GARFIELD COUNTY EXTENSION "IN THE LOOP" NEWSLETTER

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MAY CALENDAR

Garfield County 4-H Council Officer application is in google forms at https://bit.ly/GARCO4-HCOfficer

Thank you for your support as we navigate changes moving into the summer for Garfield County 4-H.

Guidance from Colorado State University is asking that we continue to teach and meet as much as possible virtually. Moving forward we must meet the guidelines set by CSU and Garfield County Public Health for 4-H.

We do know that many groups do need to meet physically for practices. Our office will work with 4-H Leaders to do the required paperwork for many different practices such as horse, dog and shooting sports.

Please watch your emails for updated information regarding practices for June. Face coverings will be required for all practices per Public Health. Please contact the office if you will need a face covering.

Thank you!

Carla
County Director
4-H Youth Development/FCS

Garfield County 4-H Council Scholarship & Honor Stole Recipients

Katie Rhinaman

High School: Grand Valley High School
GPA: 3.848
Community Service Hours: 460
College: Colorado Mountain College
Field of Study: Elementary Education
Inspiration:

I have wanted to be an elementary school teacher since I was in first grade. I have had the opportunity to have an internship in a second/third grade classroom as a senior this year, and I have fallen in love with working with the kids. I love helping all the younger 4-H members in the community and seeing them grow as individuals as it is the most rewarding part of working with younger kids.

Loghan Teter

High School: Grand Valley High School
GPA: 3.878
Community Service Hours: 158
College: Colorado State University
Field of Study: Health Science
Inspiration:

I have always wanted to help others no matter what I do. Through my studies at Colorado Mountain College as a Certified Nursing Assistant I was inspired to pursue a degree in health sciences to help people.

Garfield County 4-H Council Scholarship & Honor Stole Recipients

Benjamin Smith

High School: Grand Valley High School
GPA: 3.5
Community Service Hours: 580
College: Colorado State University
Field of Study: Business Administration
Inspiration:

Through 4-H we have always had to keep record books which made us learn how to keep track of expenses, incomes, and profits and I have always wanted to bring something new to my area so with that knowledge from 4-H. I decided I would start my own business by getting my Business Administration degree. With the work ethic, record keeping, and communication skills that I have learned through 4-H this is a very real and accomplishable goal.

Martina Capraro

High School: Glenwood Springs High School
GPA: 3.3
Community Service Hours: 200
College: Colorado Mountain College
Field of Study: Business
Inspiration:

Through 4-H and my 4-H horse project, I have found my future career path. I was able to work with many trainers to learn about equine training and breeding. This work has guided my decistion to be an equine trainer/breeder. To have a successful business, I will combine my 4-H experience, training experience and acquiring a business degree to build my business slowly.

Garfield County 4-H Council

Officer Application Deadline Extended to June 1st

Garfield County 4-H Council will be accepting applications for officer positions until June 1st. Please consider submitting your application to be a part of Garfield County 4-H Council. The application is in google forms at https://bit.ly/GARCO4-HCOfficer

Serving as a 4-H council officer is a privilege and a big responsibility. Members and volunteers of the 4-H Council will depend on you to help lead and guide the club through the year. You will need to be committed to working together to carry out the goals of the council. Review the officer duties below and make a commitment to do your very best!

President

The president is the head of the 4-H council. He/she should preside in such a manner that all members will feel free to take part. A properly conducted 4-H meeting is an excellent example of true democracy. (Must be a Sr. 4-H Member)

Vice President

The vice president is the key to good council meetings! He/she should work very closely with the president in planning and preparing for meetings. (Must be a Sr. 4-H Member)

Secretary

The secretary is important because he/she keeps a lasting record of council meetings, decisions, activities and involvement.

Treasurer

The treasurer is important because he/she keeps a financial record of council spending and fundraising.

Reporter

People in your community are interested in what the 4-H council is doing. A reporter is responsible for seeing that they and clubs are informed about council activities.

Historian

The historian is responsible for keeping a record typically as a scrapbook of the 4-H Council activities for review by future 4-H Council and club members.

