IN THIS ISSUE
DISTRICT RETREAT
MEAT QUALITY ASSURANCE CLASSES
4-H SCHOLARSHIPS
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PROJECT NEWS & RULE BOOKS
FRIDAY PROJECT CLASSES
CLOVERBUD MEETINGS
FAMILY FRIDAYS
OPEN RANCH HORSE SHOW
OUTDOOR CLASSROOM
BRAND A WALL
2022 FAIR SCHEDULES
FEBRUARY CALENDAR
MARCH CALENDAR

Mandatory Market Beef Weigh in
Friday, 2/4 & Sat 2/5
Sign up at: https://www.signupgenius.com/go/10c0c44a9ae2ea75-20221

Time to register for District Retreat
Friday, 4/1 & Sun 4/3
Sign up at: co.4honline.com beginning on Feb 15th
Details on the flyer on page 2 of this newsletter

Air Pistol & Air Rifle practices resume this month
Thursday, Feb 24th for returning members and Thursday, March 10th for new members
If you are a first time 4-H shooting sports member, be sure to attend a Safety Meeting before attending a practice
29th Annual
District 9 Retreat
April 1-3, 2022
Glenwood Springs CO
"Keeping the world fed, and the future growing!"

JOIN us at District Retreat
BY REGISTERING ONLINE AT CO.4HONLINE.COM
Registration opens February 15th
Closes March 15th

Registration Information:
- $70 per person
- 4-H Age 10 & up
- Includes a free T-shirt & Water bottle
- Sweatshirts & Long Sleeve Shirts are extra
- Lodging fees will be through your County 4-H.

Officer applications will be filled out online at:
Application deadline - March 18th

Extension programs are available to all without discrimination.
Meat Quality Assurance Classes

Who needs to attend??????

- All 1st year 4-H livestock members with at least 1 parent (All species exhibitors in market and breeding projects)
- All livestock members that turned 11 years old in 2021
- All livestock members that turned 14 years old in 2021

Why do you need to attend??????
To learn more about producing a quality meat project by raising properly cared for livestock

When do you need to attend??????
Before your species weigh in date!
Available classes are:

- Tuesday, February 8th in Parachute
- Wednesday, March 9th in DeBeque
- Wednesday, April 13th at the GC fairgrounds in Rifle

What do you do to attend?
Please RSVP through SignUp Genius at:
https://www.signupgenius.com/go/10C0C44A9AE2EA75-mqameat1

Those that sign up will receive a reminder and information if there are any necessary changes to their date's event.
AS PART OF THE OFFICE OF ENGAGEMENT & EXTENSION, COLORADO 4-H AWARDS SCHOLARSHIPS ANNUALLY TO OUTSTANDING YOUTH WHO HAVE ACTIVELY ENGAGED IN COLORADO 4-H CLUBS FOR AT LEAST 3 YEARS. THE SCHOLARSHIP PROCESS IS COMPETITIVE AND OPEN FROM NOVEMBER 1, 2021 THROUGH MARCH 1, 2022. SCHOLARSHIP RECIPIENTS WILL BE ANNOUNCED IN MAY 2022. THERE ARE OPPORTUNITIES AVAILABLE FOR ALL KINDS OF STUDENTS, INCLUDING FOR THOSE ATTENDING TRADE SCHOOLS OR JUNIOR COLLEGES, TRANSFER STUDENTS, AND CONTINUING STUDENTS.

TO BEGIN THE APPLICATION, CLICK HTTPS://CO4HFOUNDATION.ACADEMICWORKS.COM/ TO SEE THE SCHOLARSHIP OPPORTUNITIES AVAILABLE. ONCE SIGNED IN, THE FIRST STEP IS TO APPLY USING THE GENERAL APPLICATION, WHERE SPECIFIC QUESTIONS WILL BE ASKED TO DETERMINE WHICH OF THE SCHOLARSHIPS YOU ARE ELIGIBLE FOR USING DEFINED CRITERIA.
Jonathan Marr

4-H Memorial Scholarship

One $500.00 scholarship will be awarded annually to a 4-H Member who has been enrolled in Shooting Sports for a minimum of four years.

