Truck Raffle Results:

July Top Seller: Jordyn Christianson; August Top Seller: Katie Rhinaman
July & August Top Club Sales: Rugged Desperadoes; Total sold by our County: $20,780.00
Overall top salesman, Overall top club, those selling 100 tickets or more, and those selling 300 tickets or more will receive prizes at Achievement Night. All clubs with sales will receive club checks at Achievement Night!

Nominate! - Who do you think should be Garfield County's Outstanding Senior, Intermediate, and Junior member, Outstanding Leader, Community Pride Club, and Edith Woodcock Award winners? The forms for nominating somebody can be found at the end of this newsletter. All applications are due to the Extension Office or online at: https://goo.gl/forms/YVu3Dqs8pwkvwoJs2 by October 5th.

This month’s meetings:

Tuesday, October 2nd – Fair Board – Garfield County Fairgrounds Event Hall – 6 pm
Monday, October 8th – Horse Advisory Committee - Garfield County Fairgrounds Event Hall – 6:30 pm
Tuesday, October 16th – County Council – Garfield County Fairgrounds Event Hall – 7:30 pm
Wednesday, October 24th – Shooting Sports Council – Garfield County Fairgrounds South Hall – 7:00 pm
Friday, October 26th – Extension Advisory Board – Garfield County Fairgrounds – 9 am
Tuesday, October 30th – Livestock Marketing Committee – Garfield County Fairgrounds Event Hall-6:30pm

Enroll for the new 4-H year! - Enrollment opens October 16th

- Must be enrolled to participate in any 4-H activity
- $25.00 (returning youth) if enrolled by November 10th
- $35.00 if enrolled between Nov. 10-Jan. 15th
- $45.00 (returning youth) between Jan. 16th-Mar 15th
- All new members will be $35.00 per youth aged 8-18 and $20.00 for those aged 5-7
- Enrollments past Mar 15th WILL NOT PARTICIPATE IN COUNTY FAIR EVENTS
- Project ADD/DROP date this year is May 1st for all projects
Enroll at 4honline.com and if using a credit card pay at: https://www.eventbrite.com/e/2018-2019-4-h-enrollment-fees-tickets-50809031180
Achievement Night!!
Saturday, November 10th
6:30pm
It is at the Garfield County Fair Grounds Indoor arena!!

Awards presented for...

- Alumni
- Business of 4H
- Outstanding members
- Outstanding leader
- ABCD Award
- And many more...

Spaghetti dinner provided, bring a side dish!!
Dinner will be served at 6:00!

Come have fun with the whole herd again!!
Dress up like cowboys/girls!!
Background: The Colorado State 4-H Senate Officer Team plans and conducts this camp for 4-H members in grades 6th through 9th for the 2018-2019 4-H Year. This event usually happens in November and is held at the Glenwood Springs Recreation Center.

4-H members must be in grades 6th through 9th for the 2018-2019 4-H Year.

The purpose of this camp is to provide an opportunity for youth to learn teamwork, leadership, communication, and citizenship skills through a variety of workshops.

Registration is through 4HOnline.
*Early registration opens late August through September 29 (current 4-H Year 2017-2018 5th through 8th)
*Registration reopens October 16 through October 19. (next 4-H Year 2018-2019 6th through 9th)

Chaperoning:
One adult/ten youth must be present from each group represented by participants to provide supervision. If both male and female campers are in attendance, a female and a male chaperone must accompany the local delegation unless special arrangements have been made in advance with another group.

Cost:
Agent/Chaperone/Volunteer-Leader (Adults): $135
Camper (Youth): $135
State Officers: No Fee
Please RSVP for October's Livestock Marketing Committee Meeting

WHEN: October 30th (6:30 pm)
WHERE: Fairgrounds (Event Hall)

DINNER WILL BE PROVIDED (Please RSVP)!

Livestock Marketing Committee Meeting:

- County Fair Jr. Livestock Show/Sale Rulebook Review
- New Rule proposals / changes
- LMC Officer Elections

If you plan on attending, please RSVP by 5:00 pm on October 26th, by e-mailing: abi.saeed@colostate.edu or call the Extension Office: (970) 625-3969.

Photo: Ethan Ball
Livestock Marketing Committee

Duties of Officers

The President: shall preside at all meetings of the Garfield County Livestock Marketing Committee at which he/she may be present; shall perform such other duties as may be prescribed in these bylaws; and shall coordinate the work of the officers.

- Serve as LMC representative at Fair Board meetings.
- Facilitate Executive Committee meetings as necessary for unforeseen events during fair.
- Review and approve final sale order on Friday night before the sale.
- Arrange Buy-Back contracts with local processors.
- Support recruitment and selection of necessary support personnel and volunteers prior to fair.
- Be present at official weigh-ins (spring and fair).

