

4-H Shooting Sports

Project Organizer



Colorado
State
University

Extension

Name _____

Club _____

Year _____

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Record Book Information and Important Contacts

E-Record, Supplement and Guide

Project Goals and Project Agreement

Misc Fees, County Invitationals, County Shoot, Mileage, Meals and Fuel Records

Notes

Hunter's Safety Card# _____ Date _____
4-H Shooting Sports Safety Class Date _____

Record Keeping Information

It is optional that you have your leader or parent sign this organizer on a monthly basis. *A member will not be evaluated on this and this may not be turned in as the required record book.*

It is recommended that when you receive your 4-H Newsletter, you write down dates that apply to you in your organizer.



You may download your record books at
<http://co4h.colostate.edu/program-areas/natural-resource/>

- * Click on “Shooting Sports e-Record book.”
- * Project Overview and Tips pages will also help you.



If you are unable to download your record book, please contact the Extension Office.



All Shooting Sports Records should be kept in the Shooting Sports Record Book. For example, if you are enrolled in multiple disciplines (.22, Air Pistol, Air Rifle, Archery, Shotgun), all your records will be kept in one book.

All record books must be in some type of binding. A couple of examples are 3-ring binder or brad type may be used. Please do not use paper clips, or slide binders, as these will not hold and you take the chance of the pages in your book being separated and/or lost. All information (labels, pictures, etc.) must be attached.



Important Contacts

Enrolling in a shooting sports project requires you to take responsibility for the safety of your equipment and yourself. Should problems arise, where would you go for help in making informed decisions about your project?

Name: _____

Phone: _____

Organizational Leader: _____ (name) _____ (number)

Discipline Leader: _____ (name) _____ (number)



Colorado State University, U.S. Department of Agriculture and Garfield County cooperating.
Cooperative Extension programs are available to all without discrimination.



GOALS

are essential to a successful project(s) - they provide a roadmap for success

(Junior at least 1; Intermediate at least 2; Senior at least 3)

List life skills which you feel are important and can be learned or improved on from this project(s):

Discipline _____

1. _____

2. _____

3. _____

4. _____

List life skills which you feel are important and can be learned or improved on from this project(s):

Discipline _____

1. _____

2. _____

3. _____

4. _____

List life skills which you feel are important and can be learned or improved on from this project(s):

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4. _____

List life skills which you feel are important and can be learned or improved on from this project(s):

Discipline _____

1. _____

2. _____

3. _____

4. _____

April 2021

Remember Pictures and Receipts!!!

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8 Air Shooting Practice 6 pm	9	10
11	12 .22, Shotgun, Muzz., & Archery Shooting Prac 6 pm	13	14	15 Air Shooting Practice 6 pm	16	17
18	19 .22, Shotgun, Muzz., & Archery Shooting Range Practice 6 pm	20 4-H Council mtg 7pm Officer Nominations	21	22 Air Shooting Practice 6 pm	23	24
25	26 .22, Shotgun, Muzz., & Archery Shooting Range Practice 6 pm	27	28 4-H Shooting Sports Council mtg 6:30 pm GCF Event Hall	29 Air Shooting Practice 6 pm	30	

Firearms Purchase \$ _____ # of hours practiced this month _____

Project Goals-Notes-Questions _____

Ammunition Expense:

Date _____	Date _____	Date _____
Item _____	Item _____	Item _____
Amount \$ _____	Amount \$ _____	Amount \$ _____
Paid to _____	Paid to _____	Paid to _____

Non-Ammo Expenses: (Targets, Project Materials, Shooting mats, etc.)

Date _____	Date _____	Date _____
Item _____	Item _____	Item _____
Amount \$ _____	Amount \$ _____	Amount \$ _____
Paid to _____	Paid to _____	Paid to _____

Monthly Ammo usage:

Date _____ Type of ammo _____ Amount used _____ Any change? _____
 Date _____ Type of ammo _____ Amount used _____ Any change? _____

Score Record:

Date _____	Discipline _____	Score _____	Score _____	Score _____	Score _____
Date _____	Discipline _____	Score _____	Score _____	Score _____	Score _____
Date _____	Discipline _____	Score _____	Score _____	Score _____	Score _____
Date _____	Discipline _____	Score _____	Score _____	Score _____	Score _____
Date _____	Discipline _____	Score _____	Score _____	Score _____	Score _____
Date _____	Discipline _____	Score _____	Score _____	Score _____	Score _____

Club Meetings/Community Service/Project Activities:

May 2021

Remember Pictures and Receipts!!!

Sun	Mon	Tue	Wed	Thu	Fri	Sat
2	3 22, Shotgun, Muzz., & Archery Shooting Range Practice 6 pm	4	5	6 Air Shooting Practice 6 pm	7	8
9	10 22, Shotgun, Muzz., & Archery Shooting Range Practice 6 pm	11	12	13	14	15
16	17 22, Shotgun, Muzz., & Archery Shooting Range Practice 6 pm	18 4-H Council mtg 7pm - Officer Elections	19	20 Air Shooting Practice 6 pm	21	22
23	24 22, Shotgun, Muzz., & Archery Shooting Range Practice 6 pm	25	26 4-H Shooting Sports Council mtg 6:30pm GCF Event Hall	27 Air Shooting Practice 6 pm	28	29
30	31 Office Closed					

Firearms Purchase \$ _____ # of hours practiced this month _____

Project Goals-Notes-Questions _____

Ammunition Expense:

Date _____	Date _____	Date _____
Item _____	Item _____	Item _____
Amount \$ _____	Amount \$ _____	Amount \$ _____
Paid to _____	Paid to _____	Paid to _____

Non-Ammo Expenses: (Targets, Project Materials, Shooting mats, etc.)

