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OUTDOOR CLASSROOM
2022 FAIR SCHEDULES
JANUARY CALENDAR
FEBRUARY CALENDAR

Mandatory Market Beef Weigh in
Friday, 2/4 & Sat 2/5
Sign up at: https://www.signupgenius.com/go/10c0c44a9ae2ea75-20221

All Market Beef animals must be uploaded in co.4honline accounts by Tuesday, February 1st

Instructions included as a separate attachment with this newsletter email

You will need your brand inspections in the youth exhibitor's name, a pic of your animal, and a pic of your animal with the exhibitor to do your upload. If you are entering the "Producer" class at fair, you will also need to do a separate upload of the mama cow of the produced animal uploaded as a "breeding" animal with a pic of the mama animal with the exhibitor. Reminder that the mama cow must be owned by the exhibitor or immediate family as specified in the rulebook.

You MUST be fully enrolled in this 4-H year on co.4honline.com AND HAVE YOUR ENROLLMENT FEE PAID by February 1st to be in a livestock project this 4-H year.

CHECK YOUR PROJECT LIST ON YOUR CO.4HONLINE.COM ACCOUNT TODAY!

All Livestock projects - market and breeding for ALL species MUST be on your co.4honline account by Tuesday, February 1st
Enrollment for the new 4-H year is OPEN!

Enroll online at co.4honline.com.
Enrollment fees for new members will be $35 and Cloverbuds will be $20.

Enrollment fee for RETURNING MEMBERS will be as follows:

- By Achievement Night - 11/6/21 - $25
- Between 11/7/21-12/31/21 - $35
- Late enrollment as of 1/1/2022 - $45

Be reminded that projects have required enrollment dates:

- All Breeding and all Market livestock projects MUST be enrolled in by February 1, 2022
- The Dog project MUST be enrolled in by February 1, 2022
- The Horse project MUST be enrolled in by February 1, 2022
- All other projects MUST be enrolled in by April 1, 2022

Enrollment requires that the enrollment fee is PAID
The enrollment fee will cover project books and awards for the year, and allows for participation in many county level and local club level activities.

You will need to have your projects chosen when you enter your online enrollment. Other projects may be added up to the required enrollment date for that project.

You may make your fee payment at the Extension Office located at 1001 Railroad Ave (Fairgrounds) in Rifle or by mail to:
CSU Extension
PO Box 1112
Rifle, CO 81650

If paying by check, please make it out to CSU Extension.
If paying by credit card, please follow this link to EventBrite:
https://www.eventbrite.com/e/2021-2022-4-h-enrollment-fees-late-enrollment-tickets-233847523237

If you missed the first two, don’t miss this one also!
Meat Quality Assurance Classes

Who needs to attend??????

- All 1st year 4-H livestock members with at least 1 parent (All species exhibitors in market and breeding projects)
- All livestock members that turned 11 years old in 2021
- All livestock members that turned 14 years old in 2021

Why do you need to attend??????

To learn more about producing a quality meat project by raising properly cared for livestock

When do you need to attend??????

Before your species weigh in date!

Available classes are:
- Monday, January 17th in the Carbondale area
- Wednesday, January 19th at the GC fairgrounds in Rifle
- Tuesday, February 8th in Parachute
- Wednesday, March 9th in DeBeque
- Wednesday, April 13th at the GC fairgrounds in Rifle

What do you do to attend?

Please RSVP through SignUp Genius at: https://www.signupgenius.com/go/10C0C44A9AE2EA75-mqameat1

Those that sign up will receive a reminder and information if there are any necessary changes to their date's event.
AS PART OF THE OFFICE OF ENGAGEMENT & EXTENSION, COLORADO 4-H AWARDS SCHOLARSHIPS ANNUALLY TO OUTSTANDING YOUTH WHO HAVE ACTIVELY ENGAGED IN COLORADO 4-H CLUBS FOR AT LEAST 3 YEARS. THE SCHOLARSHIP PROCESS IS COMPETITIVE AND OPEN FROM NOVEMBER 1, 2021 THROUGH MARCH 1, 2022. SCHOLARSHIP RECIPIENTS WILL BE ANNOUNCED IN MAY 2022. THERE ARE OPPORTUNITIES AVAILABLE FOR ALL KINDS OF STUDENTS, INCLUDING FOR THOSE ATTENDING TRADE SCHOOLS OR JUNIOR COLLEGES, TRANSFER STUDENTS, AND CONTINUING STUDENTS.

