Important Notes

Rabbit Vaccination:
- LMC is requiring that all rabbits exhibited at the Garfield County Fair be vaccinated.
- This is for all Market Roasters and Breeding.
- Rabbits that are under the age of 10 weeks cannot be vaccinated and for the safety of the rabbits that are still at home, fryers and breeding under 10 weeks will be suspended for this year.
- LMC has scheduled a vaccination clinic to assist participants with vaccination. This clinic will also include a rabbit exam.

Shamrock Shindig:
- The Garfield County 4-H Council will be having its annual Shamrock Shindig on Friday, May 14th.
- Clubs please send pictures of your Baskets to the office this week for the silent auction.
- Feeding Giants will be providing music starting at 7 pm.

Thank you to all the moms, grandmas, and aunts that help us with 4-H. We wish each of you a Happy Mothers Day!
Agenda

- Call Meeting to Order
- Pledges
  - American
  - 4-H
- Roll Call
- Officer Reports
  - Secretary Report
  - Treasurer Report
  - Senator Report
- Committee Report
- Old Business
  - Community Service Food Drive
  - Shamrock Shindig
  - Other Old Business
- New Business
  - Election of Officers
  - Fair Concession Stands
  - Other New Business
- Announcements
- Adjourn
Rifle Rendezvous and
Garfield County 4-H Presents
Shamrock Shindig

Friday, May 14th 7pm
Garfield County Fairgrounds

FREE 4-H and Community
Concert with music provided by
Feeding Giants

There will be a Silent Auction held on FaceBook
(Search: @CSUEGarfieldCounty4H) beginning on
Monday, May 10th - bids online at 3pm, May 15th
will be the starting bids at the Shindig auction
which will run from 4:00-8:00 pm.

Quilt (twin bed size) donated by
the Anvil Points Quilt Guild
includes one quilted pillow case -
starting bid is $100

Garfield County - Sticking Together

Proceeds from this event support Garfield County 4-H Council in funding
Scholarships, Leadership Camps, Awards and Countywide 4-H Activities
for ages 5-18!!

Food and Drinks available through Rifle Rendezvous vendors
4-H Livestock News


-All Breeding project animal uploads are due in co.4honline.com by May 1st, 5 pm

-Project Drop deadline - May 1st, 5 pm

-Swine, Sheep & Goat Spring Weigh in is May 7th & 8th, for 2021 Sign up at: https://www.signupgenius.com/go/10c0c44a9ae2ea75-20214

-All Duck, Pheasant, Roaster Chicken and Roaster Rabbit Market Projects animal uploads are due in co.4honline.com by June 1st at 5pm


4-H Horse News

-Horse Uploads due in co.4honline.com by May 1st at 5pm

-Mandatory Horse Safety Meeting - Thursday, May 13th 6 pm - Event Hall

-Horse Advisory Council meeting - Thursday, May 13th, 7 pm - Event Hall

-Remember that all new riders must pass a Safety Riding Test.

-Sign up for ride practices April-June at: http://bit.ly/HorsePracApr-June2021


4-H General Projects News

--Project Drop deadline - May 1st at 5pm

-View the 2021 General Projects tip sheets and requirements at: https://co4h.colostate.edu/program-areas/colorado-4-h-project-information/

-Project manuals will be distributed by request only for members that are enrolling in a new project or new unit. Please call the Extension Office if you need a project book 970-625-3969 ext 3.

4-H Shooting Sports News

-Sportsmans Club Range practices - Monday nights

-Air practices - Thursday nights

-Mesa County Invitational shoot - Saturday, May 15th


-Information for your Hunters' Education for Hunter's Safety Cards can be obtained at: http://cpw.state.co.us/learn/Pages/HunterEducation.aspx
KID'S FREE FISHING CLINIC
W/ BRIAN GRAY DISTRICT WILDLIFE MANAGER FOR CPW

SAT. JUNE 5TH
10AM-12PM

LOCATED AT: THE PARK NEXT DOOR OR SOUTH OF RIFLE FAIRGROUNDS
1001 RAILROAD AVE., RIFLE, CO, 81650

REGISTER TODAY AT:
HTTP://BIT.LY/FISHINGCLINICJUNE5
CLÍNICA DE PESCA GRATUITA PARA NIÑOS
W/ BRIAN GRAY GERENTE DE VIDA SILVESTRE DEL DISTRITO PARA CPW

COLORADO PARKS WILDLIFE

SAT. JUNE 5TH
10AM-12PM

SITUADO EN: THE PARK EL PARQUE DE AL LADO O AL SUR DEL RECINTO FERIAL DEL RIFLE
1001 RAILROAD AVE., RIFLE, CO, 81650
REGÍSTRESE HOY EN:
HTTP://BIT.LY/FISHINGCLINICJUNE5
Vaccinate all your rabbits against RHDV2.