Date _____	Date _____	Date _____
Item _____	Item _____	Item _____
Amount \$ _____	Amount \$ _____	Amount \$ _____
Paid to _____	Paid to _____	Paid to _____

Monthly Ammo usage:

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Date _____	Discipline _____	Score _____	Score _____	Score _____	Score _____
Date _____	Discipline _____	Score _____	Score _____	Score _____	Score _____

Club Meetings/Community Service/Project Activities:

June 2021

Remember Pictures and Receipts!!!

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3 Air Shooting Practice 6 pm	4	5
6	7 .22, Shotgun, Muzz., & Archery Shooting Range Practice 6 pm	8	9	10 Air Shooting Practice 6 pm	11	12
13	14 .22, Shotgun, Muzz., & Archery Range Practice 6pm	15	16	17 Air Shooting Practice 6 pm	18	19
20	21 .22, Shotgun, Muzz., & Archery Shooting Range Practice 6 pm	22 4-H Council mtg 7pm	23	24 Air Shooting Practice 6 pm	25	26
27	28 .22, Shotgun, Muzz., & Archery Shooting Range Practice 6 pm	29	30 4-H Shooting Sports Council mtg 6:30pm GCF Event Hall			

Firearms Purchase \$ _____ # of hours practiced this month _____

Project Goals-Notes-Questions _____

Ammunition Expense:

Date _____	Date _____	Date _____
Item _____	Item _____	Item _____
Amount \$ _____	Amount \$ _____	Amount \$ _____
Paid to _____	Paid to _____	Paid to _____

Non-Ammo Expenses: (Targets, Project Materials, Shooting mats, etc.)

Date _____	Date _____	Date _____
Item _____	Item _____	Item _____
Amount \$ _____	Amount \$ _____	Amount \$ _____
Paid to _____	Paid to _____	Paid to _____

Monthly Ammo usage:

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Date _____	Discipline _____	Score _____	Score _____	Score _____	Score _____

Club Meetings/Community Service/Project Activities:

July 2021

Remember Pictures and Receipts!!!

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Air Shooting Prac-6 pm	2	3 Sporting Clay shoot at South Canyon Range
4	5 Office Closed for 4th of July	6	7	8 Air Shooting Prac-6 pm	9 County Shoot Rifle	10 County Shoot Rifle
11 County Shoot Rifle	12 .22, Shotgun, Muzz.&Archery Shooting Range Practice 6 pm	13	14	15 Air Shooting Prac-6 pm	16	17
18	19 .22, Shotgun, Muzz.&Archery Shooting Range Practice 6 pm	20 4-H Council mtg - Countywide Rafting in GS	21	22 Air Shooting Prac-6 pm	23	24 Project Judging Garfield County Fairgrounds
25	26 .22, Shotgun, Muzz.&Archery Shooting Range Practice 6 pm	27	28 4-H Shooting Sports Council mtg 6:30 pm GCF	29	30	31 10 am Garfield County Parade

Firearms Purchase \$ _____ # of hours practiced this month _____

Project Goals-Notes-Questions _____

Ammunition Expense:

Date _____	Date _____	Date _____
Item _____	Item _____	Item _____
Amount \$ _____	Amount \$ _____	Amount \$ _____
Paid to _____	Paid to _____	Paid to _____

Non-Ammo Expenses: (Targets, Project Materials, Shooting mats, etc.)

Date _____	Date _____	Date _____
Item _____	Item _____	Item _____
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Paid to _____	Paid to _____	Paid to _____

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Date _____	Discipline _____	Score _____	Score _____	Score _____	Score _____
Date _____	Discipline _____	Score _____	Score _____	Score _____	Score _____

Club Meetings/Community Service/Project Activities:

August 2021

Remember Pictures and Receipts!!!

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 9-noon General Project check out - North Hall	2 State .22, Shotgun, Muzz., & Archery Shooting Range Practice 6 pm	3	4	5	6	7
8	9 State .22, Shotgun, Muzz., & Archery Shooting Range Practice 6 pm	10	11	12 State Air Shooting Practice 6 pm	13	14
15	16 State .22, Shotgun, Muzz., & Archery Shooting Range Practice 6 pm	17 4-H Council mtg 7:30 pm	18	19 State Air Shooting Practice 6 pm	20	21 Colorado State Fair, State Shoot, Ar- chery, .22, Air, Muzzle-Pueblo
Teen Clerking, Pueblo, CO August 16-19						
22 Colorado State Fair, State Shoot, Ar- chery, .22, Air, Muzzle-Pueblo	23 State Shotgun, Shooting Range Practice 6 pm	24	25	26	27	28
29	30	31	1	2	3	4 Colorado State Fair, State Shoot, Shotgun-Pueblo
5 Colorado State Fair, State Shoot, Shotgun-Pueblo						

Firearms Purchase \$ _____ # of hours practiced this month _____
 Project Goals-Notes-Questions _____

Ammunition Expense:

Date _____	Date _____	Date _____
Item _____	Item _____	Item _____
Amount \$ _____	Amount \$ _____	Amount \$ _____
Paid to _____	Paid to _____	Paid to _____

Non-Ammo Expenses: (Targets, Project Materials, Shooting mats, etc.)

Date _____	Date _____	Date _____
Item _____	Item _____	Item _____
Amount \$ _____	Amount \$ _____	Amount \$ _____
Paid to _____	Paid to _____	Paid to _____

Monthly Ammo usage:

Date _____ Type of ammo _____ Amount used _____ Any change? _____
 Date _____ Type of ammo _____ Amount used _____ Any change? _____

Score Record:

Date _____	Discipline _____	Score _____	Score _____	Score _____	Score _____
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Club Meetings/Community Service/Project Activities:

