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COUNTY COUNCIL MTG
GARFIELD COUNTY OUTDOOR CLASSROOM
MINI TRIP
STATE 4-H CONFERENCE
PROJECT NEWS
FISHING CLINIC & FREE FISHING WEEKEND
FOOD DRIVE THANK YOU
RHD VACCINE CLINIC
PROJECT MEETINGS
CLOVERBUD MEETINGS
DELTA COUNTY INVITATIONAL SHOOT
FUNDRAISER GYMKHANA
NILE HEIFER PROGRAM
JUNE & JULY CALENDARS

Important Notes

It is with sad news that we share that the Garfield County has had 3 confirmed cases of Rabbit Hemorrhagic Disease Virus (RHDV2) in both wild and domestic rabbits. Based on this information and guidance from Colorado State Veterinarian’s Office (CDA) recommends that we cancel the Garfield County Fair Rabbit Show. The Livestock Marketing Committee Executive Team has been in several meetings trying to make the best plan possible for the 2021 Garfield County Fair and has chosen to cancel the Garfield County Fair Junior Livestock Rabbit Market and Breeding Show. The following are the options for you and your family to choose from for 4-H Market and Breeding Rabbit projects.

Option 1:
- Stay enrolled in your 4-H rabbit market/breeding project.
- Upload your rabbits’ photos and paperwork
  - Breeding was due May 1st
  - Market Rabbit uploads are due by 5 pm on June 1st.
- Enter your project (Breeding/Market) in Fair Entry
  - https://fairentry.com/Fair/SignIn/15374
    - Market will enter in Market Roaster
    - Breeding will enter in Showmanship
- Create a trifold display for your project based on the guidelines provided. Must be a Red or Blue quality to sale.
  - Market Display Board – Due Monday, July 26th by noon to the CSU Extension Office
  - Breeding Display Board – Due Monday, July 26th by noon to the CSU Extension Office
  - Judging will happen on Monday.
- Market Rabbit members will be allowed to walk through the sale
  - If they have met the above requirements
  - If Market Rabbit is one of their 2 animal species allowed for the sale
- Must submit a completed record by August 27th
- Must submit a copy of Thank you note if member went through the sale.

Option 2:
- Drop your breeding or market rabbit project by June 1st at 5 pm.
**Call Meeting to Order**

**Pledges**
- American
- 4-H

**Roll Call**

**Officer Reports**
- Secretary Report
- Treasurer Report
- Senator Report

**Committee Report**

**Old Business**
- Fair Concession Stands
- Mini Trip - Glenwood Caverns
- Other Old Business

**New Business**
- Officer Retreat
- Education Center Presentation - July 30th
- Other New Business

**Announcements**

**Adjourn**

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**2021 Garfield County 4-H Council**

**Scholarship & Honor Stole Recipient**

**Lainey Rhinaman**

- High School: Grand Valley High School
- GPA: 4.277
- Community Service Hours: 111
- College: Colorado Mountain College
- Field of Study: Science/Wildlife Biology

**Inspiration:**

Two main things have inspired me to enter wildlife biology: 4-H and AP biology. After taking an AP (advanced placement) biology course my sophomore year of high school, I learned that I love biology (the study of living organisms). 4-H has helped me develop my love of animals. Through 4-H I have learned that I want to work with animals as a career. These two things together inspired me to want to study wildlife biology.

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**Congratulations Lainey**
Garfield County Outdoor Classroom & Open Space

Would you like to have your family's name permanently included on the "Clover Wall of Fame" in the new Garfield County CSU Education Center?

Now is your chance for just that! Contribute a minimum of $500 by the end of June 2021 and you will have your family name included in the wall's engraved presentation of outdoor classroom and building donors. That's quite a family legacy for a small amount of cash!

To give, please mail a check to:
CSU Extension Garfield County,
PO Box 1112, Rifle, CO 81650

Together we can build it!