RHDV is a highly contagious and deadly rabbit disease, effecting wild and domestic rabbits around the US.

$17 per rabbit includes an exam *cash only*


Keep them all safe and sign up ASAP!

Clinic will begin at 9 am.
JUNE 13TH 2021
RHD RABBIT VACCINE CLINIC

Join Us!

Dr. Leak from Greenwood Village Veterinary Clinic will be coming to Eagle, CO to get your rabbits vaccinated against RHDV2.

Rabbits Must be 10 weeks or older and have an ear tattoo or microchip.

Eagle County Hop To It 4-H Club will be hosting this at the Eagle County Fairgrounds in Eagle, CO.

Vaccinate all your rabbits against RHDV2.

RHDV is a highly contagious and deadly rabbit disease effecting wild and domestic rabbits around the US.

$21 per rabbit includes an exam
*cash only*

RSVP by June 6th to
basketballvicvic@yahoo.com
970-376-6181

Keep them all safe and sign up ASAP!

Spots will be scheduled after June 6th and clinic will start at 9am
4-H Sewing
Quilting
Artistic Clothing
& Home Decor

Project Meeting Dates:

- May 7
- May 21
- June 4
- June 18
- July 2
- July 9

Join us on Fridays from 1 pm to 3 pm for hands-on practice sewing, quilting or decorating

Sign up for classes at: bit.ly/2ZKPdN
**Project Fridays!**

**Cake Decorating**
Learn the basics of cake decorating from beginning frosting to advanced tip use techniques! A new skill will be covered in each class!

Led by senior Garfield County 4-H member, Hannah Barbata!

Class dates
1-3pm in the Event Hall
May 14
June 11
July 9
July 15

All 4-H Cake Decorating members are welcome to attend!

---

**Veterinary Science**
Learn the basics of vet care! A new skill will be covered in each class!

Led by senior Garfield County 4-H member, Mackenzy Panter!

Class dates
1-3pm in the Event Hall
May 28
June 25
July 23

All 4-H members interested in animal science are welcome to attend!
Dog & Horse classes!

Dog Obedience
Learn the basics through advanced dog obedience, showmanship, and rally!
A new skill will be covered in each class!

Led by Garfield County 4-H leader, Joey Ball!

Class dates
6:30pm
May 5
May 12
May 19
May 26
to be held at Centennial Park

All 4-H Dog Project members need to attend!

Horse Ride Practices
Learn the basics of Western, English, & Gymkhana!
A new skill will be covered in each class!

Led by Garfield County 4-H horse project leaders!

Class dates
6pm in the Indoor Arena
May 6
May 20
May 27

1st, 3rd, & 4th Thursdays

Register at: bit.ly/3pQr7xt for Jan - March
All 4-H Horse Project members need to attend!
4-H clubs - NEED A CLUB FUNDRAISER?
Here's a note from Mike Goscha - club leader of Mt. Sopris 4-H Club

With the COVID mess I know it has been challenging to find fundraising opportunities for clubs, so we have created a safe, socially-distanced, open-air fundraising opportunity for any club/group that is interested. This opportunity also promotes wellness through physical activity in the great outdoors...a sure way to beat COVID!

This club fundraiser, offered at Bear Wallow Ranch, would consist of picking rocks in our pastures and filling as many trailer loads as possible. A donation will be made to your club in the amount of $400 for 3 hours work. Pizza and drinks will be provided. This is NOT a one time event, you can participate as many times as you like. At the end of the summer, we will give a cash bonus to the group who picked the most trailer loads of rocks. So gather your strongest and grittiest members (minimum of 3, maximum of 10 people per club/group) and come earn some money and get healthy at the same time!

If you have any questions please let me know.