This scholarship is intended to assist individuals entering a postsecondary vocational or technical field, such as welding, carpentry, mechanics, etc.

Applicants will need to submit three letters of recommendation. One from their Extension 4-H Agent, one from their County 4-H Shooting Sports Coordinator or Coach and one from a non-relative adult. Each applicant will also need to provide an essay on what they have done in 4-H, why they are applying and what they plan to do in the future.

Don and Margaret Marr will select a committee to determine the recipient. Please send all required materials listed above to Margaret Marr at 7108 Highway 34, Yuma, Colorado 80759.

All required materials are due no later than April 1, 2022.
4-H LIVESTOCK NEWS
- LIVESTOCK MARKETING COMMITTEE MEETING - TUESDAY, FEB 22ND 6:30PM
- REVIEW FAIR SCHEDULE AT THE END OF THIS NEWSLETTER
- CHECK OUT THE DATES FOR MQA IN THIS NEWSLETTER AND ATTEND ONE BEFORE YOUR WEIGH IN DATE

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4-H HORSE NEWS

- HORSE ADVISORY COUNCIL MEETING - THURSDAY, FEBRUARY 10TH, 6:30PM - EXTENSION OFFICE
- RIDE PRACTICES ON THURSDAYS 6-8PM ON 2/3, 2/17, & 2/24 IN THE INDOOR ARENA; SIGN UP AT: HTTPS://WWW.SIGNUPGENIUS.COM/GO/10C0C44A9AE2EA75-4HOPEN2

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4-H DOG NEWS

- DOG TRAINING CLASSES WILL RESUME ON TUESDAY, APRIL 5TH

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4-H GENERAL PROJECTS NEWS

- RE-ENROLL NOW FOR THE NEW 4-H YEAR, SO YOU CAN START YOUR NEW PROJECTS
- REGISTER FOR IN PERSON CLASSES FOR SEWING, QUILTING, & CAKE DECORATING - EVENT HALL OF THE FAIRGROUNDS SEE NEXT PAGE FOR INFO

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4-H SHOOTING SPORTS NEWS

- AIR PRACTICE BEGINS THURSDAY, FEB 24 FOR RETURNING MEMBERS AND THURSDAY, MARCH 10TH FOR NEW MEMBERS
- SHOOTING SPORTS COUNCIL MEETING - WEDNESDAY, FEBRUARY 23RD 6PM - EVENT HALL
- SIGN UP FOR A SAFETY CLASS AT: HTTPS://WWW.SIGNUPGENIUS.COM/GO/10C0C44A9AE2EA75-2022
- INFORMATION FOR YOUR HUNTERS' EDUCATION FOR HUNTER'S SAFETY CARDS CAN BE OBTAINED AT: HTTP://CPW.STATE.CO.US/LEARN/PAGES/HUNTEREDUCATION.ASPX
Garfield County 4-H members
It's time to read up on the 2022 rules for the Livestock and Horse Shows

https://bit.ly/2022HorseShowRulebook

Reminder: You had to be fully enrolled with fees paid to participate in these projects by February 1, 2022

Garfield County 4-H members
It's time to read up on the 2022 Shooting Sports guidelines for this year


Don't forget that you must be fully enrolled with fees paid to participate in these projects
4-H Youth Sewing & Quilting Classes


FRIDAYS FROM 11:00-NOON
IN THE EVENT HALL OF THE GARFIELD COUNTY FAIRGROUNDS
1001 RAILROAD AVE, RIFLE

Class Dates:

February 11th
March 11th
April 8th
June 10th
July 8th

Project Judging/InterviewJuly 30th

4-H Youth Scrapbooking Classes


FRIDAYS FROM 1:00-3:00 PM
IN THE EVENT HALL OF THE GARFIELD COUNTY FAIRGROUNDS
1001 RAILROAD AVE, RIFLE

Class Dates:

February 11th
March 11th
April 8th
June 10th
July 8th

Fashion Show ContestJuly 21st

4-H Youth Cake Decorating Classes


FRIDAYS FROM 10:00-NOON
IN THE EVENT HALL OF THE GARFIELD COUNTY FAIRGROUNDS
1001 RAILROAD AVE, RIFLE

Class Dates:

February 18th
March 18th
April 22nd
May 20th
June 17th

Cake Decorating ContestJuly 21st
EVERYONE IS INVITED!