HELP US MAKE THIS A REALITY!
Thursday, 
June 17, 
2021 
10am-5pm 

$42 per person - all ages - includes tram, caverns, & unlimited use of all rides!!! 
(Food is your additional expense)

County Council invites you to 

Glenwood Caverns Adventure Park 

Mini Trip 

Youth under 11 years old must be accompanied by an adult 
Cavern season pass holders can attend without charge 

RSVP by June 14th to the Extension Office 970-625-3969 ext 3 
4-H family members only
COLORADO 4-H VIRTUAL STATE CONFERENCE: GROWING YOUR GOALS

WHEN:
JUNE 22ND-25TH, 2021

HOW CAN I ATTEND?
CONFERENCE LEADERSHIP ACTIVITIES WILL BE VIRTUAL AND ARE FREE TO ATTEND.
REGISTER THROUGH YOUR 4-HONLINE PROFILE.

TENTATIVE SCHEDULE:
TUESDAY 22ND
6:00 P.M. - OPENING SESSION
KEYNOTE SPEAKER
CANDIDATE SPEECHES

WEDNESDAY 23RD
3:00 P.M. - WORKSHOP 1-PLANTING THE RIGHT GOAL
4:00 P.M. - WORKSHOP 2-ENVISION YOUR FUTURE

THURSDAY 24TH
3:00 P.M. - WORKSHOP 3-SOCIAL MEDIA AWARENESS:
KEEPING YOUR AWESOME SAFE
4:00 P.M. - BUSINESS MEETING AND ELECTIONS

FRIDAY 25TH
3:00 P.M. - REMARKS/AWARDS VIDEO
4-H Livestock News

- Fair Entries open on fairentry.com on June 1st
- All Market Duck, Pheasant, & Roaster Chicken project animal uploads are due in co.4honline.com by June 1st, 5 pm
- EXPO - Moffat County - June 7th-9th
- Rabbit Vaccination Clinic - Sunday, June 20th 4-H Education Building 9am
- Optional large animal weigh in Mondays, June 21 & June 28 - Fairgrounds scale (Need a club to run it each night) 6-8pm
- Mandatory Poultry Tag & Weigh in (except fryers & quail) - Fairgrounds - 4-6pm (First come, first serve)
- Livestock Marketing Committee meeting - Tuesday, June 29th, 6:30 pm - Event Hall (and via Zoom: http://bit.ly/LMC_2021)
- Fair Entries due by Thursday, July 1st 5pm - NO EXCEPTIONS

4-H Horse News

- Fair Entries open on fairentry.com on June 1st
- Horse Advisory Council meeting - Thursday, June 10th, 6:30pm - Event Hall
- Remember that all new riders must pass a Safety Riding Test. All levels testing for Fair needs to be completed by June 17th
- Sign up for ride practices April-June at: http://bit.ly/HorsePracApr-June2021
- Fair Entries due by Thursday, July 1st 5pm - NO EXCEPTIONS

4-H General Projects News

- Fair Entries open on fairentry.com on June 1st
- View the 2021 General Projects tip sheets and requirements at: https://co4h.colostate.edu/program-areas/colorado-4-h-project-information/
- Project manuals will be distributed by request only for members that are enrolling in a new project or new unit. Please call the Extension Office if you need a project book 970-625-3969 ext 3.
- Fair Entries due by Thursday, July 1st 5pm - NO EXCEPTIONS

4-H Shooting Sports News

- Fair Entries open on fairentry.com on June 1st
- Information for your Hunters' Education for Hunter's Safety Cards can be obtained at http://cpw.state.co.us/learn/Pages/HunterEducation.aspx
- Fair Entries due by Thursday, July 1st 5pm - NO EXCEPTIONS
KID’S FREE FISHING CLINIC
W/ BRIAN GRAY DISTRICT WILDLIFE MANAGER FOR CPW

SAT. JUNE 5TH
10AM-12PM

LOCATED AT: THE PARK NEXT DOOR OR SOUTH OF RIFLE FAIRGROUNDS
1001 RAILROAD AVE., RIFLE, CO, 81650
REGISTER TODAY AT:
HTTP://BIT.LY/FISHINGCLINICJUNE5
CLÍNICA DE PESCA GRATUITA PARA NIÑOS