Mike Goscha
Bear Wallow Ranch
(970)274-3223
4-H CLOVERBUDS
W/ KATIE

MONTHLY STEM ACTIVITIES

All meetings are from 10:00 am to 11:00 am
Held in the Event Hall of the Garfield County Fairgrounds - 1001 Railroad Ave, Rifle

May 8: Planting Group 2
June 12: Lava Lamp

Please sign up for the months you are interested in, space is limited to 6 kids and 1 adult per kid.
ENTRY FORM
MESA COUNTY 4-H INVITATIONAL SHOOT - Saturday, May 15, 2021
Cameo Education & Shooting Complex

Mail to

NAME: __________________________ AGE: (As of January 1, 2021) _______
ADDRESS: ______________________ TELEPHONE: ______________________
CITY/STATE/ZIP: __________________________ EMAIL: ______________________
4H CLUB: ___________________________ LEVEL (Junior or Senior):
HUNTER SAFETY NO: __________________________ Juniors Age 8-13, as of January 1
Include both the letters and numbers on the card (On file is unacceptable)
Senior Age 14-18, as of January 1

IN WHICH COUNTY IS YOUR EXTENSION OFFICE?

FEES: $10.00 per Discipline (Sporting Clays $25.00) $5.00 registration Fee Per Shooter
Participants may enter a maximum of (3) three events!!

You May Shoot ONLY in Events Offered! NO WRITE-INS!

Air Pistol - 10M ___________________________ Archery - Compound Bow: Unlimited
Air Rifle - 25' Utility ________________________ Archery - Compound Bow: Limited
Air Rifle - 10M - 4-Position Sporter ______________ Archery - Compound Bow: Traditional
Air Rifle - 10M - Precision 3-Position ___________ Archery - Recurve / Long Bow: Limited
Air Rifle - 10M - Olympic Off-Hand _____________ Archery - Recurve / Long Bow: Traditional
.22 Rifle - 50’ Hunt __________________________ Muzzleloading
.22 Rifle - 50’ 4-Position Sporter _____________ Sporting Clays
.22 Rifle - 50’ International 3-Position ____________
.22 Rifle - 50’ Scope __________________________
.22 Pistol ______________________________

Registration Fee $ 5.00
Calculate Fees for Above Events: $ __________

Late Registration Fee (for persons registering After May 7, 2021) Add $5.00
If Registering Late, Bring your Entry Form and Payment TO THE SHOOT.

TOTAL ENTRY FEES - MUST BE SUBMITTED WITH THIS ENTRY FORM: $ __________
Please Make Checks Payable to: Mesa County Shooting Sports

Will you be sharing equipment? Yes OR No If yes, who are you sharing with? __________

Your signature on this entry authorizes participation in the Mesa County Invitational Shoot, and constitutes an agreement to abide by the rules as outlined in the Colorado 4-H Shooting Sports Rule Book. You agree that, in no event will the superintendent, contest management, any County Fairboard, 4-H Leader or Extension personnel be held responsible for any loss or damage to the property, person, entrants, or other persons whether the loss or damage arises from negligence or any other causes.

Member Signature: __________________________ Date: __________

Parents or Guardian's Signature: __________________________

Certified Leader Signature(s) - NOT your club leader! Verify Participant demonstrated safe ability to participate in selected events!

<table>
<thead>
<tr>
<th>DISCIPLINE</th>
<th>Printed Name-Certified Shooting Sports Leader</th>
<th>Signature</th>
<th>Contact Number</th>
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<tbody>
<tr>
<td>Shotgun</td>
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<td>Archery</td>
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<td>Rifle</td>
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Entries MUST be signed WITH ALL SIGNATURES to be valid. Unsigned entries WILL NOT be processed.
2021 Mesa County 4-H Invitational Shoot

General Information
Saturday May 15, 2021

Location: Cameo Education and Shooting Complex, 3934 I 9/10 Rd, Palisade, CO 81526. Take 1-70 to exit 45, turn north and follow signs to Cameo.

Registration: Pre-registration is strongly recommended. Pre-registrations must be turned into the Mesa County Extension Office no later than May 7, 2021.

Late registrations must be brought to the shoot and must include the $5.00 late fee.

Check-In: Registration and check-in begin at 8:00AM. Event begins immediately following remarks and range orientation.

