FFA Animal Information for Garfield County Fair entry

FFA Chapter: ________________________________________
Exhibitor’s Name: ___________________________________
Address: ___________________________________________
City, St, Zip: _______________________________________
Phone #: ___________________________________________
Email: _____________________________________________
Birthdate: ____________  School Grade: ____________
Breeding or Market entry?: ____________________________
Species: ___________________________________________
Breed: _____________________________________________
Colors or Markings: _________________________________
Registered?: ______________________________________
Date of Birth or Hatch: ________________________________
Purchase Date: ________________________________
From whom?: ________________________________
Where housed?: ________________________________
Scrapies #: ________________________________

Attach:
____ Bill of Sale or receipt of purchase,
____ pic of the animal,
____ pic of the exhibitor with the animal,

and if entering the **Producer Class** also attach:
____ Producer Declaration form,
____ breeding supplement showing the birth of the produced animal
____ a second entry form for the parent animal accompanied by:
____ a pic of that parent animal,
____ and a pic of the exhibitor with that parent animal