Senator/Alternate Senator

Garfield County elects 2 alternate senators yearly. This is a 2 year position. This position represents Garfield County as part of District 9 at regional and state level meetings. Senators are part of the planning committee for District 9 4-H Retreat. They also attend LDC and State 4-H Conference.
(Must be a Sr. 4-H Member)

Garfield County Mask Project

Community Service Project

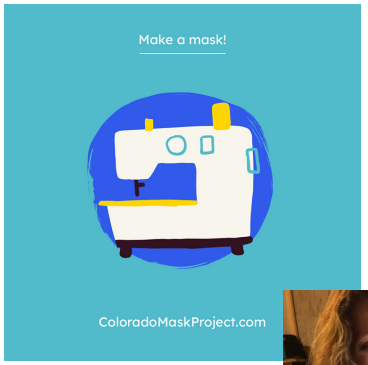
Garfield County 4-H, CSU Extension and GarCo Design Works are participants in the Garfield County Mask Project using patterns from the Colorado Mask Project. This is a great community service project, if you can help us sew masks.

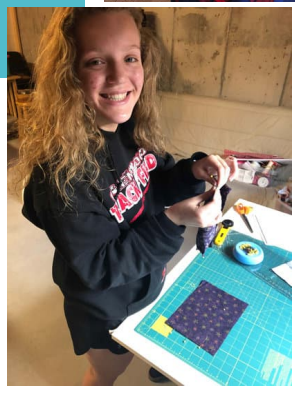
We need your help making masks. We have uploaded one pattern, however there are more patterns located on Colorado Mask Project.

Necesitamos tu ayuda para hacer máscaras. Hemos subido un patrón, sin embargo hay más patrones ubicados en Colorado Mask Project.

Check out the the Facebook page at https://www.facebook.com/GarCoMaskEffort/.

Please post your photos on this page or CSU Extension page, https://www.facebook.com/CSUEGarfieldCounty4H/, so that business and essential workers can say thank you!





Gracie and Madison Stewart making masks at home for the Mask Project!

4-H Families who know of organizations or businesses who are essential at this time, please let them know that they may request masks at bit.ly/GarCOMaskRequest

WARNING: These masks have not been scientifically tested and are not FDA approved. These masks are intended to reduce the spread of COVID-19. These masks can block respiratory droplets of coughing of sneezing patients - the principal way the virus is spread. However, they are not guaranteed to prevent the wearer from contracting COVID-19.

Garfield County
4-H General Projects

Tentative Contests & Events Dates:

- County Shoot
  - Air - July 10th
  - Archery & Shotgun - July 11th
  - .22 Rifle & Pistol, Muzzle, Western Heritage - July 12th
- Fashion Revue, Creative Cooks & Cake Decorating Contest - July 16th
- Dog Show - July 22nd
- Exhibit Day Judging - July 25th
- Robotics & Rocketry Contest - July 26th

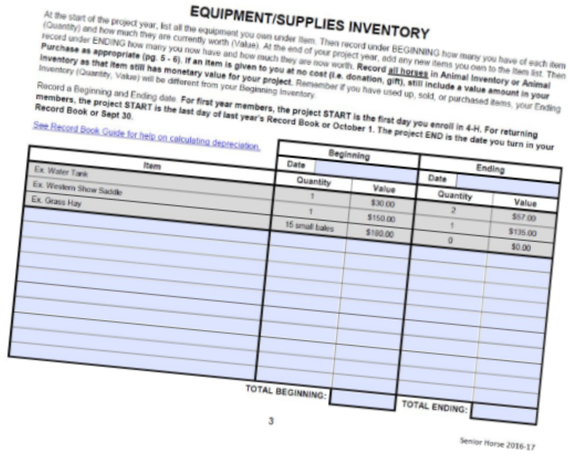
Resources:

- Record Book
  - http://co4h.colostate.edu/program-areas/projects/e-records-general/
- State Fair
  - Contest & Exhibit Requirements
    - http://co4h.colostate.edu/program-areas/state-fair-information/
  - Score Sheets
    - http://co4h.colostate.edu/program-areas/state-fair-information/score-sheets/
  - Judging Guides
    - http://co4h.colostate.edu/program-areas/state-fair-information/judging-guides/

Project Tips:

1. Review the exhibit requirements to make sure that your project meets these requirements.
2. Complete the pages required in your project manual.
3. Read to see if you need to write a page of research for your project and complete if needed.
4. Start to work on your record book.
5. Practice writing your story.
6. Display manual and record book in the same 3-ring binder.
7. Ask your parent, leader, or 4-H Agent for help if needed.

Record Book Tips



EQUIPMENT/SUPPLIES INVENTORY

At the start of the project year, list all the equipment you own under Item. Then record under BEGINNING how many you have of each item (Quantity) and how much they are currently worth (Value). At the end of your project year, add any new items you own to the Item list. Then record under ENDING how many you now have and how much they are now worth. **Record all horses in Animal Inventory or Animal Purchase as appropriate (pg. 5 - 6). If an item is given to you at no cost (i.e. donation, gift), still include a value amount in your inventory as that item still has monetary value for your project.** Remember if you have used up, sold, or purchased items, your Ending Inventory (Quantity, Value) will be different from your Beginning Inventory.

