



GARFIELD COUNTY
COLORADO STATE UNIVERSITY
EXTENSION



FFA Animal Information for **Garfield County Fair entry**

FFA Chapter: _____

Exhibitor's Name: _____

Address: _____

City, St, Zip: _____

Phone #: _____

Email: _____

Birthdate: _____ School Grade: _____

Breeding or Market entry?: _____

Species: _____

Breed: _____

Colors or Markings: _____

Registered?: _____

Date of Birth or Hatch: _____

Purchase Date: _____

From whom?: _____

Where housed?: _____

Scrapies #: _____

Attach:

____ Bill of Sale or receipt of purchase,

____ pic of the animal,

____ pic of the exhibitor with the animal,

and if entering the **Producer Class** also attach:

____ Producer Declaration form,

____ breeding supplement showing the birth of the produced animal

____ a second entry form for the parent animal accompanied by:

____ a pic of that parent animal,

____ and a pic of the exhibitor with that parent animal