Enrollment Deadlines are Approaching Quickly

This will be the last newsletter distributed to families that have not re-enrolled for the 2021-2022 4-H year.

All Market Beef animals must be uploaded in co.4honline accounts by Tuesday, February 1st

Instructions included as a separate attachment with this newsletter email

You will need your brand inspections in the youth exhibitor's name, a pic of your animal, and a pic of your animal with the exhibitor to do your upload. If you are entering the "Producer" class at fair, you will also need to do a separate upload of the mama cow of the produced animal uploaded as a "breeding" animal with a pic of the mama animal with the exhibitor. Reminder that the mama cow must be owned by the exhibitor or immediate family as specified in the rulebook.
Enrollment for the new 4-H year is OPEN!

Enroll online at co.4honline.com.

Enrollment fees for new members will be $35 and Cloverbuds will be $20.

Enrollment fee for RETURNING MEMBERS will be as follows:

- By Achievement Night - 11/6/21 - $25
- Between 11/7/21-12/31/21 - $35
- Late enrollment as of 1/1/2022 - $45

Be reminded that projects have required enrollment dates:

All Breeding and all Market livestock projects MUST be enrolled in by February 1, 2022
The Dog project MUST be enrolled in by February 1, 2022
The Horse project MUST be enrolled in by February 1, 2022
All other projects MUST be enrolled in by April 1, 2022

The enrollment fee will cover project books and awards for the year, and allows for participation in many county level and local club level activities.

You will need to have your projects chosen when you enter your online enrollment. Other projects may be added up to the required enrollment date for that project.

You may make your fee payment at the Extension Office located at 1001 Railroad Ave (Fairgrounds) in Rifle

or by mail to:
CSU Extension
PO Box 1112
Rifle, CO 81650

If paying by check, please make it out to CSU Extension.
If paying by credit card, please follow this link to EventBrite:

https://www.eventbrite.com/e/2021-2022-4-h-enrollment-fees-tickets-210136743657
Meat Quality Assurance Classes

Who needs to attend??????
- All 1st year 4-H livestock members with at least 1 parent
  (All species exhibitors in market and breeding projects)
- All livestock members that turned 11 years old in 2021
- All livestock members that turned 14 years old in 2021

Why do you need to attend??????
To learn more about producing a quality meat project by raising properly cared for livestock

When do you need to attend??????
Before your species weigh in date!
Available classes are:
- Monday, January 17th in the Carbondale area
- Wednesday, January 19th at the GC fairgrounds in Rifle
- Tuesday, February 8th in Parachute
- Wednesday, March 9th in DeBeque
- Wednesday, April 13th at the GC fairgrounds in Rifle

What do you do to attend?
Please RSVP through SignUp Genius at:
https://www.signupgenius.com/go/10C0C44A9AE2EA75-mqameat1
Those that sign up will receive a reminder and information if there are any necessary changes to their date's event.
AS PART OF THE OFFICE OF ENGAGEMENT & EXTENSION, COLORADO 4-H AWARDS SCHOLARSHIPS ANNUALLY TO OUTSTANDING YOUTH WHO HAVE ACTIVELY ENGAGED IN COLORADO 4-H CLUBS FOR AT LEAST 3 YEARS. THE SCHOLARSHIP PROCESS IS COMPETITIVE AND OPEN FROM NOVEMBER 1, 2021 THROUGH MARCH 1, 2022. SCHOLARSHIP RECIPIENTS WILL BE ANNOUNCED IN MAY 2022. THERE ARE OPPORTUNITIES AVAILABLE FOR ALL KINDS OF STUDENTS, INCLUDING FOR THOSE ATTENDING TRADE SCHOOLS OR JUNIOR COLLEGES, TRANSFER STUDENTS, AND CONTINUING STUDENTS.

TO BEGIN THE APPLICATION, CLICK HTTPS://CO4HFOUNDATION.ACADEMICWORKS.COM/ TO SEE THE SCHOLARSHIP OPPORTUNITIES AVAILABLE. ONCE SIGNED IN, THE FIRST STEP IS TO APPLY USING THE GENERAL APPLICATION, WHERE SPECIFIC QUESTIONS WILL BE ASKED TO DETERMINE WHICH OF THE SCHOLARSHIPS YOU ARE ELIGIBLE FOR USING DEFINED CRITERIA.