Record a Beginning and Ending date. **For first year members, the project START is the first day you enroll in 4-H. For returning members, the project START is the last day of last year's Record Book or October 1. The project END is the date you turn in your Record Book or Sept 30.**

See Record Book Guide for help on calculating depreciation.

Item	Beginning		Ending	
	Date		Date	
	Quantity	Value	Quantity	Value
Ex. Water Tank	1	$30.00	2	$57.00
Ex. Western Show Saddle	1	$150.00	1	$135.00
Ex. Grass Hay	15 small bales	$180.00	0	$0.00
	TOTAL BEGINNING:		TOTAL ENDING:	

3

Senior Horse 2016-17

Equipment/Supplies

For first year members, the project start is the first day you enroll in 4-H. For returning 4-H members, the project start is October 1st of the 4-H year. The project end date is the end of the 4-H year of September 30th of the 4-H year.

The next page that you can start completing is the Equipment/ Supplies page. The page for this will vary depending on the project record book. For example, the livestock record book equipment/supply inventory is page 3 and shooting sports is page 4.

4-H Shooting Sports Inventory

Make copies as needed. All members must complete the inventory page as well as the activity log for all disciplines in which you are enrolled. List ALL equipment that you use as part of your shooting sports project. It is not important that you personally own the equipment. It can be given to you or borrowed by you. Do not list ammunition.

Item	Date Purchased	Approximate Value	Model Number	Date sold or traded or returned

4

This is a great time to list all of the equipment/supplies that you may have had from the previous year. If you are new to 4-H, this is where you can list all the equipment that you may have already for the project your are enrolled in.

For example:

LIVESTOCK	Beginning: 10/1/2019		Ending: 9/30/2020	
Item	Quantity	Value	Quantity	Value
Show Stick	1	10.00		

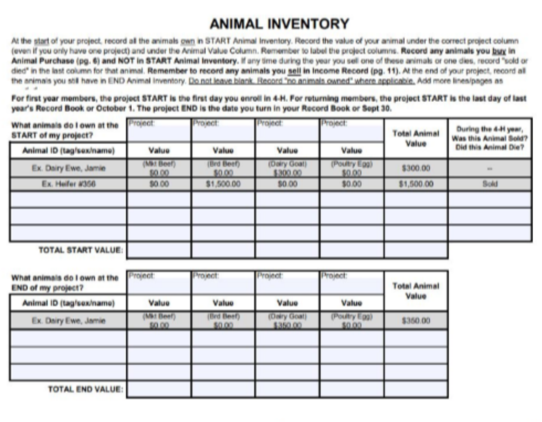
If you will be borrowing an item, please list the item as follows:

LIVESTOCK	Beginning: 10/1/2019		Ending: 9/30/2020	
Item	Quantity	Value	Quantity	Value
Show Stick (borrowing)	1	10.00		

Animal Inventory

4-H livestock members have an additional inventory page. This page is for recording any animals that they have not purchased for the livestock breeding or market project. 4-H members will find this page on page 4 of the Livestock Record Book. This page can be completed at the beginning of your project. Animals purchased will be recorded on page 6 of the Livestock Record Book.

Record all the animals own in START Animal Inventory. Record the value of your animal under the correct project column (even if you only have one project) and under the Animal Value Column. Remember to label the project columns. If any time during the year you sell one of these animals or one dies, record "sold or died" in the last column for that animal. At the end of your project, record all the animals you still have in END Animal Inventory. Do not leave this page or any section blank. Record **"no animals owned"** where applicable.



ANIMAL INVENTORY

At the start of your project, record all the animals own in START Animal Inventory. Record the value of your animal under the correct project column (even if you only have one project) and under the Animal Value Column. Remember to label the project columns. **Record any animals you buy in Animal Purchase (pg. 6) and NOT in START Animal Inventory.** If any time during the year you sell one of these animals or one dies, record "sold or died" in the last column for that animal. **Remember to record any animals you sell in Income Record (pg. 11).** At the end of your project, record all the animals you still have in END Animal Inventory. Do not leave blank. Record "no animals owned" where applicable. Add more lines/pages as

For first year members, the project START is the first day you enroll in 4-H. For returning members, the project START is the last day of last year's Record Book or October 1. The project END is the date you turn in your Record Book or Sept 30.