W/ BRIAN GRAY GERENTE DE VIDA SILVESTRE DEL DISTRITO PARA CPW

SAT. JUNE 5TH
10AM-12PM

SITUADO EN: THE PARK EL PARQUE DE AL LADO O AL SUR DEL RECINTO FERAL DEL RIFLE
1001 RAILROAD AVE., RIFLE, CO, 81650

REGÍSTRESE HOY EN:
HTTP://BIT.LY/FISHINGCLINICJUNES5
The fish are starting to bite at waters all around the state. To give everyone an opportunity to get out and get some hits, Colorado Parks and Wildlife is inviting resident and nonresident anglers of all ages to participate in its annual Free Fishing Weekend on June 5 to 6. The free fishing weekend is a great way to get outside with family and friends and take advantage of Colorado’s extensive opportunities to fish for a myriad of cold and warm water fish species.

Fishing Hotspots
- Rifle Gap State Park
- South Rifle Pond
- Roaring Fork River
- Harvey Gap State Park
Fin de semana de pesca sin vida silvestre y parques de Colorado

Junio 5th to June 6th, 2021

Los peces están comenzando a picar las aguas de todo el estado. Para darles a todos la oportunidad de salir y obtener algunos golpes, los parques y la vida silvestre de Colorado están invitando a los pescadores residentes y no residentes de todas las edades a participar en su fin de semana de pesca gratuito anual del 5 al 6 de Junio.

El fin de semana de pesca gratuito es una excelente manera de salir al aire libre con familiares y amigos y aprovechar las amplias oportunidades de Colorado para pescar una gran variedad de especies de peces de agua fría y caliente.

Fishing Hotspots
- Rifle Gap State Park
- South Rifle Pond
- Roaring Fork River
- Harvey Gap State Park
THANK YOU!
A huge thank you to our 4-H clubs, AmeriCorps members, and the community for participating in the LiftUp Food Drive celebrating Cezar Chavez’s Month of Service.

WE COLLECTED 1757.6 IBS OF FOOD THAT WAS DISTRIBUTED ACROSS GARFIELD COUNTY TO THOSE IN NEED.
GRACIAS

Un gran agradecimiento a nuestros clubes 4-H, miembros de AmeriCorps y la comunidad por participar en la campaña de recolección de alimentos LiftUp que celebra el Mes de Servicio de Cesar Chavez.

RECOLECTAMOS 1757.6 IBS DE ALIMENTOS QUE SE DISTRIBUTUYERON EN TODO EL CONDADO DE GARFIELD A LOS NECESITADOS.
RHD Rabbit Vaccination Clinic

Vaccinate all your rabbits against RHDV2.

RHDV is a highly contagious and deadly rabbit disease effecting wild and domestic rabbits around the US.

$17 per rabbit includes an exam

*cash only*


Keep them all safe and sign up ASAP!

Clinic will begin at 9 am.

June 20th, 2021

Join Us

Dr. Leak from Greenwood Village Veterinary Clinic will be coming to Rifle to vaccinate your rabbits against RHDV2.

Rabbits must be 10 weeks or older and have an ear tattoo or microchip.

Garfield County Livestock Marketing Committee is hosting this event at the Garfield County 4-H Warehouse
Project Meeting Dates:

- June 4
- June 18
- July 2
- July 9

Join us on Fridays from 1 pm to 3 pm for hands-on practice sewing, quilting or decorating.

Sign up for classes at: bit.ly/2ZKPodN

4-H Photography Classes with Marcia Villarreal

Join us at the fairgrounds on Tuesdays from 6 pm to 7 pm for professional training in photography!

- June 1
- June 15
- June 29
- May continue in July.

Marcia Villarreal has an Associate in Arts degree in Professional Photography. She has been the owner of Cerise PhotoArtistry, her boutique photography business, for nearly 30 years. Marcia has professionally photographed everything from weddings and portraits to landscapes and outdoor sports. She became passionate about photography as a little girl and loves to encourage young people to express their creativity through the lens.

Sign up for classes at: bit.ly/Photoclass
Project Fridays!

