Congratulations to all the 4-H members who have sent General Projects to the Colorado State Fair.

If you want to support the Garfield County 4-H and FFA members who will be showing livestock watch the shows at https://www.theshowtimesmagazine.com/live.

The new 4-H year will begin October 1st. To participate in livestock market or breeding you will need to be enrolled by February 1st. White ribbon record books will need to meet with Carla by Friday, December 9th for corrections.
Agenda

• Call Meeting to Order
• Pledges
  ◦ American
  ◦ 4-H
• Roll Call
• Officer Reports
  ◦ Secretary Report
  ◦ Treasurer Report
  ◦ Senator Report
• Committee Report
• Old Business
  ◦ Officer Team building/Training
  ◦ Achievement Night
  ◦ Other Old Business
• New Business
  ◦ Community Service
  ◦ Other New Business
• Announcements
• Adjourn

2021-2022 County Council Officer Team
President: Hannah Barbata
Vice President: Kameran Palmateer
Treasurer: Waylon Panter
Secretary: Abby Barbata
Reporter: Elosia Capraro
Senators: Hannah Barbata & Alex Murchison
Alternate Senator: Glenda Gonzalez

Achievement Night Nominations
Any 4-H leader, parent, or member can nominate individuals or clubs for the following recognitions (please use these links and fill out the nomination form):
Outstanding Leader: https://forms.gle/1ThNbGWGrTQ8b3PT8
Outstanding Member: https://forms.gle/zC84F9eyhnfmmedt9
Edith Woodcock award: https://forms.gle/4TE4SvKwwudYhmkJ8
Community Pride Club: https://forms.gle/hHQVsYz8GyWfFfhx6
Business of 4-H: https://forms.gle/UBL63HLQ7WpXSH996
Friend of 4-H: https://forms.gle/txzMrz7Lv35HJ83e8
Alumni of 4-H: https://forms.gle/SLrQQNhR7sHgR2Q88
ABCD award (Above & Beyond the Call of Duty):
https://forms.gle/wGcVBjSVCeBc7kqL7
Garfield 4-H County Council Invites Our Clubs To Submit Choices For:

- Club Community Pride Award
- Business Of 4-H Award
- Alumni Award
- ABCD Award
- Friend Of 4-H Award
- Outstanding Member Award
- Outstanding Leader Award
- Edith Woodcock Award

Please submit applications by October 9th to Carla Farrand through the links supplied in this newsletter.
4-H LIVESTOCK NEWS
- LIVESTOCK EXHIBITOR CHECKS SHOULD BE MAILED OUT ON SEPTEMBER 20TH.
- LIVESTOCK MARKETING COMMITTEE MEETING - TUESDAY, SEPTEMBER 28TH,
  6:30PM - EVENT HALL

4-H HORSE NEWS
- HORSE ADVISORY COUNCIL MEETING - THURSDAY, SEPTEMBER 9TH, 6:30PM - EVENT HALL

4-H GENERAL PROJECTS NEWS
- PICK UP YOUR STATE PROJECTS AND RECORD BOOKS IN THE EXTENSION OFFICE ON WEDNESDAY, SEPTEMBER 8TH

4-H DOG NEWS
- DOG TRAINING CLASSES WILL RESUME IN FEBRUARY 2022

4-H SHOOTING SPORTS NEWS
- PLEASE RETURN ANY BORROWED SHOOTING SPORTS EQUIPMENT ASAP
- SHOOTING SPORTS COUNCIL MEETING - WEDNESDAY, 29TH 6:30PM - EVENT HALL
- INFORMATION FOR YOUR HUNTERS' EDUCATION FOR HUNTER'S SAFETY CARDS CAN BE OBTAINED AT: HTTP://CPW.STATE.CO.US/LEARN/PAGES/HUNTEREDUCATION.ASP
Colorado State University Extension

Food Preservation

September 15th: Meat and Vegetable Pressure Canning

September 29: Freezing, Drying and Fermentation

$40 per class | 10-3 pm
3170 B 1/2 Road Grand Junction, CO 81503

Preregister at:
https://csuextensioncanningseries.eventbrite.com

If you have a disability for which you seek an accommodation, please notify CSU Extension at least 3 to 5 business days in advance of the event. Colorado State University Extension, US Department of Agriculture and Colorado counties cooperating. Extension programs are available to all without discrimination.
Keep it Local

Vegetable Farm Tour
Sept. 10th, 9AM - 4PM

Join us touring 5 local farms and farm stands. Hear the challenges and successes of Mesa County Farming. Learn from experts on the bus. Bus cost is covered, A $15 fee covers your locally grown and produced lunch and beverages.

We will see hydroponics, tomatoes, peaches, mixed vegetables, pumpkins and fruit stands.

For more information please call (970)244 1834

Register online:

https://keepitlocalfarmtour.eventbrite.com/

COLORADO STATE UNIVERSITY EXTENSION

Colorado State University, U.S. Department of Agriculture and Colorado counties cooperating.
Extension programs are available to all without discrimination.
Questions About Insects, Soil, or Plants?

We can help!

CONTACT DREW WALTERS AT GARFIELD COUNTY EXTENSION
(970)-625-3969 EXT. 2
Garfield County Outdoor Classroom & Open Space

Would you like to have your family's name permanently included on the "Clover Wall of Fame" in the new Garfield County CSU Education Center?

Now is your chance for just that! Contribute a minimum of $500 by the end of September 2021 and you will have your family name included in the wall's engraved presentation of outdoor classroom and building donors. That's quite a family legacy for a small amount of cash!

Together we can build it!

HELP US MAKE THIS A REALITY!

To give, please mail a check to:
CSU Extension Garfield County,
PO Box 1112, Rifle, CO 81650
JOIN GROW & GIVE

Help your local community by donating a portion of your garden harvest

CSU Extension’s Grow & Give program was created to address food insecurity in Colorado by connecting backyard and community gardens to food banks and donation sites across the state. The Grow & Give program helps provide participants with resources to both ‘Grow’ and ‘Give’ their garden’s bounty to those in need.

REGISTER TODAY AT:
GROWGIVE.EXTENSION.COLOSTATE.EDU/4-H
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<td>Labor Day Office Closed</td>
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**Notes:**
- Green – 4-H Council / General Projects
- Purple – Livestock
- Brown – Horse
- Orange – Shooting Sports
- Red – AmeriCorps
- Blue – Adult Classes

Colorado State University, U.S. Department of Agriculture, and Colorado counties cooperating. CSU Extension programs are available to all without discrimination. No endorsement of products mentioned is intended nor is criticism implied of products not mentioned.
The Extension Office is open Monday-Friday, 8 am to 1 pm and 2 pm to 5 pm (closed daily 1-2), 970-625-3969.