Check out the Fair schedule!

Come and join in the Garfield County Fair "Roaring into the 20's". Check out the General 4-H Projects, Enter in Open Class or watch one of the many livestock shows.

Join the Garfield County Fair Board in celebrating the 4-H and FFA members with a Kick off BBQ on Tuesday, July 27th and a Youth Dance on Saturday, July 31st.

More information on all Fair events can be found at https://garfieldcountycountyfair.com
# Garfield County 4-H

## County Council Fair Concession Stand

Please have your club sign up for a slot to work in the concession stand in the Event Hall during the day or in the Breezeway concession stand for the Night Events. The 1-3pm slot in the Event Hall on Friday is an hour shorter than the other slots, but your club will be cleaning the kitchen and moving items to the other concession stand.

Created By: Alice Smith

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Club Name</th>
<th>Name</th>
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<tbody>
<tr>
<td>07/26/2021</td>
<td>Mon. 9:00AM - 12:00PM</td>
<td>Event Hall Concession Stand</td>
<td>Sopris Springers</td>
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<tr>
<td>07/26/2021</td>
<td>Mon. 12:00PM - 3:00PM</td>
<td>Event Hall Concession Stand</td>
<td>Winner's Circle</td>
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<td>07/27/2021</td>
<td>Tue. 10:00AM - 1:00PM</td>
<td>Event Hall Concession Stand</td>
<td>Blacksheep 4-H Club</td>
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<td>07/27/2021</td>
<td>Tue. 6:00PM - 9:00PM</td>
<td>Family Rodeo Concession Stand</td>
<td>Morrisania Mesa Sandbuststers</td>
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<td>07/28/2021</td>
<td>Wed. 9:00AM - 12:00PM</td>
<td>Event Hall Concession Stand</td>
<td>Country Roots</td>
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<tr>
<td>07/28/2021</td>
<td>Wed. 12:00PM - 3:00PM</td>
<td>Event Hall Concession Stand</td>
<td>Rifle Ag</td>
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<td>07/28/2021</td>
<td>Wed. 7:00PM - 10:00PM</td>
<td>Xtreme Bulls Concession Stand</td>
<td>Blue Ribbon</td>
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<tr>
<td>07/29/2021</td>
<td>Thu. 7:00AM - 10:00AM</td>
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<td>Sustainable Growers</td>
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<td>07/29/2021</td>
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<td>07/29/2021</td>
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<td>Country Roots</td>
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<td>07/30/2021</td>
<td>Fri. 10:00AM - 1:00PM</td>
<td>Event Hall Concession Stand</td>
<td>Rugged Desperadoes</td>
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<td>Fri. 1:00PM - 3:00PM</td>
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<td>07/30/2021</td>
<td>Fri. 6:00PM - 10:00PM</td>
<td>Concert Concession Stand</td>
<td>Roan Creek</td>
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<tr>
<td>07/31/2021</td>
<td>Sat. 7:00PM - 10:00PM</td>
<td>Demolition Derby Concession Stand</td>
<td>Mamie Creek</td>
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<td>08/01/2021</td>
<td>Sun. 12:00PM - 3:00PM</td>
<td>Monster Truck Concession Stand</td>
<td>Rocky Mountain Wranglers</td>
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</tbody>
</table>
Agenda

- Call Meeting to Order
- Pledges
  - American
  - 4-H
- Roll Call
- Officer Reports
  - Secretary Report
  - Treasurer Report
  - Senator Report
- Committee Report
- Old Business
  - Fair Concession Stands
  - Officer Retreat
  - Education Center Presentation - July 30
  - Other Old Business
- New Business
  - Other New Business
- Announcements
- Adjourn

2021-2022 County Council Officer Team

President: Hannah Barbata
Vice President: Kameran Palmateer
Treasurer: Waylon Panter
Secretary: Abby Barbata
Reporter: Elosia Capraro
Senators: Hannah Barbata & Alex Murchison
Alternate Senator: Glenda Gonzalez

County Council Fair Concession Stand

There will be a Concession Stand Food Safety Training on Wednesday, July 7th from 6-7:30pm to be held in the Event Hall of the Garfield County Fairgrounds.

This training is for adults and youth. Please be sure to attend if at all possible in order to be certified to work in the concession stand at fair with your club!

Please check the schedule included in this newsletter or check with your club leader to know when and in which concession stand your club is scheduled for.
HELLO 4-H MEMBERS AGED 13 – 18!

DO YOU WANT TO MEET AND WORK WITH OTHER 4-HERS AND COUNTY AGENTS FROM ACROSS COLORADO? DO YOU ENJOY COORDINATING 4-H CONTESTS WITH YOUTH AND ADULTS, ARRANGING EXHIBITS AND HELPING PRODUCE A LARGE, SUCCESSFUL 4-H STATE EVENT? THEN COLORADO 4-H TEEN CLERKING IS FOR YOU!

THE STATE OFFICE IS LOOKING FOR TEEN CLERKS AGED 13-18 TO PARTICIPATE IN STATE FAIR CLERKING AUGUST 17 – 22! YOU WILL HAVE THE OPPORTUNITY TO STAY ONSITE AT THE 4-H GROWING MINDS DORMS AND PARTICIPATE IN 4 DIFFERENT CLERKING CREW OPPORTUNITIES:

ENTRY CREW JUDGING CREW DISPLAY CREW CONTEST CREW
AUGUST 17-18 AUGUST 19-20 AUGUST 20-22 AUGUST 28-29

YOU CAN SIGN UP FOR ONE, TWO OR ALL THE CREW OPPORTUNITIES! THIS IS A GREAT OPPORTUNITY TO HONE YOUR LEADERSHIP SKILLS AND LEARN JUST WHAT IT TAKES TO PUT ON A SUCCESSFUL STATE 4-H EVENT.

SOME RESPONSIBILITIES INCLUDE: ASSISTING WITH ENTERING AND JUDGING OF FAMILY CONSUMER SCIENCE, GENERAL AND NATURAL RESOURCE PROJECTS; ASSISTING SUPERINTENDENTS WITH CONTESTS (SHOOTING SPORTS, CREATIVE COOKS, AND ROCKET FLY DAY); ACCURATELY RECORD ENTRY INFORMATION, ARRANGING ENTRIES, WORKING ONE-ON-ONE WITH JUDGES, RECORDING COMMENTS AND SCORING ON PROJECTS, RIBBONING, DISPLAYING, DECORATING...AND SO MUCH MORE!

PLEASE COMPLETE YOUR APPLICATION IN 4HONLINE. ONCE COMPLETE, CONTACT YOUR COUNTY AGENT KNOW SO THEY CAN APPROVE YOUR APPLICATION. MEALS AND LODGING WILL BE PROVIDED.

GET READY TO LAUGH, LEARN AND WORK WITH OTHER AWESOME 4-HERS AND AGENTS! AND GET READY TO ANSWER THE QUESTION—WHICH CREW ARE YOU?

TRENT HOLLISTER
STATE 4-H YOUTH DEVELOPMENT AND VOLUNTEER LEADERSHIP SPECIALIST
COLORADO STATE UNIVERSITY EXTENSION
4040 CAMPUS DELIVERY
FORT COLLINS, CO 80523
970-491-7881
NOW ACCEPTING APPLICATIONS FOR:

COLORADO 4-H TEEN CLERKING CREW 2021!

Want to know what it takes to produce a successful 4-H Event while working hands-on with other youth? Then Colorado 4-H Teen Clerkking is for you!

4-H MEMBERS AGED 13-18 ARE ENCOURAGED TO PARTICIPATE IN 4-H STATE FAIR CLERKING AUGUST 17 – 29!

ENTRY CREW
AUG 17-18

JUDGING CREW
AUG 19-20

DISPLAY CREW
AUG 20-22

CONTEST CREW
AUG 28-29

You will have the opportunity to stay onsite at the 4-H Growing Minds dorms at the Colorado State Fairgrounds (lodging and meals provided!) and participate in processing projects, recording entries, arranging projects, displaying exhibits...and so much more! You can participate in 1, 2 or all the Clerkking Crew opportunities!

Complete your application in 4HOnline NOW and get ready to answer the question...Which Crew are You?
Would you like to have your family's name permanently included on the "Clover Wall of Fame" in the new Garfield County CSU Education Center?

Now is your chance for just that! Contribute a minimum of $500 by the end of July 2021 and you will have your family name included in the wall's engraved presentation of outdoor classroom and building donors. That's quite a family legacy for a small amount of cash!

Together we can build it!

HELP US MAKE THIS A REALITY!