TO BEGIN THE APPLICATION, CLICK HTTPS://CO4HFOUNDATION.ACADEMICWORKS.COM/ TO SEE THE SCHOLARSHIP OPPORTUNITIES AVAILABLE. ONCE SIGNED IN, THE FIRST STEP IS TO APPLY USING THE GENERAL APPLICATION, WHERE SPECIFIC QUESTIONS WILL BE ASKED TO DETERMINE WHICH OF THE SCHOLARSHIPS YOU ARE ELIGIBLE FOR USING DEFINED CRITERIA.
LEADERSHIP DEVELOPMENT CONFERENCE

Theme:

Overcoming the Odds in Twenty Twenty-Two

Details:

Join us for a fun and educational weekend at the Renaissance Hotel in Denver where you will learn to hone your leadership skills and tackle difficult, crucial, conversations with confidence.

Community Service:

Have you ever wanted to do good and see someone get a pie to the face at the same time? Now is your chance. The State Officer Team will be collecting pop tabs for the Ronald McDonald House and the officer with the most to their name at the end of the conference will get the pie as their reward. So bring as many of those little soda can tabs as you can.

REGISTER NOW THROUGH JANUARY 12TH AT 4-H ONLINE
FOR QUESTIONS CONTACT YOUR LOCAL EXTENSION AGENT

Please contact the Extension Office (970) 625-3969 ext 3 if you would like to attend LDC this year. We will supply hotel cost and transportation information with those that express an interest.
4-H Day at National Western Stock Show is January 14th!

View online schedule at: https://nationalwestern.com/schedule/

NWSS 2022 Schedule of Events

Contact the Extension Office (970) 625-3969 ext 3 for discount passes if your club or your family will be attending!
**4-H LIVESTOCK NEWS**
- Livestock projects must be enrolled in by February 1st. So do your re-enrollment today.
- Livestock Marketing Committee meeting - Tuesday, January 25th.
- Review fair schedule at the end of this newsletter.
- Check out the dates for MQA in this newsletter and attend one before your weigh in date.

**4-H HORSE NEWS**
- Horse Advisory Council meeting - Thursday, January 13th, 6:30PM - Extension Office.
- Ride practices on Thursdays 6-8PM on 1/6, 1/20, & 1/27 in the indoor arena.

**4-H GENERAL PROJECTS NEWS**
- Re-enroll now for the new 4-H year, so you can start your new projects.
- Register for in person classes for sewing, quilting, & cake decorating - Event Hall of the Fairgrounds. See next page for info.

**4-H DOG NEWS**
- Dog training classes will resume in February 2022.

**4-H SHOOTING SPORTS NEWS**
- Shooting Sports Council meeting - Wednesday, January 26th 6PM - Event Hall.
- Sign up for a safety class at: HTTPS://WWW.SIGNUPGENIUS.COM/GO/10C0C44A9AE2EA75-2022
- Review the 2022 guidebook at and sign the documents: HTTPS://BIT.LY/2022SHOOTINGSPORTSGUIDEBOOK
- Information for your hunter's education for hunter's safety cards can be obtained at: HTTP://CPW.STATE.CO.US/LEARN/PAGES/HUNTEREDUCATION.ASPX
Garfield County 4-H members
It's time to read up on the 2022 rules for the Livestock and Horse Shows


https://bit.ly/2022HorseShowRulebook

Don't forget that you must be fully enrolled in these projects by February 1, 2022

Garfield County 4-H members
It's time to read up on the 2022 Shooting Sports guidelines for this year