The Vice President: shall act as an aide to the president and shall perform the duties of the president in the absence or disability of that officer to act, and coordinate any sub-committees in order that the purposes may be promoted.

- Shadow and support all duties of the President.
- Serve as voting member of Executive Committee.

The Secretary: shall have the oversight of the Garfield County Livestock Marketing Committee’s minutes and other corporate/public records. A duplicate set of the minutes shall be given to the Fair Board president.

- Submit minutes to office staff in a timely manner.
- Serve as voting member of Executive Committee.

The Treasurer: will monitor all finances and fiscal responsibilities of the Livestock Marketing Committee, and will be responsible for working with a representative of the Garfield County Treasurer’s office to monitor account statuses and report balances on a monthly basis at each regular meeting.

- Serve as liaison between Committee and County staff to process all vouchers for payment from County managed LMC account.
- Complete voucher form for all receipts or requests for payment due from LMC. Submit to County Finance for processing of payment.
- Monitor available balance of operating account.
- Serve as voting member of Executive Committee.
Officer Nomination Form

(Nomination Forms must be submitted by 5:00 pm on October 30th to be placed on the ballot. Write-in nominations will continue to be accepted during the meeting.)

I nominate: _____________________________________________________

First and last name (you may self-nominate)

For the position of: ______________________________________________

(Position that the nominee is interested in running for)

On the following merits:

________________________________________________________________
________________________________________________________________
________________________________________________________________
________________________________________________________________
________________________________________________________________
________________________________________________________________
________________________________________________________________

Name: ______________________
Date: _______________________

Signature: ____________________

Received By: ___________________
Date: ________________________
2018 Garfield County Junior Livestock Show & Sale
Rule Change Proposal
To be reviewed and voted on at LMC meeting on October 30th
Please submit to Extension Office by October 29th or bring written proposal to meeting

<table>
<thead>
<tr>
<th>Rule # / Page #</th>
<th>Omission or Addition?</th>
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<tr>
<td>Division or Topic</td>
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<td>Proposed Change</td>
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County Council Presents
The White Elephant gift exchange

November 20th
7:30pm
In the Event Hall at the
Garfield County fairgrounds
1001 Railroad Ave, Rifle
Bring a $5 wrapped gift!

Come Dressed As
Your Favorite
Christmas Movie
Character

Hope to see all 4-H
members and
leaders there!

Suggested items:
- Silly putty
- Pen sets
- Adult coloring books
- Gummy candies
- Hard candies
- New toothbrush/toothpaste
- Stamps/Note Cards
- Homemade cookies
- Cheezits/Goldfish packets
- Personal notes of encouragement

Presenting Alumni Boxes
All donations due by 11/27/18
Bring in any and all donations for Christmas care packages to go to all of the 4-H College Alumni!!

Pictures of 4-H events
- Puzzle books
- Starbucks cards
- Stickers
- Christmas items
- Pocket calendars
- Oh, and did I say "Homemade COOKIES"??
- Journals
- Lip balms
- Sunglasses
- Hats, etc, etc, etc.

Location: CSU Extension Office
For questions call: 970-285-9453
The Parade of Lights
Dec 1st – Meet at 4:30 at the fairgrounds parking lot
Take a ride down holiday lane on the 4-H Gingerbread World float.
All 4-Hers welcome
Merry Christmas

Our Angel Tree project this year is under way!! You can pick up your Angel Tree cards in the Extension Office after Oct 20th. If you bring your Angel Tree gift to the annual Bowling Party on December 3rd, you can get a reduced price. If not, you can bring it by the office and drop it off.

This is a way to share Christmas joy with those less fortunate in Garfield County.

from The Garfield County 4-H Council

---

BOWLING PARTY!!!
AT FIRESIDE LANES

December 3rd, 2018, 6pm - 10pm
RESERVE YOUR SPACE EARLY!
by calling the Extension Office at (970) 625-3969 ext 3

(TICKETS ARE LIMITED)

Come Enjoy Unlimited Bowling, Unlimited Drinks, free shoe use, and Prizes. Unlimited Pizza for all youth; and the adults have a choice of a hamburger, salad, or chicken strips!!

$10 per Adult
$10 per Youth,
$5 (per youth) if the family brings an Angel Tree gift
2019 COSTA RICA EXCHANGE

Spend a SUMMER ABROAD and immerse yourself in another culture!