To give, please mail a check to:
CSU Extension Garfield County,
PO Box 1112, Rifle, CO 81650
4-H Livestock News

- Optional large animal weigh in Monday, July 5th - Fairgrounds scale 6-8pm
- Optional large animal weigh in Monday, July 12th - Fairgrounds scale 6-8pm (If a club volunteers to be in charge of it - please check with the office if you plan to come)
- Optional large animal weigh in Monday, July 19th - Fairgrounds scale 6-8pm (If a club volunteers to be in charge of it - please check with the office if you plan to come)
- Mandatory Poultry Tag & Weigh in (fryers & quail) - Fairgrounds - Monday, July 19, 4-6pm (First come, first serve)
- Livestock Marketing Committee meeting - Tuesday, July 20th, 6pm - Event Hall (and via Zoom: http://bit.ly/LMC_2021)
- Premier Exhibitor Tests and Interviews - Saturday, July 24th
- Review the Fair Schedule in your rule book and in this newsletter for complete fair dates and times

4-H Horse News

- Horse Advisory Council meeting - Thursday, July 10th, 6:30pm - Event Hall
- Horse Fair - July 15th-18th
- Review the Fair Schedule in your rule book and in this newsletter for complete fair dates and times

4-H General Projects News

- View the 2021 General Projects tip sheets and requirements at: https://co4h.colostate.edu/program-areas/colorado-4-h-project-information/
- Project manuals will be distributed by request only for members that are enrolling in a new project or new unit. Please call the Extension Office if you need a project book 970-625-3969 ext 3.
- General Project Interviews and drop off of completed projects is July 24th - check the schedule in the newsletter for your interview time.
- Pick up your Projects and Record books in North Hall on Sunday, August 1st 10-noon
- Review the Fair Schedule in this newsletter for complete fair dates and times

4-H Shooting Sports News

- County Shoot - July 9-11th - You will be contacted by the Shooting Sports Council as to what your shoot time is.
- Review the schedule in this newsletter for additional fair event dates and times
- Information for your Hunters' Education for Hunter's Safety Cards can be obtained at: http://cpw.state.co.us/learn/Pages/HunterEducation.aspx

4-H Dog News

- County Fair Dog Show - July 21st 9am
- Review the schedule in this newsletter for additional fair event dates and times
Welcome BBQ at Fair
For All 4-H members and their immediate families - Tuesday night - 7/27/21 - 5:30 pm

Please RSVP to alice.smith@colostate.edu with your family name and the number of youth and adults that you will have attending!

Do You Dance???
Save the Date for Saturday Night - 7/31/21 after the Jr. Livestock Sale
8pm - 11pm
4-H/FFA youth dance with a DJ
Outside the fence near the North Hall

Time to invite new buyers to the Jr. Livestock Sale!!!
Use the Brochure and letter included in this newsletter and go visit some new businesses. You can also use the included Add-On form for donations!

Were You Grand Champion in a Market class last year? If so, you need to have the traveling trophy returned to the Extension Office with your name plate attached by July 15th. You can take it to MicroPlastics for the plate if you have not already.

Each livestock exhibitor can pick up 10 brochures from the Extension Office
2021 4-H & FFA Fair Event Schedule