Cake Decorating
Learn the basics of cake decorating from beginning frosting to advanced tip use techniques! A new skill will be covered in each class!

Led by senior Garfield County 4-H member, Hannah Barbata!

Class dates
1-3pm in the Event Hall
June 11
July 9
July 15

All 4-H Cake Decorating members are welcome to attend!

Veterinary Science
Learn the basics of vet care! A new skill will be covered in each class!

Led by senior Garfield County 4-H member, Mackenzy Panter!

Class dates
1-3pm in the Event Hall
June 25
July 23

All 4-H members interested in animal science are welcome to attend!
Dog & Horse classes!

**Dog Obedience**
Learn the basics through advanced dog obedience, showmanship, and rally!
A new skill will be covered in each class!

Led by Garfield County 4-H leader, Joey Ball!

All 4-H Dog Project members need to attend!

**Class dates**
6:30pm
June 2
June 9
June 16
June 23
June 30
to be held at Centennial Park

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**Horse Ride Practices**
Learn the basics of Western, English, & Gymkhana!
A new skill will be covered in each class!

Led by Garfield County 4-H horse project leaders!

All 4-H Horse Project members need to attend!

**Class dates**
6pm in the Indoor Arena
June 3
June 11

1st, 3rd, & 4th Thursdays
4-H CLOVERBUDS W/ KATIE

MONTHLY STEM ACTIVITIES

All meetings are from 10:00 am to 11:00 am
Held in the Event Hall of the Garfield County Fairgrounds - 1001 Railroad Ave, Rifle

June 12: Lava Lamp

Please sign up for the months you are interested in,
space is limited to 6 kids and 1 adult per kid.
ENTRY FORM

DELTA COUNTY 4-H INVITATIONAL SHOOT - Saturday, June 26, 2021
4-H Shooting Range, 13255 Trap Club Road (See Attached Map for Directions)

Due in the Delta Extension Office (525 Dodge St., Delta, CO 81416) by 4:30 p.m., Friday, June 16, 2021
No Refunds for No-Shows! - Late Registrations Are Accepted at the Shoot, Only

NAME: ____________________________ AGE (As of December 31, 2020): ______________
ADDRESS: __________________________ TELEPHONE: __________________________
CITY / STATE / ZIP __________________________ HUNTER SAFETY #: ___________________
4-H CLUB: __________________________ Hunter Safety Number OR Waiver REQUIRED to Participate
LEVEL (Junior or Senior): ______________
Juniors: Age 8 - 13, as of December 31, 2020
Seniors: Age 14 or older, as of Dec. 31, 2020

IN WHICH COUNTY IS YOUR EXTENSION OFFICE?

FEES:
- Shotgun - $10.00
- All Other Events - $5.00 EACH

PARTICIPANTS MAY ENTER IN A MAXIMUM OF FIVE (5) EVENTS!

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<tr>
<th>Event</th>
<th>Fee</th>
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<tr>
<td>Air Pistol - 10M</td>
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<td>Air Rifle - 25’ Utility</td>
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<td>Air Rifle - 10M - 4-Position Sporter</td>
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<td>Air Rifle - 10M - Precision 3-Position</td>
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<td>Air Rifle - 10M - Olympic Off-Hand</td>
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<td>.22 Rifle - 50’ Scope</td>
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<td>Archery - Compound Bow: Unlimited</td>
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<td>Archery - Compound Bow: Limited</td>
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<td>Archery - Compound Bow: Traditional</td>
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<tr>
<td>Archery - Recurve / Long Bow: Limited</td>
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<tr>
<td>Archery - Recurve / Long Bow: Traditional</td>
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<tr>
<td>Muzzleloading Open</td>
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<tr>
<td>Muzzleloading Traditional</td>
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<td>Shotgun (Shotgun is $10.00)</td>
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No credit cards will be accepted for this event!

You may shoot ONLY in events offered! NO WRITE-INS!
Calculate Fees for the Above Events: $________
Late Registration Fee (For Persons Registering After June 16, 2021) - Add $10.00 Per Event: $________
If registering late, bring your entry form and payment TO THE SHOOT - Post-Marks Not Accepted!