Food: A food concession stand will be available, but there is NO scheduled lunch break! Competitors must plan their lunch times during their relays off.

Fees: $5.00 Registrationfee

$10.00 Rifle, Pistol, Muzzle per Discipline

$25.00 Shotgun

Payment must accompany entry forms. Checks made payable to:
Mesa County Shooting Sports

Rules: The contest will follow the state 4-H shooting sports Rule Book. Contestants must possess a valid Hunter Safety Card. All participants are expected to know and obey all standard NRA & NFAA range rules and commands. All equipment is subject to inspection by range officers for safety function.

Equipment & Ammunition: Each contestant must provide his or her own firearms. Bring a ground mat, eye protection, hearing protection, and kneeling rolls. All contestants must provide their own ammunition (including arrows).
come join us at the...

COLLABORATIVE YOUTH SUMMIT

Inspiring youth to lead today and tomorrow

June 8-11th, 2021

Register [Here] by May 18th to receive swag items!

Co-sponsored by: UpRISE, COYAC, Rise Above Colorado, and Young Invincibles
Inspiring youth to lead today and tomorrow

June 8-11th, 2021

The Collaborative Youth Summit will bring together Colorado young people for a three-and-a-half-day virtual conference. The goal is to connect and inspire ALL youth to embrace your unique leadership by providing an open and inclusive space to further expand your knowledge and skills to create and lead the changes you want to see.

Attend sessions presented BY youth FOR youth. Session topics will cover mental health, civic engagement, youth leadership, social issues, equity, and making change in your community.

At this conference, you will have opportunities to:
- Connect with young people from across Colorado
- Learn new skills
- Attend conference sessions and hear a youth keynote speaker
- Discuss future opportunities to make change in your community

Register [Here](#) by May 18th to receive swag items!

Registration will stay open through June 4th. This conference is open to any young person (age 12-24) free of charge. Registration for this conference will also automatically enroll you in the Shared Risk and Protective Factor Conference, which is happening simultaneously.
<table>
<thead>
<tr>
<th></th>
<th>Date</th>
<th>Location</th>
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<tbody>
<tr>
<td>ARAPAHOE</td>
<td>Saturday, May 8th</td>
<td>Arapahoe County Fairgrounds</td>
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<td>DOUGLAS</td>
<td>June 19th &amp; 20th</td>
<td>Douglas County Fairgrounds</td>
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<td>EL PASO</td>
<td>June 19th &amp; 20th</td>
<td>El Paso County Fairgrounds</td>
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<td>ELBERT</td>
<td>Saturday April 17th &amp; June 5th</td>
<td>Elbert County Fairgrounds</td>
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<tr>
<td>PUEBLO</td>
<td>Saturday May 1st &amp; May 22nd</td>
<td>Colorado State Fairgrounds</td>
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</table>
4-H Families and Garfield County CSU Extension community members,

Would you like to have your family's name permanently included on the "Clover Wall of Fame" in the new CSU Extension Office?

Now is your chance for just that! Contribute a minimum of $500 by the end of May 2021 and you will have your family name included in the wall's engraved presentation of building donors. That's quite a family legacy for a small amount of cash!

Together we can build it!
HELP US MAKE THE CENTER A REALITY!

To give, please mail a check to: CSU Extension Garfield County,
PO Box 1112, Rifle, CO 81650