Cloverbud Meetings w/Katie

All meetings are from 10-11 am at the Fairgrounds in the Event Hall

Sign up with the sign up genius below:
https://www.signupgenius.com/go/10C0C4Ca4Ac2BA1FACE9-cloverbuds

MONTHLY MEETINGS

FEBRUARY 5TH - FIZZY HEART EXPERIMENT
MARCH 5TH - GREEN GLITTER SLIME
APRIL 2 - PLANTING AND MORE PLANTING
JUNE 4TH - RAINBOW RAIN

CLOVERBUDS IS ALL ABOUT LEARNING NEW FUN THINGS AND GETTING A JUMPSTART TO THE 4-H PROGRAM.
FAMILY FRIDAYS

Free and Bilingual - Join us for mornings of learning and fun! Learning for the whole family.

February 4 - March 11, 10am-12:00 pm and again April 1 - May 6 (Taking a 2 week break for CMC & Re2 spring breaks).

Bilingual Adult classes, Kids STEM activities

For more information contact: Fabiola Trejo: ftrejo2@coloradomtn.edu
2022 Spring Gather Entry Form
Open Ranch Horse Show & Clinic
Sponsored by River Riders 4-H Club

April 23 & 24, 2022 • Grand Junction, Colorado
Mesa County Fairgrounds  Grandstand Arena
Registration deadline, April 15, 2022
Registration limited to first 40 riders each day
Clinic starts 8:00 AM
Office opens at 7:30AM • Show starts at 8:00 AM
Show Manager: Tom Sharpe  970-261-3528

Note: The following entry form contains the Mesa County Helmet Release, the CSU Informed Consent Form and releases and statements for Spring Gather and River Riders 4-H Club.

Horse Name: ___________________________ Sex: ______ Year Foaled: ______
Owner Name: ____________________________
Address: _____________________________ City: __________ State: _______ Zip: ______
Phone #: ________________________________
Exhibitor Name: _________________________
Address: _____________________________ City: __________ State: _______ Zip: ______
Phone #: ________________________________ Email: _________________________

Circle one:  Open   Adult   14-18   11-13   10 and under

Clinic Entry Fee: $70
Show Entry Fees: Open/Adult Divisions $95, 11-18 Ages $70, 10 and under $55. Separate Entry Form required for each horse and each Division entered. Entry fee includes office fees and cattle fees.

| Entry Fee Show     | $ |
| Clinic Entry       | $ |
| Number of Stalls: $20/per stall/night | $ |
| Camping, $27/night, (water & electricity) | $ |
| Late Fee $25.00 entries received after April 15 | $ |
| **Total Amount**   | $ |

Please make checks payable to: 
River Riders 4-H Club

Mail to:
Tom Sharpe
1227 M 3/4 Road
Loma, CO 81524

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**Spring Gather Rules**  
**2022 Open Ranch Horse Show**  

4-H Ranch Horse Show Rules will apply with the following exceptions:

1. **Entry**
   a. This is an all-breed open ranch horse show.
   b. Contestant may enter the same horse in more than one division, but it has to be entered above lowest division contestant is qualified for. 14-18 riders who want to ride in two divisions, must ride in open division.
   c. Contestants who want to ride only in a division higher than they are qualified for, must ride in the 14-18 division or open division.
   d. Contestant may enter more than one horse in the same division.
   e. Points go to the horse.
   f. Must show in all five classes to place and receive awards.
   g. If entering more than one horse in a division, **another contestant may show the additional horse or horses in the halter class.**
   h. Entries must be in and paid by April 15, 2022. Entries not received by April 15, 2022 will be assessed a $25 late fee.
   i. Entries for each day will be limited to the first 40 riders in and paid. No reservations without payment.
   j. **No refunds will be given after entry deadline date.**
   k. Refunds will only be given if there is a paid backup entry willing to participate prior to the entry deadline.
   l. Entries may be transferred only with notification to show management prior to deadline date, and only with show management approval after deadline date.