TOTAL ENTRY FEES - MUST BE SUBMITTED WITH THIS ENTRY FORM! $________

Please make checks payable to: Delta County Extension Fund

Your signature below authorizes participation in the Delta Invitational Shoot and constitutes agreement to abide by the Colorado 4-H Shooting Sports Rule Book rules. You agree that in no event will the superintendent, contest management, any County Fairboard, 4-H Leader or Extension personnel be responsible for any loss or damage to property or persons, whether loss or damage arises from negligence or any other causes:

Participant’s Signature: __________________________ Date: ______________
Parent’s or Guardian’s Signature: __________________________

Certified Shooting Sports Leaders (NOT your club leader!) must sign below to verify participant’s demonstrated safe ability to participate in selected events!

<table>
<thead>
<tr>
<th>DISCIPLINE</th>
<th>Printed Name - Certified Shooting Sports Leader</th>
<th>Signature</th>
<th>Telephone Number</th>
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<tbody>
<tr>
<td>Archery</td>
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<tr>
<td>Muzzleloading</td>
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<td>Pistol</td>
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<td>Rifle</td>
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<tr>
<td>Shotgun</td>
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Entries MUST be signed WITH ALL SIGNATURES to be valid. Unsigned entries WILL NOT be processed.

See Over for Hunter Safety Education Card Waiver and Other Important Information!
LOCATION: 4-H Eckert Shooting Range – 13255 Trap Club Road – Eckert, CO

REGISTRATION: Pre-registration is strongly recommended. Registrations may be submitted to the Delta, Mesa or Montrose Extension Offices, but must be turned in (NOT POST-MARKED) no later than 4:30 PM on Friday, June 16, 2021. Late registrations must be brought to the shoot and must include the $10.00 late fee per discipline or event.

Call the Delta (970.874.2195), Mesa (970.244.1834) or Montrose (970.249.3935) Extension Office to obtain a registration form, or download the form from: https://tra.extension.colostate.edu/4-h/delta/

CHECK-IN: Registration and check-in begin at 8:00 a.m. Events begin immediately following remarks and range orientation.

Awards will be presented immediately following scoring.

FOOD: No break for lunch time is scheduled. Please bring your own food and drinks! Competitors must plan their lunchtimes during their relays off.

FEES: $10.00 for shotgun; $5.00 for each additional non-shotgun event; MAXIMUM OF FIVE EVENTS PER PARTICIPANT. Payment must accompany entry form. Make checks payable to: Delta Extension Fund.

RULES: The contest will follow the State 4-H Shooting Sports Rule Book.

Contestants must possess a valid Colorado Hunter Safety Card, or file a waiver with the Delta Extension Office prior to the shoot. All participants are expected to know and obey all standard NRA range rules and commands. All equipment is subject to inspection by range officers for safety of function.

EQUIPMENT: Each contestant must provide his or her own firearms. Bring a ground mat, your own eye and ear protection, and kneeling rolls.

FOR SQUADING PURPOSES, MEMBERS SHARING EQUIPMENT MUST SO INDICATE ON REGISTRATION FORM.

AMMUNITION: All contestants must provide their own ammunition (including arrows).

PROTECTIVE GEAR: All contestants must provide their own eye and ear protective gear. Contestants who do not bring proper protective gear will not be allowed to compete.

SCORING PROTEST: Tie-breakers or shoot-off procedures will be based on existing rules (i.e., NRA, ATA.) Air rifle and .22 targets will be posted after scoring for 15 minutes. Scoring protests must be made during that time. When new targets are posted on the scoring board, previous target scores are final.

MAP: A map to the Eckert Range is on the reverse side of this instruction sheet.
Participants will gain knowledge and skills for survival following the "Leave No Trace" principles. Participants will practice creating & building the 4 essential elements of survival: Fire, Water, Shelter, and Food Gathering.

Register by June 1st at:

(SPACE IS LIMITED)
Participants will explore Highwater Farms, Mountain View Tree Farm, & a cattle and swine Farm in Garfield County. They will have the opportunity for hands on learning with planting, farming, & animal sciences.