Leadership Development Conference (LDC) will be January 28-31 located at the Renaissance in Denver. Look for registration details to come!

This event is for 4-H members 14-18 years old. Registrants will engage in leadership activities, attend presentations, and much more!

Please contact the Extension Office (970) 625-3969 ext 3 if you would like to attend LDC this year.
We will supply cost and transportation information with those that express an interest.
4-H Day at National Western Stock Show is January 14th!
View online schedule at: https://nationalwestern.com/schedule/

NWSS 2022 Schedule of Events

Contact the Extension Office (970) 625-3969 ext 3 for discount passes if your club or your family will be attending!
Christmas is a time of giving

Please participate in our annual community service project

Angel Tree

We don't have any more tags to hand out, but you can still purchase a gift and we will match it with a child's need.

Bring gifts in by 12/3/21

flyer made by Elosia Capraro, 4-H County Council Reporter
Christmas Light Parade
4-H Float

Help decorate the float on Friday, December 3rd at 9am at the 4-H warehouse.

4-H Members may ride on the float on Saturday, Dec 4th.
Meet at the Fairgrounds at 5pm.

Flyer made by Elosia Capraro, 4-H County Council Reporter.
4-H LIVESTOCK NEWS
- Livestock projects must be enrolled in by February 1st. So do your re-enrollment today
- Livestock marketing committee meeting - will not meet in December
- Review fair schedule at the end of this newsletter
- Check out the dates for MQA in this newsletter and attend one before your weigh in date

4-H HORSE NEWS
- Horse advisory council meeting - Thursday, December 9th, 6:30PM - Event Hall
- Ride practices on Thursdays 6-8PM on 12/2 in the outdoor arena and 12/16 in the indoor arena
- Sign up at: https://www.signupgenius.com/go/10c0C44A9AE2EA75-4HOPEN1

4-H GENERAL PROJECTS NEWS
- Re-enroll now for the new 4-H year, so you can start your new projects
- Clothing construction & quilting to start on Dec 10th 1-3PM in the event hall

4-H SHOOTING SPORTS NEWS
- Shooting sports council meeting - Wednesday, December 1st 6PM - Event Hall
- Information for your hunter's education for hunter's safety cards can be obtained at: http://cpw.state.co.us/learn/pages/huntereducation.aspx

4-H DOG NEWS
- Dog training classes will resume in February 2022
EVERYONE IS INVITED!

CLOVERBUD MEETINGS W/ KATIE

All Meetings are from 10-11 am at the Fairgrounds in the Event Hall
Sign up with the sign up genius below: https://www.signupgenius.com/go/10C0C4CA4AC2BA1FACE9-cloverbuds

Monthly meetings:
DECEMBER 4 - SNOW GLOBE CREATIONS
JANUARY 8 - SNOWFLAKE CRYSTALS
FEBRUARY 5 - Fizzy HEART EXPERIMENT
MARCH 5 - GREEN GLITTER SLIME
APRIL 2 - PLANTING AND MORE PLANTING
JUNE 4 - RAINBOW RAIN

Cloverbuds is all about learning new fun things and getting a jumpstart to the 4-H program.
Garfield County Outdoor Classroom & Open Space

Would you like to have your family's name permanently included on the "Clover Wall of Fame" in the new Garfield County CSU Education Center?

Now is your chance for just that! Contribute a minimum of $500 by the end of December 2021 and you will have your family name included in the wall's engraved presentation of outdoor classroom and building donors. That's quite a family legacy for a small amount of cash!

Together we can build it!

HELP US MAKE THIS A REALITY!