Don't forget that you must be fully enrolled with fees paid to participate in these projects
FRIDAYS FROM 1:00-3:00 PM
IN THE EVENT HALL OF THE
GARFIELD COUNTY
FAIRGROUNDS
1001 RAILROAD AVE, RIFLE

CLASS DATES:
JANUARY 14TH
FEBRUARY 11TH
MARCH 11TH
APRIL 8TH
JUNE 10TH
JULY 8TH

FASHION SHOW CONTEST
JULY 21ST

PROJECT JUDGING/INTERVIEW
JULY 30TH

FRIDAYS FROM 11:00-NOON
IN THE EVENT HALL OF THE
GARFIELD COUNTY
FAIRGROUNDS
1001 RAILROAD AVE, RIFLE

CLASS DATES:
JANUARY 14TH
FEBRUARY 11TH
MARCH 11TH
APRIL 8TH
JUNE 10TH
JULY 8TH

CAKE DECORATING CONTEST
JULY 21ST

FRIDAYS FROM 10:00-NOON
IN THE EVENT HALL OF THE
GARFIELD COUNTY
FAIRGROUNDS
1001 RAILROAD AVE, RIFLE

CLASS DATES:
JANUARY 21ST
FEBRUARY 18TH
MARCH 18TH
APRIL 22ND
MAY 20TH
JUNE 17TH

CAKE DECORATING CONTEST
JULY 21ST

4-H YOUTH
SEWING & QUILTING CLASSES

DETAILS AND REGISTRATION
HTTPS://BIT.LY/2022SSEWQUILT

4-H YOUTH
SCRAPBOOKING CLASSES

DETAILS AND REGISTRATION
HTTPS://BIT.LY/2022SSCRAPBOOKING
EVEN EVERYONE IS INVITED!

CLOVERBUD MEETINGS W/ KATIE

All Meetings are from 10-11 am at the Fairgrounds in the Event Hall
Sign up with the sign up genius below: https://www.signupgenius.com/go/10C0C4CA4AC2BA1FACE9-cloverbuds

Monthly meetings:

JANUARY 8- SNOWFLAKE CRYSTALS
FEBRUARY 5- FIZZY HEART EXPERIMENT
MARCH 5- GREEN GLITTER SLIME
APRIL 2- PLANTING AND MORE PLANTING
JUNE 4 - RAINBOW RAIN

Cloverbuds is all about learning new fun things and getting a jumpstart to the 4-H program.
Fall/Winter 2021-2022
Gear Drive

Where/When to Donate:
Garfield County Extension Office
1001 Railroad Ave., Rifle, CO, 81650
Start Date: 11-30-2021
End Date: 1-31-2021
Mon-Fri 8am-5pm
(All items must be gently used and clean)

Equipment Donation List:
• Tents/Hammocks
• Backpacks
• Sleeping bags
• Sleeping pads/Tarps/Blankets
• Fishing equipment
• Camping stoves/Camp Cookware
• Headlamp/Lanterns
• Hiking poles/Ski poles
• Snowshoes/Skis/Snowboards
• Helmets/Goggles

Clothing Donation List:
*Youth Sizes 5/6 to Small Adult Sizes
• Winter coats/Jackets
• Winter hats/ Gloves/Mittens
• Socks/Thermal tops/Thermal bottoms
• Hoodies/Sweaters/ Long-Sleeve Tops
• Winter boots/Sneakers
Otoño/Invierno 2021-2022
Transmisión por Engranajes

Donde/Cuando to Donar:
Garfield County Extension Office
1001 Railroad Ave., Rifle, CO, 81650
Fecha De Inicio: 11-30-2021
Fecha Final: 1-31-2021
Lunes a Viernes 8am-5pm
(Todos los artículos deben usarse y limpiarse con cuidado)

