Enrollment for the new 4-H year will begin on October 11th!

Enroll online at co.4honline.com.

Enrollment fees for new members will be $35 and Cloverbuds will be $20.

Enrollment fee for RETURNING MEMBERS will be as follows:
- By Achievement Night - 11/6/21 - $25
- Between 11/7/21-12/31/21 - $35
- As of 1/1/2022 - $45

LIVESTOCK PROJECTS
MARKET AND BREEDING
MUST BE ENROLLED IN BY 2/1/22.
Sky's the limit in 4-H!

AWARDS PRESENTED FOR:
Record books; Premier Exhibitor; Pen Decorating; Years in 4-H; State Fair placings; Outstanding Members & Leader; Edith Woodcock; Community Club; Business of 4-H; Friend of 4-H; Alumni; and more!!!

ACHIEVEMENT AWARDS
NOVEMBER 6TH
COLORADO MOUNTAIN COLLEGE, RIFLE 2-4PM IN THE AUDITORIUM

Come see the heights that everyone reached in the 2020-2021 4-H year!

GARFIELD COUNTY 4-H COUNCIL
Garfield County 4-H Council
October Meeting

Agenda

- Call Meeting to Order
- Pledges
  - American
  - 4-H
- Roll Call
- Officer Reports
  - Secretary Report
  - Treasurer Report
  - Senator Report
- Committee Report
- Old Business
  - Officer Team building/Training
  - Achievement Night
  - Other Old Business
- New Business
  - Community Service
  - Other New Business
- Announcements
- Adjourn

Achievement Award Nominations before 10/9/21

Any 4-H leader, parent, or member can nominate individuals or clubs for the following recognitions (please use these links and fill out the nomination form):

- Outstanding Leader: https://forms.gle/1ThNbGWGrTQ8b3PT8
- Outstanding Member: https://forms.gle/zC84F9eyhnfmmedt9
- Edith Woodcock award: https://forms.gle/4TE4SvKwwudYhmkH8
- Community Pride Club: https://forms.gle/hHQVsYz8GyWfFfhx6
- Business of 4-H: https://forms.gle/UBL63HLQ7WpXSH996
- Friend of 4-H: https://forms.gle/txzMrz7Lv35HJ83e8
- Alumni of 4-H: https://forms.gle/SLrQQNhS7sHgR2Q88
- ABCD award (Above & Beyond the Call of Duty): https://forms.gle/wGcVBJSVCeBc7kJL7
Garfield 4-H County Council Invites Our Clubs To Submit Choices For:

- Club Community Pride
- Business Of 4-H Alumni Award
- ABCD Award
- Friend Of 4-H
- Outstanding Member
- Outstanding Leader
- Edith Woodcock Award

Please submit applications by October 9th to Carla Farrand through the links supplied in this newsletter.
4-H LIVESTOCK NEWS
- LIVESTOCK PROJECTS MUST BE ENROLLED IN BY FEBRUARY 1ST. SO DO YOUR RE-ENROLLMENT TODAY
- LIVESTOCK MARKETING COMMITTEE MEETING - TUESDAY, OCTOBER 26TH,
  6:30PM - EVENT HALL

4-H HORSE NEWS
- HORSE ADVISORY COUNCIL MEETING - THURSDAY, OCTOBER 14TH, 6:30PM - EVENT HALL
  - RIDE PRACTICES ON THURSDAYS 10/7, 10/21 AND 10/28 FROM 6-8PM IN THE INDOOR ARENA

4-H GENERAL PROJECTS NEWS
- RE-ENROLL NOW FOR THE NEW 4-H YEAR, SO YOU CAN START YOUR NEW PROJECTS
- CLOTHING CONSTRUCTION & QUILTING TO START ON THE 2ND FRIDAY OF THE MONTH

4-H DOG NEWS
- DOG TRAINING CLASSES WILL RESUME IN FEBRUARY 2022

4-H SHOOTING SPORTS NEWS
- PLEASE RETURN ANY BORROWED SHOOTING SPORTS EQUIPMENT ASAP
- SHOOTING SPORTS COUNCIL MEETING - WEDNESDAY, OCT 27TH 6:30PM - EVENT HALL
- INFORMATION FOR YOUR HUNTERS' EDUCATION FOR HUNTER'S SAFETY CARDS CAN BE OBTAINED AT:
  HTTP://CPW.STATE.CO.US/LEARN/PAGES/HUNTEREDUCATION.ASP
EVERYONE IS INVITED!