To give, please mail a check to:
CSU Extension Garfield County,
PO Box 1112, Rifle, CO 81650
July 2022

- **Saturday, July 9**
  - 4-H County Shoot Sporting Clays Contest, TBD

- **Friday, July 15**
  - 1:00 pm – 4-H County Shoot-Air Events, Garfield County Education Center (4-H Warehouse)

- **Saturday, July 16**
  - 8:00 am – 4-H County Shoot-Archery, Rifle Sportsman’s Club Range
  - 9:00 am – 4-H County Shoot-Shotgun, Rifle Sportsman’s Club Range

- **Sunday, July 17**
  - 9:00 am – 4-H County Shoot-.22 Pistol and Western Heritage, Rifle Sportsman’s Club Range
  - 10:00 am – 4-H County Shoot – Muzzeloading and .22 Rifle, Rifle Sportsman’s Club Range

- **Thursday, July 20**
  - 9:00 am – 4-H County 4-H Fashion Revue, Event Hall
  - 1:00 pm - 4-H County 4-H Cake Decorating Contest, Event Hall
  - 5:00 pm – 4-H/FFA Horse Show Exhibitor Meeting & Ranch Tests, Event Hall

- **Friday, July 21**
  - 9:00 am – 4-H/FFA Ranch Horse Events, Indoor & Outdoor Arena
  - 2:00 pm – 4-H/FFA, Western, English & Gymkhana Horse Tests, Event Hall
  - Following Tests – 4-H/FFA Horse Team Activity/Fun Classes, Indoor Arena

- **Saturday, July 22**
  - 8:30 am – 4-H/FFA Western & Halter Classes, All Arenas

- **Sunday, July 23**
  - 9:00 am – 4-H/FFA – English Classes, Gymkhana and Team Awards, All Arenas and Event Hall

- **Wednesday, July 27**
  - 9:00 am – 4-H, Dog Show, Indoor Arena

- **Saturday, July 30**
  - 8:00 am – Premier Exhibitor Interviews, Event Hall
  - 8:00 am – 4-H/FFA General Projects Judging, North Hall

- **Sunday, July 31**
  - 8:00 am – Model Rocket Launch, Fairgrounds Front Parking Lot
  - 1:00 pm – Robotics Contest, Event Hall (tentative)
2022 4-H & FFA
Event Schedule for
Garfield County Fair Week
July & August 2022

- **Sunday, July 31**
  - 2:00 pm - Poultry Weigh in, Indoor Arena
- **Monday, August 1**
  - 9:30 am - Small Animal Exhibitor Meeting
  - 10:00 am – Poultry Show, Indoor Arena
- **Tuesday, August 2**
  - 6:00 am - Large Livestock Arrive, Indoor Arena
  - 11:00 am - Swine, Goats & Lambs in stalls, Indoor Arena
  - 12:00 pm - Livestock Weigh in for Fair Weight Begins (Swine, Goat, Lamb, Beef)
    - 30 minutes after weigh in completes - Large Animal Exhibitor meeting
  - 2:00 pm - Beef in Stalls, Covered Arena or Barns A, B, C
- **Wednesday, August 3**
  - 8:00 am – Swine Show, Indoor Arena
  - 10:00 am – 8:00 pm – General Project Exhibits, North Hall
- **Thursday, August 4**
  - 9:00 am – Sheep Show, Indoor Arena
  - Goat Show – 1 ½ hour following the Sheep Show
  - 10:00am – 8:00 pm – General Project Exhibits, North Hall
- **Friday, August 5**
  - 9:00 am – Beef Show, Indoor Arena
  - 10:00am – 8:00 pm – General Project Exhibits, North Hall
  - 2:00 pm – Round Robin Showmanship Contest, Indoor Arena
- **Saturday, August 6**
  - 10:00 am – Parade, Railroad Avenue
  - 11:30 am — Buyer’s BBQ, (Buyers Only), Event Hall
  - 12:30 pm – Livestock Awards Announcement, Indoor Arena
  - 1:00 pm — Jr. Livestock Sale, Indoor Arena
- **Sunday, August 7**
  - 8:00 - 10:00 am - Livestock Check Out and Cleaning of Barns and Indoor Arena
  - 10:00 am – 12:00 pm General Project Check Out, North Hall
## DECEMBER 2021

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### Notes:
- Green – 4-H Council / General Projects
- Purple – Livestock
- Brown – Horse
- Orange – Shooting Sports
- Red – AmeriCorps
- Blue – Adult Classes

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STEM AmeriCorps Members
Kara Holden, Gabby West, & Lainey Rhinaman

Alice Smith
Accounting Technician II

The Extension Office is open Monday-Friday, 8 am to 1 pm and 2 pm to 5 pm (closed daily 1-2), 970-625-3969.

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