June 2021
- Saturday, June 26
  - 4-H County Shoot Sporting Clays Contest, TBA

July 2021
- Friday, July 9
  - 1:00 pm – 4-H County Shoot-Air Events, Garfield County Education Center (4-H Warehouse)
- Saturday, July 10
  - 8:00 am – 4-H County Shoot-Archery, Rifle Sportsman’s Club Range
  - 9:00 am – 4-H County Shoot-Shotgun, Rifle Sportsman’s Club Range
- Sunday, July 11
  - 9:00 am – 4-H County Shoot-.22 Pistol and Western Heritage, Rifle Sportsman’s Club Range
  - 10:00 am – 4-H County Shoot – Muzzeloading and .22 Rifle, Rifle Sportsman’s Club Range
- Thursday, July 15
  - 9:00 am – 4-H County 4-H Fashion Revue, Event Hall
  - 1:00 pm - 4-H County 4-H Cake Decorating Contest, Event Hall
  - 5:00 pm – 4-H/FFA Horse Show Exhibitor Meeting & Ranch Tests, Event Hall
- Friday, July 16
  - 9:00 am – 4-H/FFA Ranch Horse Events, Indoor & Outdoor Arena
  - 2:00 pm – 4-H/FFA, Western, English & Gymkhana Horse Tests, Event Hall
  - Following Tests – 4-H/FFA Horse Team Activity/Fun Classes, Indoor Arena
- Saturday, July 17
  - 8:30 am – 4-H/FFA Western & Halter Classes, All Arenas
- Sunday, July 18
  - 9:00 am – 4-H/FFA – English Classes, Gymkhana and Team Awards, All Arenas and Event Hall
- Wednesday, July 21
  - 9:00 am – 4-H, Dog Show, Indoor Arena
- Saturday, July 24
  - 8:00 am – Premier Exhibitor Interviews, Event Hall
  - 8:00 am – 4-H/FFA General Projects Judging, North Hall
- Sunday, July 25
  - 1:00 pm – Robotics Contest, Event Hall
  - 2:00 pm – Model Rocket Launch, Fairgrounds Front Parking Lot
July 2021
- Sunday, July 25
  - 2:00 pm - Poultry Weigh in, Indoor Arena
- Monday, July 26
  - 8:00 am - Rabbit Weigh In
    - 9:30 am - Small Animal Exhibitor Meeting
  - 10:00 am – Poultry Show, Indoor Arena
- Tuesday, July 27
  - 6:00 am - Large Livestock Arrive, Indoor Arena
  - 8:00 am – Rabbit Show, Indoor Arena
  - 11:00 am - Swine, Goats & Lambs in stalls, Indoor Arena
  - 12:00 pm - Livestock Weigh in for Fair Weight Begins (Swine, Goat, Lamb, Beef)
    - 30 minutes after weigh Large Animal Exhibitor meeting
  - 2:00 pm - Beef in Stalls, Covered Arena or Barns A, B, C
- Wednesday, July 28
  - 10:00 am – Swine Show, Indoor Arena
  - 10:00 am – 8:00 pm – General Project Exhibits, North Hall
- Thursday, July 29
  - 8:00 am – Sheep Show, Indoor Arena
  - Goat Show – 1 ½ hour following the Sheep Show
  - 10:00 am – 8:00 pm – General Project Exhibits, North Hall
- Friday, July 30
  - 9:30 am – Beef Show, Indoor Arena
  - 10:00am – 8:00 pm – General Project Exhibits, North Hall
  - 2:00 pm – Round Robin Showmanship Contest, Indoor Arena
- Saturday, July 31
  - 10:00 am – Parade, Railroad Avenue
  - 11:30 am — Buyer’s BBQ, (Buyers Only), Event Hall
  - 12:30 pm – Livestock Awards Announcement, Indoor Arena
  - 1:00 pm — Jr. Livestock Sale, Indoor Arena
- Sunday, August 1
  - 10:00 am – 12:00 pm General Project Check Out, North Hall
  - 10:00 am - Livestock Check Out and Cleaning of Barns and Indoor Arena
Thank You to our buyers for their continued support!

Grand Champion Market Beef - Logan Teter
Buyer - S2M Construction Co. Inc.

Grand Champion Market Swine - Gracin Casaus
Buyer - Snyder Ranch/Lone Spruce Horses

Grand Champion Market Lamb - Ellie Gardner
Buyer - Alpine Bank

Grand Champion Market Goat - Brenna Hinkley
Buyer - Alpine Bank

Grand Champion Market Rabbit - Jordan Abbott
Buyer - Desiree Smith

Grand Champion Market Poultry - Enya Sober
Buyer - Alpine Bank

Saturday, July 31, 2021
Garfield County Fairgrounds | Rifle, CO
BBQ 11:30 | Sale 1:00 PM

Buyer Benefits
- VIP Invitation to the best BBQ in town starting at 11:30
- Ringside seating for the 1:00 PM sale
- Recognition in the 2022 Sale Program
- Recognition in print media
- Buyers receive a complimentary photo of 4-H/FFA member
- Tremendous gratitude from the 4-H & FFA Livestock Project Members
July 26 - 31, 2021

4-H and FFA projects provide a means for "learning by doing" that develop leadership, citizenship and vital life skills. Through their involvement, youth learn how to provide food for your table as well as entrepreneurial skills. Ultimately, you are supporting a unique agricultural education program with a focus on empowering youth to gain a better understanding of the hard work, ethics, and satisfaction of livestock production. The support you give today encourages youth participation and is a small investment in the future of American agriculture.

For more information, please contact
Garfield County CSU Extension Office
970-625-3969 ext. 3
alice.smith@colostate.edu

Res. Grand Champion Mkt Beef Kaden Johnson
Buyer - S2M Construction Co. Inc.

Res. Grand Champion Mkt Swine Clayton Rossi
Buyer - Mountain Waste & Recycling

Res. Grand Champion Mkt Lamb Ellie Gardner
*GJLSC requires the exhibitor to sell the Grand Champion, but only allows youth to sell one animal per species.