Lista de Donaciones de Equipos

- Carpas / Hamacas
- Mochilas
- Bolsas de dormir
- Cojines para dormir/ Lonas/ Mantas
- Equipo de pesca
- Estufas para acampar
- Utensilios de cocina para acampar
- Faro/ Linternas
- Bastones de senderismo / bastones de esqui
- Raquetas de nieve / esquí / tablas de snowboard
- Cascos/ Gafas

Lista de Donaciones de Ropa:

- *Tallas para jóvenes de 5/6 a tallas pequeñas para adultos
- Abrigos / Chaquetas de invierno
- Gorros / Guantes / Manoplas de invierno
- Calcetines / Térmicos / Pantalones térmicos
- Sudaderas con capucha / Suéteres / camisetas de manga larga
- Botas de invierno / Zapatillas de deporte

Garfield County Outdoors
GARFIELD16
Join 4-H!

4-H is America’s largest youth development organization, having supported almost six million youth across the country thus far. 4-H reaches over 110,000 youth in Colorado annually, helping them to become confident, independent, resilient and compassionate leaders. 4-H is delivered by Colorado State University Extension. Extension is a community of more than 100 public universities across the nation that provides 4-H youth development experiences where young people learn by doing hands-on projects in areas including health, science, agriculture and citizenship. Colorado 4-H’s network of over 10,000 volunteers and almost 100 4-H professionals and staff members, provides caring and supportive mentoring to all 4-H’ers, helping them to grow into true leaders, entrepreneurs and visionaries.

Co4H.colostate.edu

Contact Us

Contact your Garfield County Extension office today to learn more about 4-H opportunities in your area.

Garfield County 4-H
carla.farrand@colostate.edu
dani.wesolowski@colostate.edu
970-625-3969

https://garfield.extension.colostate.edu
Co4H.colostate.edu
Visit Us Online at:

Facebook.com/CSUGarfieldCounty4H

Why 4-H?

When you join 4-H you will:

Make new friends and have fun!

Build skills for a lifetime.

Gain access to research-based experiences, including hands-on projects and leadership opportunities.

Learn-by-doing in a wide variety of project areas in STEM, Agriculture, Civic Engagement and Healthy Living.

Create your own pathway and follow your interests to find your spark.

Work with adult mentors and volunteers.

4-H Opportunities

Colorado 4-H offers several ways for youth and families to become involved:

From camps, 4-H clubs to afterschool programming, there are many opportunities for youth involvement with Colorado 4-H events and activities.

Volunteers are a key component to our programming too if you want to get involved!

We have many resources to prepare you to work in an environment of positive youth development and support your efforts. Our shared goal is to build life skills in young people and prepare them for a successful transition into adulthood.

Project Areas

PROJECT AREAS INCLUDE:

Computer Science  Photography
Beef  Public Speaking
Quilting  Robotics
Cake Decorating  Sport & Fitness
Entrepreneurship  Swine, Sheep or Goat
Fashion & Clothing  Shooting Sports
STEM  Veterinary Science
Horsemanship  Dog and Cat

STATEWIDE OPPORTUNITIES:

Agriculture  Citizenship Washington Focus
Competitions  State 4-H Congress
Camps  State Fair
Fashion Revue  State Conference
Leadership  Public Speaking Contest
Experiences  Youth Futures Conference
Public Speaking
Competition
Shooting Sports
Competitions
¡Únete a 4-H!

4-H es la organización de desarrollo juvenil más grande de Estados Unidos, habiendo apoyado a casi seis millones de jóvenes en todo el país hasta el momento. 4-H llega a más de 110,000 jóvenes en Colorado anualmente, ayudándolos a convertirse en líderes seguros, independientes, resilientes y compasivos. 4-H es entregado por Extensión de la Universidad Estatal de Colorado. Extensión es una comunidad de más de 100 universidades públicas en todo el país que ofrece experiencias de desarrollo juvenil de 4-H donde los jóvenes aprenden haciendo proyectos prácticos en áreas que incluyen salud, ciencia, agricultura y ciudadanía. La red de Colorado 4-H de más de 10,000 voluntarios y casi 100 profesionales y miembros del personal de 4-H, brinda tutoría cariñosa y de apoyo a todos los 4-H’ers, ayudándolos a convertirse en verdaderos líderes, empresarios y visionarios.