Are you curious about daily life, culture, and 4-H in other countries?
Live with a host family in Costa Rica and immerse yourself in a world that most tourists rarely get to see. You will share everyday life with friends and relatives in your host community and build friendships that will last a lifetime.

STATES’ 4-H INTERNATIONAL PROGRAM DETAILS:

Dates: June 20 - July 19, 2019
Capacity: 20 delegates maximum, 5 delegates minimum
Cost: $1,575 plus airfare + $50 travel agent fee
Current airfare estimate: $800-$1,300
(varies based on applicant’s location; Alaska may be higher)

Delegates arrive in Costa Rica for a two-night arrival orientation, which includes sightseeing and cultural activities. Afterwards, delegates meet their Costa Rica 4-H host families and begin the homestay (a host sibling of similar age is not guaranteed). Delegates will also participate in a variety of 4-H club related activities. The program concludes with a departure debriefing in San José.

Program Fees Include:

- Overnight National Departure Orientation in a U.S. gateway city
- Two-night arrival orientation in San José
- Sightseeing and cultural excursions in San José
- In-Costa Rica expenses: lodging, meals, and most transportation (depending on host family location, delegates may be responsible for local bus transportation during the homestay)
- Orientation materials and States’ 4-H t-shirts
- Accident & Sickness Insurance
- A portion of adult chaperone expenses

Program Timeline*:

<table>
<thead>
<tr>
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<td>June 20</td>
<td>Students fly to a U.S. gateway city for National Departure Orientation the day before the international flight.</td>
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*Some states may have an earlier timeline set in order to approve documents before they are forwarded to the National Office.

First payment check will not be deposited until applicant is accepted. First and second payments pay for airfare and part of the program fee.
Are you curious about daily life, cultures, and 4-H in other countries? Live with a host family in Finland and immerse yourself in a world that most tourists rarely get to see. You will share everyday life with friends and relatives in your community and build friendships that will last a lifetime.

**STATES’ 4-H INTERNATIONAL PROGRAM DETAILS:**

**Dates:** June 26 — July 27, 2019  
**Capacity:** 15 delegates maximum, 5 delegates minimum  
**Cost:** $2,300 plus airfare + $50 travel agent fee.  
Current airfare estimate: $1,100-$1,700  
(varies based on applicant’s location; Alaska may be higher)

Delegates arrive in Helsinki for a two-night arrival orientation, which includes an introduction to Finnish culture and basic language phrases. Afterwards, delegates meet their Finnish 4-H host family and begin their homestay. From July 21-27, delegates will travel to Denmark for a Nordic camp from with other teenagers and 4Hers.

**Program Fees Include:**
- Overnight National Departure Orientation in a U.S. gateway city the day before the international flight  
- Two-night arrival orientation in Helsinki  
- Sightseeing and cultural excursions in Helsinki  
- Nordic camp in Denmark  
- In-Finland expenses: lodging, meals, transportation  
- Orientation materials and States’ 4-H t-shirts  
- Accident & Sickness Insurance  
- A portion of adult chaperone expenses

**Program Timeline***:

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**First payment check will not be deposited until applicant is accepted.** First and second payments pay for airfare and part of the program fee.
2019 JAPAN EXCHANGE

Spend a SUMMER ABROAD and immerse yourself in another culture!

Are you curious about daily life, culture, and youth leadership programs in other countries? Live with a host family in Japan and immerse yourself in a world that most tourists rarely get to see. You will share everyday life with friends and relatives in your host community and build friendships that will last a lifetime.

STATES’ 4-H INTERNATIONAL PROGRAM DETAILS:

8 WEEK HOMESTAY PROGRAM

Dates: June 12—August 8, 2019
Capacity: Maximum 17 delegates (capacity may increase)
Cost: $3,875 plus airfare + $50 travel agent fee
   Current airfare estimate: $1,700—$2,600

For the first 4 weeks, stay with a host family (a host sibling is not guaranteed) in the Tokyo area, while attending an intensive Japanese language Nihongo program. The second 4 weeks, you will be placed with a host sibling of the same gender and of a similar age. A group camp is offered through Labo and cultural excursions are offered by LEX.

4 WEEK HOMESTAY PROGRAM

Dates: July 10 - August 8, 2019
Capacity: No maximum group size
Cost: $2,725 plus airfare + $50 travel agent fee
   Current airfare estimate: $1,700- $2,600

Live with a Japanese host family for the month and experience daily life. You will be placed with a host sibling of the same gender and of a similar age. A group camp is offered through Labo and cultural excursions are offered by LEX.