2. **Divisions**
   a. Open (Level III rules and patterns) for participants who have won the adult division, professional horsemen and women, and those who are actively showing in ranch horse shows.
   b. Adult (Level II rules and patterns) for adults who are new to showing in ranch horse shows.
   c. 14-18 (Level III rules and patterns)
   d. 11-13 (Level II rules and patterns)
   e. 10 and under (Level I rules and patterns)

3. **Classes**
   a. Ranch Cutting, (Exhibitor will ride slowly into the herd, cut and hold one animal out, the call off turn back riders, drive the cow between the fence and cone then around the pen and back into the pen. Exhibitor has 2 3/4 minutes to complete his run.)
   b. Individual Cow work
      i. Open riders and 14-18 ride as level III (Level III/IV riders will box, fence, and circle or rope. Riders are allowed 3 minutes to complete the class.)
      ii. All others, ride as level II (Level II riders will box for 50 seconds. When notified by the announcer, the rider will take the cow down one side of the arena past the halfway mark and perform a responsive square stop. Rider must not attempt to stop or turn cow once it has gone down the fence. Riders are allowed a minute and a half to complete the class/run.)
   c. Ranch Trail
      i. See division patterns
   d. Ranch Horsemanship
      i. See division patterns
   e. Ranch Halter

4. **Additional Rules**
   a. Division high point will be calculated from placings in each class.
   b. Youth (10 and under), must wear helmet or have a signed Mesa County Helmet Waiver.
   c. Youth in the 10 and under division shall be allowed to ride curb bits with two hands.
   d. Numbers must either be on horse or rider while horse is in arena.
   e. All entry fees, less expenses, will go to River Riders 4-H Club.
   f. No dogs will be allowed on premises.
   g. 4-H Score sheets will be used and posted as soon as possible after classes.
   h. Running a cow into the fence will be considered abuse of cow with a zero score and dismissal from arena.
Garfield County Outdoor Classroom & Open Space

Would you like to have your family’s name permanently included on the "Clover Wall of Fame" in the new Garfield County CSU Education Center?

Now is your chance for just that! Contribute a minimum of $500 by the end of February 2022 and you will have your family name included in the wall's engraved presentation of outdoor classroom and building donors. That's quite a family legacy for a small amount of cash!

Together we can build it!

HELP US MAKE THIS A REALITY!

To give, please mail a check to:
CSU Extension Garfield County,
PO Box 1112, Rifle, CO 81650
Brand-A-Wall... I'm interested!

Garfield County CSU Extension would like you to purchase a spot on the Shop Wall in the Education Center for your brand. Your brand will be painted on the Shop Wall in the Education Center. Please complete the form below above include a check for $1,000.00 per brand payable to CSU Foundation (memo: Garfield County Education Center). Please return this form and check to Garfield County CSU Extension office at the address below.

Return this form by: March 1, 2022

Company/ Ranch:________________________________________

Contact Name:___________________________________________

Phone:_________________________ Cell Phone:__________________

Mailing address:___________________________ City_________ Zip_________

Email Address:__________________________________________

I would like:   ______ 1 Brand   $1,000.00

                    ______ 2 Brands   $2,000.00

                    ______ Other (___x1,000)   $________

Total: $________

Attach photo or draw of your registered brand here...

Brands will be painted and sealed in a 12" x 12" area on the shop wall.