Res. Grand Champion Mkt Goat Lauren Haskell
Buyer - Murr Welding & Design Inc.

Res. Grand Champ Mkt Rabbit - Maddison Barnett
Buyer - Mountain Waste & Recycling

Res. Grand Champ Mkt Poultry Tabor Tiffany
Buyer - Mountain Waste & Recycling
Garfield County Fair
2021 Livestock Auction
Buyer's Donation
ADD - ON Before the Auction

Buyer's Name & #: ____________________________

Buyer ID # (Office Use) : ____________________________

Contact: _______________________________________
Address: _______________________________________
Phone #: _______________________________________

Check Payable: Garfield County Treasurer
Mail to: CSU Extension, Garfield County
        P.O. Box 1112
        Rifle, CO 81650
        (970) 625-3969

1 Donate to:
Exhibitor's Name: ___________________________
Sales Order #: ___________________________
Species: ___________________________
Amount: $ ___________________________

2 Donate to:
Exhibitor's Name: ___________________________
Sales Order #: ___________________________
Species: ___________________________
Amount: $ ___________________________

Signature: ___________________________
Date: ___________________________

Deadline: All Add-ons are due to the Extension Office by the Friday after the Auction (July 31, 2021).
JOIN GROW & GIVE

Help your local community by donating a portion of your garden harvest

CSU Extension's Grow & Give program was created to address food insecurity in Colorado by connecting backyard and community gardens to food banks and donation sites across the state. The Grow & Give program helps provide participants with resources to both 'Grow' and 'Give' their garden's bounty to those in need.

REGISTER TODAY AT: GROWGIVE.EXTENSION.COLOSTATE.EDU/4-H
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<th>SUN</th>
<th>MON</th>
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<td>Independence Day Holiday</td>
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<td>Office Closed</td>
<td>Large Animal Self Weigh In</td>
<td>Dog Project mtg 6:30pm Centennial Park</td>
<td>Fair Entries Due</td>
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<td>Independence Day Holiday</td>
<td>Office Closed</td>
<td>Large Animal Self Weigh In</td>
<td>Dog Project mtg 6:30pm Centennial Park</td>
<td>SS Air &amp; Set up for County Shoot 5-8pm</td>
<td>Horse Advisory Committee mtg 6pm - EH</td>
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<td>County Shoot - All other disciplines</td>
<td>Large Animal Self Weigh In (If we have a club to run)</td>
<td>Dog Project mtg 6:30pm Centennial Park</td>
<td>Fashion Contest 9am - Cake Contest 1pm - EH 1-3pm State Air Practice 6-8pm</td>
<td>HORSE SHOW</td>
<td>Ranch Classes</td>
<td>HORSE SHOW Western Classes</td>
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<td>HORSE SHOW English Classes &amp; Gymkhana</td>
<td>Large Animal Self Weigh In (If we have a club to run)</td>
<td>4-H County Council 7pm EH &amp; zoom AmeriCorps mtg 5-7pm EH</td>
<td>Dog Show 9am</td>
<td>Youth Vet Science class 1-3pm EH</td>
<td>4-H General Projects Judging NH Premier Exh Interviews EH</td>
<td>4-H Robotics EH Rocket Launch OA Poultry Weigh in IA Poultry Exh mtg Poultry Show Lg Animal Weigh in Exh mtg Swine Show Sheep Show Goat Show Beef Show Round Robin Jr. Livestock Sale Parade</td>
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Notes: Green – 4-H Council / General Projects
Purple – Livestock
Brown – Horse
Orange – Shooting Sports
Red – AmeriCorps
Blue – Adult Classes

Colorado State University, U.S. Department of Agriculture, and Colorado counties cooperating. CSU Extension programs are available to all without discrimination. No endorsement of products mentioned is intended nor is criticism implied of products not mentioned.
Carla Farrand  
County Director,  
4-H Youth Development, Family & Consumer Science

Drew Walters  
Extension Agent,  
Agriculture, Horticulture, Natural Resources

Dani Wesolowski  
Extension Agent,  
4-H Youth Development, School Enrichment & After-school

STEM AmeriCorps Members  
Kara Holden, Heather Johnson, & Gabby West

Alice Smith  
Accounting Technician II

The Extension Office is open (for calls or scheduled appointments at this time) Monday-Friday, 8 am to 1 pm and 2 pm to 5 pm (closed daily 1-2), 970-625-3969.

Thank you!

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