What animals do I own at the START of my project?	Project:	Project:	Project:	Project:	Total Animal Value	During the 4-H year, Was this Animal Sold? Did this Animal Die?
Animal ID (tag/sex/name)	Value	Value	Value	Value		
Ex. Dairy Ewe, Jamie	(Mkt Beef) $0.00	(Brd Beef) $0.00	(Dairy Goat) $300.00	(Poultry Egg) $0.00	$300.00	--
Ex. Heifer #356	$0.00	$1,500.00	$0.00	$0.00	$1,500.00	Sold
TOTAL START VALUE:						

What animals do I own at the END of my project?	Project:	Project:	Project:	Project:	Total Animal Value
Animal ID (tag/sex/name)	Value	Value	Value	Value	
Ex. Dairy Ewe, Jamie	(Mkt Beef) $0.00	(Brd Beef) $0.00	(Dairy Goat) $350.00	(Poultry Egg) $0.00	$350.00
TOTAL END VALUE:					

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Senior Livestock 2015-16

Garfield County 4-H Shooting Sports

4-H Shooting Sports Safety Training

Participation in this class is required for all new 4-H members. If you have already attended you do not need to attend this one.

When: Saturday, May 16th

From: 9 am to 11 am

Register at: https://bit.ly/GARCO4-HSafetyMay16

Who:

- New Shooting Sports 4-H Members & Parents
- Returning 4-H Members

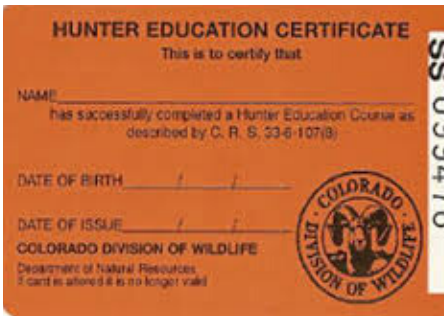
ZOOM:

- Meeting ID: 949-8741-8526
- Please register for password

Resources

- Shooting Sports Record Book
  - http://co4h.colostate.edu/program-areas/projects/e-records-general/
- Shooting Sports Rule Book & Handgun Forms
  - http://co4h.colostate.edu/program-areas/shooting-sports/
- Garfield County Member Reference Guide
  - https://garfield.extension.colostate.edu/programs/4-h/garfield-county-4-h-programs/

Hunter's Education Card



All active shooting sports members who may wish to participate in county shoot will need to have their Hunter's Education card uploaded into 4-H online.

Currently 4-H members who do not have a card may sign up for an online class and conclusion class at https://cpw.state.co.us/learn/Pages/HE-Online-Classes.aspx

2020

GCF – Garfield County Fairgrounds
EH – Event Hall
SH – South Hall
NH – North Hall
EO – Extension Office

CA – Covered Arena
OA – Outdoor Arena
DOG – Dog Training classes
MMS – Morrisania Mesa 4-H Club
G3 – G3 4-H Club
FS – Future Sportsman 4-H Club

RD – Rugged Desperadoes 4-H Club
RMW – Rocky Mtn Wranglers 4-H Club
FS – Future Sportsman 4-H Club
SP – Sopris Springers 4-H Club
RAg – Rifle Ag 4-H Club

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
26	27	28	29	30	1	2
3	4	5	6	7	8	9
10	11	12	13	14	15 4-H Shooting Sports Council meeting via Zoom – 7pm	16 4-H Shooting Sports Safety Meeting via Zoom Pre-registration required to obtain mtg password
17	18	19 County Council meeting via zoom – 7pm – please contact the Extension Office to receive a link for your club's participation	20	21	22	23
24/31	25 Office Closed – Memorial Day	26	27	28	29	30 Reminder – June 1st - Deadline for 4-H County Council officer application submissions

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COLORADO STATE UNIVERSITY
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Kaycee Manuppella - 4-H STEM Extension Agent, School Enrichment/Afterschool
Abi Saeed - Agriculture/Horticulture & Natural Resource Extension Agent
Janet Sheridan - 4-H Program Associate, 4-H Youth Livestock
AmeriCorps/4-H STEM Members:
Jessica Brandt, Kara Holden, Heather Tucksen, & Gabby West
Alice Smith– Accounting Technician II

The Extension Office is open (for calls only at the present time) Monday-Friday, 8 am to 1 pm and 2 pm to 5 pm (closed daily 1-2), 970-625-3969. Thank you!

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