Round Robin Showmanship Contest, Indoor Arena
- **Saturday, August 6**
  - 10:00 am – Parade, Railroad Avenue
  - 11:30 am — Buyer's BBQ, (Buyers Only), Event Hall
  - 12:30 pm – Livestock Awards Announcement, Indoor Arena
  - 1:00 pm — Jr. Livestock Sale, Indoor Arena
- **Sunday, August 7**
  - 8:00 - 10:00 am - Livestock Check Out and Cleaning of Barns and Indoor Arena
  - 10:00 am – 12:00 pm General Project Check Out, North Hall

GARFIELD COUNTY
COLORADO STATE UNIVERSITY EXTENSION

March 2021

SUN	MON	TUE	WED	THU	FRI	SAT
		1	2	3 SS Air Practice 6-8pm Returning members 4-H Horse Practice 6-8pm - IA	4	5 Cloverbuds 10-11am – EH
6	7 Rifle Ag Club mtg 6:30 pm – North Hall	8	9 MQA class DeBeque Library-6pm RSVP to attend	10 SS Air Practice 6-8pm Warehouse Horse Advisory Committee mtg 6:30pm - EH	11 Youth scrapbooking class – 11-noon EH Youth sewing class – 1-3pm	12
13 Rocky Mtn Wranglers Club mtg – Pizza Party – Silt Library – 2pm Rugged Desperadoes Club mtg-3pm NH	14 District Retreat Registration closes on co.4honline.com	15 4-H County Council 7pm EH	16	17 SS Air Practice 6-8pm Warehouse 4-H Horse Practice 6-8pm - IA	18 Youth Cake Decorating class 10-noon EH	19
20	21	22	23	24	25 State Shooting Sports Leaders' Training GC Fairgrounds	26 State Shooting Sports Leaders' Training GC Fairgrounds
27 State Shooting Sports Leaders' Training GC Fairgrounds	28 Shooting Sports Fun Shoot Sportsman's Club Range 5:30-7pm	29 LMC mtg 6:30pm EH	30 Shooting Sports Council 6:30pm SH	31 SS Air Practice 6-8pm Warehouse 4-H Horse Practice 6-8pm - IA		

Notes:

Green – 4-H Council / General Projects

Purple – Livestock

Brown – Horse

Orange – Shooting Sports

Red – AmeriCorps

Blue – Adult Classes

Colorado State University, U.S. Department of Agriculture, and Colorado counties cooperating. CSU Extension programs are available to all without discrimination. No endorsement of products mentioned is intended nor is criticism implied of products not mentioned.

April 2021

SUN	MON	TUE	WED	THU	FRI	SAT
					1 Mkt Turkey & Geese Uploads Due District Retreat-GWS	2 Cloverbuds 10-11am – EH District Retreat-GWS
3 District Retreat-GWS	4 Sportsman's Club Range Practice 6-8pm Rifle Ag Club mtg 6:30 pm – NH	5 Dog Project mtg 6:30pm SH	6	7 SS Air Practice 6-8pm Warehouse 4-H Horse Practice 6-8pm - IA	8 Youth scrapbooking class – 11-noon EH Youth sewing class – 1-3pm	9 Shooting Sports Safety Mtg 9am - EH
10 Rocky Mtn Wranglers Club mtg – KC Davis' house – 2pm Rugged Desperadoes Club mtg-3pm EH	11 Sportsman's Club Range Practice 6-8pm	12 Dog Project mtg 6:30pm SH	13 MQA class Rifle GC Fairgrounds EH 6pm RSVP to attend	14 SS Air Practice 6-8pm Warehouse Horse Advisory Committee mtg 6:30pm - EH	15	16
17 Easter Sunday	18 Sportsman's Club Range Practice 6-8pm	19 Dog Project mtg 6:30pm SH 4-H County Council 7pm EH	20	21 SS Air Practice 6-8pm Warehouse 4-H Horse Practice 6-8pm - IA	22 Advisory Board 10am Youth Cake Decorating class 10-noon EH	23 Rifle Ag 4-H Club Gymkhana
24	25 Sportsman's Club Range Practice 6-8pm	26 Dog Project mtg 6:30pm SH LMC 6:30pm EH	27 Shooting Sports Council 6:30pm EH	28 SS Air Practice 6-8pm Warehouse 4-H Horse Practice 6-8pm - IA	29 Mkt & all producer Swine, Sheep, & Goat Uploads Due	30

Notes:

Green – 4-H Council / General Projects

Purple – Livestock

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MARCH 2022

COLORADO STATE UNIVERSITY
EXTENSION

CSU Extension- Garfield County

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STEM AmeriCorps Members
Kara Holden, Gabby West, & Lainey Rhinaman

Alice Smith
Accounting Technician II

The Extension Office is open Monday-Friday, 8 am to 1 pm and 2 pm to 5 pm (closed daily 1-2), 970-625-3969.

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