Register by 6/1/2021 at:

(SPACE IS LIMITED)
SUMMER STUDENT VOLUNTEERS NEEDED NOW!

Volunteer this summer for Mountain View Tree Farm in Rifle, Colorado. This is a great opportunity to gain service hours and to learn about tree farming.

Contact Tammy at 970-274-9232 for more information or to apply. Accepting applications for Summer 2021 now!
GYMKHANA & TRAIL CHALLENGE

A fund raising event for the RIDE program

JUNE 12 ENTRY OPENS 8AM/EVENTS BEGIN 10AM
TRAIL CHALLENGE JUDGE: RACHEL PIELL
COORDINATORS: MELISSA MOORS & DEE STIERS
(970) 456-2217

SPEED EVENTS: BARRELS, POLES 2, FLAG RACE
$15 each race or $40 for all three
TRAIL CHALLENGE $25

Age divisions: 17 & under/18 & over
$5 grounds fee per horse

NO CASH AWARDS; GREAT PRIZES
DELICIOUS FOOD SERVED ALL DAY!
Northern International Livestock Exposition

2022 NILE Merit Heifer Application Available

Billings, MT 59103   406.256.2495   media@thenile.org

NILE MERIT HEIFER APPLICATIONS

Now Available!
Educating youth about the beef industry through the NILE Merit Heifer Program

BILLINGS, MONT.--The opportunity for kids started in the cattle industry is knocking, and loudly. Applications for the NILE Merit Heifer program are now available for the 2021-2022 year.

The NILE Merit Heifer program is a live animal scholarship, meaning the recipients are given a young, live, heifer calf. The objective is to help youth get a start in the beef cattle business and gain knowledge about the beef industry.

Program participants are chosen based on merit, future goals, and ability to care for the animal. 4-H or FFA members who are 12-16 years old may apply. Applicants are not limited to Montana residents.

During the program duration, participants are responsible for care-taking, record keeping, breeding, and bringing the heifer back one year later to the NILE Stock Show & Rodeo. The class of Merit Heifer recipients competes for best phenotype, top showman honors, best record book, best interview and overall top herdsman.

"This program would not be possible without the generous support of our donors over the years," says NILE General Manager Jennifer Boka. "We are truly grateful for them since the program's inception."

Interested in becoming a donor? The NILE Merit Heifer Program is also seeking those interested in donating a heifer calf for the upcoming year.

Applications and a link to the YouTube video must be received no later than June 30, 2021 by 4 p.m. The 2022 recipients will be announced in late August 2021. Applications available online at www.thenile.org

Application Requirements:
- complete application
- character references
- written essay
- 3-5 minute YouTube video (should include, but is not limited to):
  - an introduction
  - facility tour
  - current 4-H/FFA projects
  - goals and objectives for the Merit Heifer
  - voiced by the applicant

An example YouTube video can be seen here.

For more information regarding the NILE Merit Heifer Program, please email Shelby at shelby@thenile.org or call the NILE Office at (406) 256-2499.
### June 2021

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<tr>
<th>SUN</th>
<th>MON</th>
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<td>1</td>
<td>Dog Project mtg 6:30pm Centennial Park</td>
<td>SS Air Practice 5-8pm SH</td>
<td>Youth Sewing class 1-3pm EH</td>
<td>Fishing Clinic 10am - noon</td>
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<td>6</td>
<td>7</td>
<td>EXPO-Horse/Dog</td>
<td>EXPO-Lamb, Goat, Rabbit, Poultry</td>
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<td>EXPO-Beef, Swine</td>
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<td>Dog Project mtg 6:30pm Centennial Park</td>
<td>SS Air Practice 5-8pm SH</td>
<td>Cloverbud Meeting 10am EH</td>
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<td>13</td>
<td>Sportsman's Club Range Practice 5-8pm</td>
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<td>Youth Cake Decorating class 1-3pm EH</td>
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<td>14</td>
<td>15</td>
<td>4-H County Council 2pm EH &amp; room</td>
<td>AmeriCorps mtg 5-7pm EH</td>
<td>Youth Photography class 6-7pm NH</td>
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<td>16</td>
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<td>Dog Project mtg 6:30pm Centennial Park</td>
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<td>SS Air Practice 5-8pm SH</td>
<td>Youth Sewing class 1-3pm EH</td>
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<td>20</td>
<td>Rabbit Vaccination</td>
<td>Large Animal Self Weigh in</td>
<td>Dog Project mtg 6:30pm Centennial Park</td>
<td>SS Air Practice 5-8pm SH</td>
<td>County Shoot for Sporting Clays</td>
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<td>21</td>
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<td>Father's Day</td>
<td>Sportsman's Club Range Practice 5-8pm</td>
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<td>Youth Vet Science class 1-3pm EH</td>
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<td>22</td>
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<td>Large Animal Self Weigh in</td>
<td>LMC mtg 6:30pm EH Youth Photography class 6-7pm NH</td>
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<td>Range Pract 5-8</td>
<td>Dog Project mtg 6:30pm Centennial Park</td>
<td>Shooting Sports Council 6:30pm</td>
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**Notes:**