CLOVERBUD MEETINGS W/ KATIE

All Meetings are from 10-11 am at the Fairgrounds in the Event Hall
Sign up with the sign up genius below:
https://www.signupgenius.com/go/10C0C4CA4AC2BA1FACE9-cloverbuds

NOVEMBER 6-PUMPKIN VOLCANO
DECEMBER 4-SNOW GLOBE CREATIONS
JANUARY 8- SNOWFLAKE CRYSTALS
FEBRUARY 5- FIZZY HEART EXPERIMENT
MARCH 5- GREEN GLITTER SLIME
APRIL 2- PLANTING AND MORE PLANTING
JUNE 4 - RAINBOW RAIN

Cloverbuds is all about learning new fun things and getting a jumpstart to the 4-H program.
join the Royalty Court 2021/2022

Applications are due to the Garfield County Fairgrounds at:
1001 Railroad Ave. Rifle, CO 81650
or by email to npayne@Garfield-county.com
by Monday October 11, 2021

Royalty Court Contest will be held:
Saturday October 23, 2021
at the Garfield County Fairgrounds 8:00am - 1:00pm
WANTED
Colorado 4-H Western Heritage Members

Pawnee Sportsman Center
Briggsdale, CO

Saturday, Oct 16
Check in: 9am

$25/shooter

3 stages & 3 side matches
Please dress in period-correct clothing
Lunch included!

2021 Western Heritage Fun Shoot
Hosted by Larimer and Adams Counties

Awards to follow for top competitors and best dressed in each age division

Registration through 4-H Online

Questions? Contact:
Shannon Underwood (Adams County) meowsku@hotmail.com
Jackie Easthouse (Larimer County) jackie.easthouse@gmail.com
Garfield County Outdoor Classroom & Open Space

Would you like to have your family's name permanently included on the "Clover Wall of Fame" in the new Garfield County CSU Education Center?

Now is your chance for just that! Contribute a minimum of $500 by the end of October 2021 and you will have your family name included in the wall's engraved presentation of outdoor classroom and building donors. That's quite a family legacy for a small amount of cash!

Together we can build it!

HELP US MAKE THIS A REALITY!

To give, please mail a check to:
CSU Extension Garfield County,
PO Box 1112, Rifle, CO 81650
# October 2021 Calendar

<table>
<thead>
<tr>
<th>SUN</th>
<th>MON</th>
<th>TUE</th>
<th>WED</th>
<th>THU</th>
<th>FRI</th>
<th>SAT</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
<td>8</td>
<td>9</td>
</tr>
<tr>
<td>Rifle Ag 4-H Club mtg – EH - 6:30pm</td>
<td>Horse Ride Prac 6-8pm – Indoor Arena</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>11</td>
<td>12</td>
<td>13</td>
<td>14</td>
<td>15</td>
<td>16</td>
</tr>
<tr>
<td>Time to re-enroll in 4-H! Sign into your 4Honline.com account today.</td>
<td>Horse Advisory Committee mtg 6:30pm - EH</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>18</td>
<td>19</td>
<td>20</td>
<td>21</td>
<td>22</td>
<td>23</td>
</tr>
<tr>
<td>Food Safety Works class 10am-noon via zoom</td>
<td>4-H County Council 7pm EH</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>24</td>
<td>25</td>
<td>26</td>
<td>27</td>
<td>28</td>
<td>29</td>
<td>30</td>
</tr>
<tr>
<td>Livestock Marketing Comm mtg 6:30pm EH</td>
<td>Shooting Sports Council 6:30pm EH</td>
<td>Horse Ride Prac 6-8pm – Indoor Arena</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>31</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Halloween</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Notes:**
- Green – 4-H Council / General Projects
- Purple – Livestock
- Brown – Horse
- Orange – Shooting Sports
- Red – AmeriCorps
- Blue – Adult Classes

---

Colorado State University, U.S. Department of Agriculture, and Colorado counties cooperating. CSU Extension programs are available to all without discrimination. No endorsement of products mentioned is intended nor is criticism implied of products not mentioned.
Notes:  
Green – 4-H Council / General Projects  
Purple – Livestock  
Brown – Horse  
Orange – Shooting Sports  
Red – AmeriCorps  
Blue – Adult Classes

Colorado State University, U.S. Department of Agriculture, and Colorado counties cooperating. CSU Extension programs are available to all without discrimination. No endorsement of products mentioned is intended nor is criticism implied of products not mentioned.
Carla Farrand
County Director, Extension Agent,
4-H Youth Development, Family & Consumer Science
Email- carla.farrand@colostate.edu
Office- 970-625-3969 ext. 1
Cell- 970-319-9377

Drew Walters
Extension Agent
Agriculture, Horticulture, Natural Resources
Email- drew.jacob.walters@colostate.edu
Office- 970-625-3969 ext. 2
Cell- 970-230-1349

Dani Wesolowski
Extension Agent
4-H Youth Development, School Enrichment &
After-school
Email- dani.wesolowski@colostate.edu
Office- 970-625-3969 ext. 4
Cell- 720-441-8165

STEM AmeriCorps Members
Kara Holden, Gabby West, & Lainey Rhinaman

Alice Smith
Accounting Technician II

The Extension Office is open Monday-Friday, 8 am to 1 pm and 2 pm to 5 pm (closed daily 1-2), 970-625-3969.

Colorado State University, U.S. Department of Agriculture, and Colorado counties cooperating. CSU Extension programs are available to all without discrimination. No endorsement of products mentioned is intended nor is criticism implied of products not mentioned.