Return to the Garfield County Extension Office, PO BOX 1112, 1001 Railroad Ave, Rifle, CO. 81650
Questions: 970-625-3969, Carla.farrand@colostate.edu
July 2022

- **Saturday, July 9**
  - 4-H County Shoot Sporting Clays Contest, TBD

- **Friday, July 15**
  - 1:00 pm – 4-H County Shoot-Air Events, Garfield County Education Center (4-H Warehouse)

- **Saturday, July 16**
  - 8:00 am – 4-H County Shoot-Archery, Rifle Sportsman’s Club Range
  - 9:00 am – 4-H County Shoot-Shotgun, Rifle Sportsman’s Club Range

- **Sunday, July 17**
  - 9:00 am – 4-H County Shoot - .22 Pistol and Western Heritage, Rifle Sportsman’s Club Range
  - 10:00 am – 4-H County Shoot – Muzzleloading and .22 Rifle, Rifle Sportsman’s Club Range

- **Thursday, July 20**
  - 9:00 am – 4-H County 4-H Fashion Revue, Event Hall
  - 1:00 pm - 4-H County 4-H Cake Decorating Contest, Event Hall
  - 5:00 pm – 4-H/FFA Horse Show Exhibitor Meeting & Ranch Tests, Event Hall

- **Friday, July 21**
  - 9:00 am – 4-H/FFA Ranch Horse Events, Indoor & Outdoor Arena
  - 2:00 pm – 4-H/FFA, Western, English & Gymkhana Horse Tests, Event Hall
  - Following Tests – 4-H/FFA Horse Team Activity/Fun Classes, Indoor Arena

- **Saturday, July 22**
  - 8:30 am – 4-H/FFA Western & Halter Classes, All Arenas

- **Sunday, July 23**
  - 9:00 am – 4-H/FFA – English Classes, Gymkhana and Team Awards, All Arenas and Event Hall

- **Wednesday, July 27**
  - 9:00 am – 4-H, Dog Show, Indoor Arena

- **Saturday, July 30**
  - 8:00 am – Premier Exhibitor Interviews, Event Hall
  - 8:00 am – 4-H/FFA General Projects Judging, North Hall

- **Sunday, July 31**
  - 8:00 am – Model Rocket Launch, Fairgrounds Front Parking Lot
  - 1:00 pm – Robotics Contest, Event Hall (tentative)
2022 4-H & FFA
Event Schedule for
Garfield County Fair Week

July & August 2022

- Sunday, July 31
  - 2:00 pm - Poultry Weigh in, Indoor Arena

- Monday, August 1
  - 7-9:30 am - Rabbit Weigh in, Indoor Arena (Dependent on state guidelines on RHDV2)
  - 9:30 am - Small Animal Exhibitor Meeting
  - 10:00 am – Poultry Show, Indoor Arena

- Tuesday, August 2
  - 6:00 am - Large Livestock Arrive, Indoor Arena
  - 8:00 am - Rabbit Show, Indoor Arena (Dependent on state guidelines on RHDV2)
  - 11:00 am - Swine, Goats & Lambs in stalls, Indoor Arena
  - 12:00 pm - Livestock Weigh in for Fair Weight Begins (Swine, Goat, Lamb, Beef)
    - 30 minutes after weigh in completes - Large Animal Exhibitor meeting
  - 2:00 pm - Beef in Stalls, Covered Arena or Barns A, B, C

- Wednesday, August 3
  - 8:00 am – Swine Show, Indoor Arena
  - 10:00 am – 8:00 pm – General Project Exhibits, North Hall

- Thursday, August 4
  - 9:00 am – Sheep Show, Indoor Arena
  - Goat Show – 1 ½ hour following the Sheep Show
  - 10:00 am – 8:00 pm – General Project Exhibits, North Hall

- Friday, August 5
  - 9:00 am – Beef Show, Indoor Arena
  - 10:00 am – 8:00 pm – General Project Exhibits, North Hall
  - 2:00 pm – Round Robin Showmanship Contest, Indoor Arena