LOOKING FOR MORE INFORMATION ON THE NEW BUILDING? CLICK HERE
<table>
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<tr>
<th>SUN</th>
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|     |     |     |     |     |     | All Species Breeding Uploads Due
|     |     |     |     |     |     | Project Drop Deadline |
| 2   | 3   | 4   | 5   | 6   | 7   | 8   |
| Sportsman’s Club Range Practice 5-8pm | AmeriCorps mtg 5-7pm EH | Dog Project mtg 6:30pm Centennial Park | SS Air Practice 5-8pm SH 4-H Horse Practice 6-8pm IA | Swine, Sheep, Goat Weigh in 9am-4pm Youth Sewing class 1-3pm EH | Swine, Sheep, Goat Weigh in 9am-10:30am Cloverbud Meeting 10am EH |
|     |     |     |     |     |     |     |
| 9   | 10  | 11  | 12  | 13  | 14  | 15  |
| Mother's Day |     |     |     |     |     | Cottage Foods Class 9am – noon online |
|     |     |     |     |     |     |     |
| 16  | 17  | 18  | 19  | 20  | 21  | 22  |
| Sportsman’s Club Range Practice 5-8pm AmeriCorps mtg 5-7pm EH 4-H County Council 7pm EH & zoom | Dog Project mtg 6:30pm Centennial Park | SS Air Practice 5-8pm SH Horse Advisory Committee mtg 6pm EH | SS Air Practice 5-8pm SH 4-H Horse Practice 6-8pm IA | Youth Sewing class 1-3pm EH | Youth Sewing class 1-3pm EH |
|     |     |     |     |     |     |     |
| 23  | 24  | 25  | 26  | 27  | 28  | 29  |
| Sportsman’s Club Range Practice 5-8pm | AC mtg 5-6pm EH LMC 6:30pm EH | Dog 6:30pm Centennial Park | SS Council 6:30pm EH | SS Air Practice 5-8pm SH 4-H Horse Practice 6-8pm IA | Youth Vet Science class 1-3pm EH |
|     |     |     |     |     |     |     |
| 30  | 31  |     |     |     |     |     |

Notes: Green – 4-H Council / General Projects
Purple – Livestock
Brown – Horse
Orange – Shooting Sports
Red – AmeriCorps
Blue – Adult Classes
# Calendar

**June 2021**

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<tr>
<th>SUN</th>
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<td>Duck, Pheasant, Roaster Chicken, &amp; Roaster Rabbit Uploads Due AmeriCorps mtg 5-7pm EH</td>
<td>Dog Project mtg 6:30pm Centennial Park</td>
<td>SS Air Practice 5-8pm SH 4-H Horse Practice 6-8pm IA</td>
<td>Youth Sewing class 1-3pm EH</td>
<td>Youth Cake Decorating class 1-3pm EH</td>
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<td>EXPO-Horse/Dog Sportsman’s Club Range Practice 5-8pm</td>
<td>EXPO-Lamb, Goat, Rabbit, Poultry AmeriCorps mtg 5-7pm EH</td>
<td>EXPO-Beef, Swine Dog Project mtg 6:30pm Centennial Park</td>
<td>SS Air Practice 5-8pm SH Horse Advisory Committee mtg 6:30pm - EH</td>
<td>Youth Sewing class 1-3pm EH</td>
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<td>Sportsman’s Club Range Practice 5-8pm</td>
<td>4-H County Council 7pm EH &amp; zoom AmeriCorps mtg 5-7pm EH</td>
<td>Dog Project mtg 6:30pm Centennial Park</td>
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<td>Father’s Day National 4-H Championship week</td>
<td>Large Animal Self Weigh in Sportsman’s Club Range Practice 5-8pm</td>
<td>AmeriCorps mtg 5-7pm EH</td>
<td>Dog Project mtg 6:30pm Centennial Park</td>
<td>SS Air Practice 5-8pm SH 4-H Horse Practice 6-8pm IA</td>
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<td>Large Animal Self Weigh in Range Pract 5-8 Poultry &amp; Rabbit weigh in</td>
<td>LMC mtg 6:30pm EH AmeriCorps mtg 5-7pm EH</td>
<td>Dog Project mtg 6:30pm Centennial Park Shooting Sports Council 6:30pm</td>
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**Notes:**

Green – 4-H Council / General Projects
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Red – AmeriCorps
Blue – Adult Classes

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Colorado State University, U.S. Department of Agriculture, and Colorado counties cooperating. CSU Extension programs are available to all without discrimination. No endorsement of products mentioned is intended nor is criticism implied of products not mentioned.
Carla Farrand
  County Director,
  4-H Youth Development, Family & Consumer Science

Drew Walters
  Extension Agent,
  Agriculture, Horticulture, Natural Resources

Dani Wesolowski
  Extension Agent,
  4-H Youth Development, School Enrichment & After-school

STEM AmeriCorps Members
  Kara Holden, Heather Johnson, & Gabby West

Alice Smith
  Accounting Technician II

The Extension Office is open (for calls or scheduled appointments at this time) Monday-Friday, 8 am to 1 pm and 2 pm to 5 pm (closed daily 1-2), 970-625-3969.

Thank you!