[Link a Co4H.colostate.edu]

Contáctenos
Comuníquese con su oficina de Extensión del Condado de Garfield hoy para obtener más información sobre las oportunidades de 4-H en su área.

Garfield County 4-H
Carla.farrand@colostate.edu
deni.wesolowski@colostate.edu
970-625-3969

[Link a https://garfield.extension.colostate.edu y Facebook.com/CSUEGARfieldCounty4H]

Visítenos en línea en:

Inspira
Los niños hoy

Por qué 4-H?

Cuando se une a 4-H vas a:

- ¡Haz nuevos amigos y diviértete!
- Desarrolla habilidades para toda la vida.
- Obtiene acceso a información basada en la investigación experiencias, incluidas las prácticas proyectos y oportunidades de liderazgo.
- Aprende haciendo en una amplia variedad de áreas de proyectos en STEM, Agricultura, Compromiso Clíco y Vida Saludable.
- Crea tu propio camino y sigue tus intereses para encontrar tu chispa.
- Trabaja con mentores adultos y voluntarios.

4-H Oportunidades

Colorado 4-H ofrece varias formas para que los jóvenes y las familias se involucren:

- Desde campamentos, clubes 4-H hasta programas extracurriculares, hay muchas oportunidades para que los jóvenes se involucren en los eventos y actividades de Colorado 4-H.
- Los voluntarios también son un componente clave de nuestra programación si quieres participar!
- Tenemos muchos recursos para prepararlo para trabajar en un entorno de desarrollo juvenil positivo y apoyar sus esfuerzos. Nuestro objetivo compartido es desarrollar habilidades para la vida en los jóvenes y prepararlos para una transición exitosa a la edad adulta.

Áreas de Proyecto

Las áreas del proyecto incluyen:
- Ciencias de la Computadora
- Jardinería
- Acuicultura
- Decoración de pasteles
- Emprendimiento
- Moda y ropa
- STEM
- Equitación
- Fotografía
- Hablando en público
- Robóticas
- Deporte y Fitness
- Porcino, ovino o caprino
- Deportes de tiro
- Ciencias Veterinarias
- Perro y gato

Oportunidades en todo el estado

- Concursos agrícolas
- Campos
- Revista de moda
- Experiencias de Liderazgo
- Concurso de oratoria
- Competencias deportivas de tiro
- Enfoque de Ciudadanía en Washington
- Congreso Estatal 4-H
- Feria Estatal
- Conferencia Estatal
- Conferencia Juventud Futures
Garfield County Outdoor Classroom & Open Space

Would you like to have your family’s name permanently included on the "Clover Wall of Fame" in the new Garfield County CSU Education Center?

Now is your chance for just that! Contribute a minimum of $500 by the end of January 2022 and you will have your family name included in the wall’s engraved presentation of outdoor classroom and building donors. That’s quite a family legacy for a small amount of cash!

Together we can build it!

HELP US MAKE THIS A REALITY!

To give, please mail a check to:
CSU Extension Garfield County,
PO Box 1112, Rifle, CO 81650
2022 4-H & FFA Fair Event Schedule

July 2022

- **Saturday, July 9**
  - 4-H County Shoot Sporting Clays Contest, TBD

- **Friday, July 15**
  - 1:00 pm – 4-H County Shoot-Air Events, Garfield County Education Center (4-H Warehouse)

- **Saturday, July 16**
  - 8:00 am – 4-H County Shoot-Archery, Rifle Sportsman's Club Range
  - 9:00 am – 4-H County Shoot-Shotgun, Rifle Sportsman’s Club Range

- **Sunday, July 17**
  - 9:00 am – 4-H County Shoot-.22 Pistol and Western Heritage, Rifle Sportsman’s Club Range
  - 10:00 am – 4-H County Shoot – Muzzleloading and .22 Rifle, Rifle Sportsman’s Club Range