Green – 4-H Council / General Projects  
Purple – Livestock  
Brown – Horse  
Orange – Shooting Sports  
Red – AmeriCorps  
Blue – Adult Classes

Colorado State University, U.S. Department of Agriculture, and Colorado counties cooperating. CSU Extension programs are available to all without discrimination. No endorsement of products mentioned is intended nor is criticism implied of products not mentioned.
# July 2021 Calendar

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<th>SUN</th>
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<tr>
<td>Independence Day</td>
<td>Independence Day Holiday Office Closed</td>
<td>Dog Project mtg 6:30pm Centennial Park</td>
<td>Fair Entries Due</td>
<td>5:30pm SH</td>
<td>SS Air Practice</td>
<td>Youth Sewing class 1-3pm EH</td>
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<td><strong>9</strong></td>
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<tr>
<td>County Shoot - All other disciplines</td>
<td>Large Animal Self Weigh In</td>
<td>Dog Project mtg 6:30pm Centennial Park</td>
<td>SS Air &amp; Set up for County Shoot 5-8pm</td>
<td>Horseshoe Advisory Committee mtg 6-9pm - EH</td>
<td>Horse Show Ranch</td>
<td>County Shoot - Air Events</td>
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</tr>
<tr>
<td>HORSE SHOW English Classes &amp; Gymkhana</td>
<td>Large Animal Self Weigh In</td>
<td>4-H County Council 7pm EH &amp; zoom Americorps mtg 5-7pm EH</td>
<td>Dog Show 9am</td>
<td>Youth Vet Science class 1-3pm EH</td>
<td>HORSE SHOW</td>
<td>HORSE SHOW Western Classes</td>
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<td><strong>22</strong></td>
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<td><strong>30</strong></td>
<td><strong>31</strong></td>
<td>4-H Robotics EH</td>
<td>Poultry Exh mtg Poultry Show</td>
<td>Lg Animal Weigh in Exh mtg</td>
<td>Swine Show Sheep Show</td>
</tr>
</tbody>
</table>

## Notes:
- Green – 4-H Council / General Projects
- Purple – Livestock
- Brown – Horse
- Orange – Shooting Sports
- Red – Americorps
- Blue – Adult Classes

Colorado State University, U.S. Department of Agriculture, and Colorado counties cooperating. CSU Extension programs are available to all without discrimination. No endorsement of products mentioned is intended nor is criticism implied of products not mentioned.
Carla Farrand  
   County Director,  
   4-H Youth Development, Family & Consumer Science

Drew Walters  
   Extension Agent,  
   Agriculture, Horticulture, Natural Resources

Dani Wesolowski  
   Extension Agent,  
   4-H Youth Development, School Enrichment & After-school

STEM AmeriCorps Members  
   Kara Holden, Heather Johnson, & Gabby West

Alice Smith  
   Accounting Technician II

The Extension Office is open (for calls or scheduled appointments at this time) Monday-Friday, 8 am to 1 pm and 2 pm to 5 pm (closed daily 1-2), 970-625-3969.

Thank you!

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