- Saturday, August 6
  - 10:00 am – Parade, Railroad Avenue
  - 11:30 am — Buyer’s BBQ, (Buyers Only), Event Hall
  - 12:30 pm – Livestock Awards Announcement, Indoor Arena
  - 1:00 pm — Jr. Livestock Sale, Indoor Arena

- Sunday, August 7
  - 8:00 - 10:00 am - Livestock Check Out and Cleaning of Barns and Indoor Arena
  - 10:00 am – 12:00 pm General Project Check Out, North Hall
How to Pick a 4-H Show Piglet

Presented By: Dirty Show Pigs

RSVP to: https://pickapiglet.eventbrite.com

February 19th 2022

We will be hosting two 4-H circuit Judges to break down how they look at pigs on show day and what to look for in your piglet. We will also be hearing from a panel of Colorado Breeders who will break down how they choose their sows and boars and their choices for the piglet that has the best chance to get you to the Championship Ring. Then we will briefly touch on early care of piglets and feeding schedules and close with questions.

Time of Clinic: 10:00AM if First fills up  
Second will be 2:00PM

RSVP to this Clinic by 2/11/2022 so we can get a count of how many individuals are planning to come. Once we have the final count we will decide on final times as it may be split into 2 classes.

Location: South East Weld County Fair Grounds Keenesburg, CO
# February 2021

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<td>Cloverbuds 10-11am – EH</td>
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<td>MQA class Parachute -6pm RSVP to attend</td>
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<td>Youth scrapbooking class - 11-noon EH</td>
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<td>Rocky Mt. Wranglers Club mtg - Hostel’s house</td>
<td>Valentine’s Day</td>
<td>District Retreat Registration opens on co4honline.com</td>
<td>4-H County Council 7pm EH</td>
<td>4-H Horse Practice 6-8pm</td>
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<td>LMC mtg 6:30pm EH</td>
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<td>Presidents’ Day Office Closed</td>
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<td>Shooting Sports Council 6:30pm EH</td>
<td>SS Air Practice 6:00pm Returning members</td>
<td>4-H Horse Practice 6-8pm</td>
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**Notes:**

- Green – 4-H Council / General Projects
- Purple – Livestock
- Brown – Horse
- Orange – Shooting Sports
- Red – AmeriCorps
- Blue – Adult Classes

Colorado State University, U.S. Department of Agriculture, and Colorado counties cooperating. CSU Extension programs are available to all without discrimination. No endorsement of products mentioned is intended nor is criticism implied of products not mentioned.
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<td>Rifle Ag Club mtg 6:30 pm – Pizza Party – North Hall</td>
<td>MGA class DeBeque 6pm RSVP to attend</td>
<td>SS Air Practice 6-8pm Returns members</td>
<td>4-H Horse Practice 6-8pm 1A</td>
<td>Cloverbuds 10-11am – EH</td>
<td>Youth scrapbooking class 11-noon EH</td>
<td>Youth sewing class 1-3pm</td>
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<td>State Shooting Sports Leaders’ Training All Facilities</td>
<td>Shooting Sports Fun Shoot Sportsman’s Club Range</td>
<td>LMC mtg 6:30pm EH</td>
<td>Shooting Sports Council 6:30pm EH</td>
<td>SS Air Practice 6-8pm SH</td>
<td>4-H Horse Practice 6-8pm 1A</td>
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<tr>
<td>State Shooting Sports Leaders’ Training All Facilities</td>
<td>Shooting Sports Fun Shoot Sportsman’s Club Range</td>
<td>LMC mtg 6:30pm EH</td>
<td>Shooting Sports Council 6:30pm EH</td>
<td>SS Air Practice 6-8pm SH</td>
<td>4-H Horse Practice 6-8pm 1A</td>
<td>State Shooting Sports Leaders’ Training All Facilities</td>
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<td>Notes:</td>
<td>Green – 4-H Council / General Projects</td>
<td>Purple – Livestock</td>
<td>Brown – Horse</td>
<td>Orange – Shooting Sports</td>
<td>Red – AmeriCorps</td>
<td>Blue – Adult Classes</td>
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</table>
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Alice Smith  
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