- **Thursday, July 20**
  - 9:00 am – 4-H County 4-H Fashion Revue, Event Hall
  - 1:00 pm - 4-H County 4-H Cake Decorating Contest, Event Hall
  - 5:00 pm – 4-H/FFA Horse Show Exhibitor Meeting & Ranch Tests, Event Hall

- **Friday, July 21**
  - 9:00 am – 4-H/FFA Ranch Horse Events, Indoor & Outdoor Arena
  - 2:00 pm – 4-H/FFA, Western, English & Gymkhana Horse Tests, Event Hall
  - Following Tests – 4-H/FFA Horse Team Activity/Fun Classes, Indoor Arena

- **Saturday, July 22**
  - 8:30 am – 4-H/FFA Western & Halter Classes, All Arenas

- **Sunday, July 23**
  - 9:00 am – 4-H/FFA – English Classes, Gymkhana and Team Awards, All Arenas and Event Hall

- **Wednesday, July 27**
  - 9:00 am – 4-H, Dog Show, Indoor Arena

- **Saturday, July 30**
  - 8:00 am – Premier Exhibitor Interviews, Event Hall
  - 8:00 am – 4-H/FFA General Projects Judging, North Hall

- **Sunday, July 31**
  - 8:00 am – Model Rocket Launch, Fairgrounds Front Parking Lot
  - 1:00 pm – Robotics Contest, Event Hall (tentative)
2022 4-H & FFA
Event Schedule for
Garfield County Fair Week

July & August 2022

- **Sunday, July 31**
  - 2:00 pm - Poultry Weigh in, Indoor Arena

- **Monday, August 1**
  - 7:00 - 9:30 am - Rabbit Weigh in, Indoor Arena (Dependent on state guidelines on RHDV2)
  - 9:30 am - Small Animal Exhibitor Meeting
  - 10:00 am – Poultry Show, Indoor Arena

- **Tuesday, August 2**
  - 6:00 am - Large Livestock Arrive, Indoor Arena
  - 8:00 am - Rabbit Show, Indoor Arena (Dependent on state guidelines on RHDV2)
  - 11:00 am - Swine, Goats & Lambs in stalls, Indoor Arena
  - 12:00 pm - Livestock Weigh in for Fair Weight Begins (Swine, Goat, Lamb, Beef)
    - 30 minutes after weigh in completes - Large Animal Exhibitor meeting
  - 2:00 pm - Beef in Stalls, Covered Arena or Barns A, B, C

- **Wednesday, August 3**
  - 8:00 am – Swine Show, Indoor Arena
  - 10:00 am – 8:00 pm – General Project Exhibits, North Hall

- **Thursday, August 4**
  - 9:00 am – Sheep Show, Indoor Arena
  - Goat Show – 1 ½ hour following the Sheep Show
  - 10:00am – 8:00 pm – General Project Exhibits, North Hall

- **Friday, August 5**
  - 9:00 am – Beef Show, Indoor Arena
  - 10:00am – 8:00 pm – General Project Exhibits, North Hall
  - 2:00 pm – Round Robin Showmanship Contest, Indoor Arena

- **Saturday, August 6**
  - 10:00 am – Parade, Railroad Avenue
  - 11:30 am — Buyer’s BBQ, (Buyers Only), Event Hall
  - 12:30 pm – Livestock Awards Announcement, Indoor Arena
  - 1:00 pm — Jr. Livestock Sale, Indoor Arena

- **Sunday, August 7**
  - 8:00 - 10:00 am - Livestock Check Out and Cleaning of Barns and Indoor Arena
  - 10:00 am – 12:00 pm General Project Check Out, North Hall
How to Pick a 4-H Show Piglet

RSVP to: https://pickapiglet.eventbrite.com

We will be hosting two 4-H circuit Judges to break down how they look at pigs on show day and what to look for in your piglet. We will also be hearing from a panel of Colorado Breeders who will break down how they choose their sows and boars and their choices for the piglet that has the best chance to get you to the Championship Ring. Then we will briefly touch on early care of piglets and feeding schedules and close with questions.

Time of Clinic: 10:00Am if First fills up
                  Second will be 2:00PM

RSVP to this Clinic by 2/11/2022 so we can get a count of how many individuals are planning to come. Once we have the final count we will decide on final times as it may be split into 2 classes.

Location: South East Weld County Fair Grounds  Keenesburg, CO
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<td><strong>Horse Ride Prac 6-8pm – Indoor Arena</strong></td>
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<td><strong>Cloverbuds 10-11am – NH AmeriCorps class 12-2pm EH</strong></td>
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<td><strong>Horse Advisory Committee mtg 6pm – EH</strong></td>
<td><strong>Youth scrapbooking class – 11-noon EH</strong></td>
<td><strong>Youth sewing class – 1-3pm EH</strong></td>
<td><strong>AmeriCorps class 12-2pm EH</strong></td>
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<td><strong>MQA class Carbondale RSVP to attend</strong></td>
<td><strong>4-H County Council 7pm EH</strong></td>
<td><strong>MQA class Rifle Fairgrounds RSVP to attend</strong></td>
<td><strong>Horse Ride Prac 6-8pm – Indoor Arena</strong></td>
<td><strong>Youth cake decorating class 10-noon EH</strong></td>
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<td><strong>Livestock Marketing Comm mtg 6:30pm EH</strong></td>
<td><strong>Shooting Sports Council 6:30pm EH</strong></td>
<td><strong>4-H Horse Practice 6-8pm – IA</strong></td>
<td><strong>Leadership Development Conference Denver, CO</strong></td>
<td><strong>AmeriCorps class 12-2pm EH LDC-Denver</strong></td>
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**Notes:**
- Green – 4-H Council / General Projects
- Purple – Livestock
- Brown – Horse
- Orange – Shooting Sports
- Red – AmeriCorps
- Blue – Adult Classes

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<table>
<thead>
<tr>
<th>SUN</th>
<th>MON</th>
<th>TUE</th>
<th>WED</th>
<th>THU</th>
<th>FRI</th>
<th>SAT</th>
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<tr>
<td></td>
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<td>Market &amp; Breeding Project Enrollment Deadline</td>
<td>SS Air Practice 6-8pm Returning members</td>
<td>Beef Weigh In 9am-1pm</td>
<td>Beef Weigh In 9am-1pm</td>
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<td></td>
<td>MKT Beef uploads due</td>
<td>4-H Horse Practice 6-8pm</td>
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<td>Cleveren NH 10:11am</td>
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<td><strong>YouthFest</strong></td>
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<td><strong>YouthFest</strong></td>
<td><strong>Valentine’s Day</strong></td>
<td>MQA class parachute RSVP to attend</td>
<td>SS Air Practice 6-8pm Returning members</td>
<td>Youth scrapbooking class – 11-noon EH</td>
<td>Youth sewing class – 1-3pm</td>
<td><strong>YouthFest</strong></td>
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<td></td>
<td><strong>Valentine’s Day</strong></td>
<td>4-H County Council 7pm EH</td>
<td>SS Air Practice 6-8pm All members</td>
<td>4-H Horse Practice 6-8pm EH</td>
<td>Youth cake decorating class – 10-noon EH</td>
<td><strong>YouthFest</strong></td>
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<td><strong>Presidents’ Day Office Closed</strong></td>
<td>LMC mtg 6:30pm EH</td>
<td>Shooting Sports Council 5:30pm EH</td>
<td>SS Air Practice 6-8pm</td>
<td>4-H Horse Practice 6-8pm – IA</td>
<td><strong>Shooting Sports Safety Mtg 9am-10am</strong></td>
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Jan 2022

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STEM AmeriCorps Members
Kara Holden, Gabby West, & Lainey Rhinaman

Alice Smith
Accounting Technician II

The Extension Office is open Monday-Friday, 8 am to 1 pm and 2 pm to 5 pm (closed daily 1-2), 970-625-3969.

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