Program Timeline*:

December 1:   Application & first payment due to States 4-H Office ($2,000 for 8-week & $1,500 for 4-week)
January:  States’ 4-H notifies applicant of acceptance
February 1:  Second payment due to States’ 4-H Office ($2,000 for 8-week & $1,500 for 4-week)
Late-February:  States’ 4-H issues air tickets
March 1:  Medical form & passport copy due to States’ 4-H Office
Spring:  State orientations
April 15:  Third & final payment due to States’ 4-H Office
Late Spring:  States’ 4-H Group Conference Call
Summer:  Students fly to a U.S. gateway city for National Departure Orientation the day before the international flight.

Program Fees Include:

- Overnight National Orientation in U.S. gateway city & in Tokyo
- Labo camp or LEX cultural excursion
- In-Japan expenses: lodging, meals, transportation
- Orientation materials and t-shirts
- Accident & Sickness Insurance
- A portion of adult chaperone expenses
- 8 Week Program fees include the 4-week Japanese Nihongo language program: language learning in a classroom setting and cultural excursions outside of classroom. Lunch not included on weekdays during language classes ($7-10/day)

*Some states may have an earlier timeline set in order to approve documents before they are forwarded to the National Office. First payment check will not be deposited until applicant is accepted. First and second payments pay for airfare and part of the program fee.
2019 SOUTH KOREA EXCHANGE
Spend a SUMMER ABROAD and immerse yourself in another culture!

Are you curious about daily life, culture, and 4-H in other countries? Stay with a host family in South Korea and immerse yourself in a world that most tourists rarely get to see. You’ll share everyday life with friends and relatives in your host community and build friendships that will last a lifetime.

STATES’ 4-H INTERNATIONAL PROGRAM DETAILS:

Dates: July 15 – August 13, 2019
Capacity: 20 delegates maximum, 5 delegates minimum
Cost: $2,350 plus airfare + $50 travel agent fee
Current airfare estimate: $1,400-$2,500

Delegates arrive in Seoul for a two-night arrival orientation led by Korea 4-H, which includes an introduction to Korean culture and basic language phrases. Afterwards, delegates meet their Korea 4-H host family and begin their homestay, delegates will have 2 host families during the program. Delegates also attend 4-H International Camp for 2-3 days where they will meet other foreign delegates and participate in cultural exchange activities. The program concludes with sightseeing in Seoul and a departure debriefing.

Program Fees Include:

- Overnight National Departure Orientation in U.S. gateway city
- Two-night arrival orientation in Seoul
- Sightseeing and cultural excursions in Seoul
- In- South Korea expenses: lodging, meals, transportation
- 4-H International Exchange Camp
- Orientation materials and States’ 4-H t-shirts
- Accident & Sickness Insurance
- A portion of adult chaperone expenses

Program Timeline*:

December 1: Application & $1500 first payment due to States’ 4-H Office
January: States’ 4-H notifies applicant of acceptance
February 1: $1,500 second payment due to States’ 4-H Office
Late-February: States’ 4-H issues air tickets
March 1: Medical form & passport copy due to States’ 4-H Office
Spring: State orientations
April 15: Third & final payment due to States’ 4-H Office
Late Spring: States’ 4-H Group Conference Call
July 15: Students fly to a U.S. gateway city for National Departure Orientation the day before the international flight.

*Some states may have an earlier timeline set in order to approve documents before they are forwarded to the National Office. First payment check will not be deposited until applicant is accepted. First and second payments pay for airfare and part of the program fee.

Source and Image Credit: Korea 4-H Association, Jordan Wooley on Flickr & Korea.net on Flickr
2019 EXCHANGE

States’ 4-H International’s mission is to enhance world understanding and global citizenship, which we believe can be achieved through living with a local host family and immersing oneself in another culture.

“I had such an astonishing experience, one that surely will influence me for the rest of my life. I feel like I’ve grown as a person, and my perspective on the world has changed drastically.”

- States’ 4-H Outbound Alumna

Who can apply:
4-H youth who want to learn first-hand about another culture and gain a global perspective. Must be between ages 12-18 from the first day to the last day of the exchange (you must not be in college). 4-H enrollment guidelines and ages vary by state.

How to apply:
Contact your local 4-H coordinator to apply and learn about your local deadlines.

Cancellation & States’ 4-H Policies:
- Program Cancellations:
  * Before January 31, 2019: $300 cancellation fee. The remaining $1200 of the first payment will be refunded.
  * After January 31, 2019: No refunds issued.
- Airfare is non-refundable once issued (airline credit may apply)
- In-State Fees may apply
- Unaccompanied Minor fees may apply
- No donor checks are accepted by the States’ 4-H Office, donors must send checks directly to the delegate
- Program details subject to change

FAQs:
Q: Will a chaperone accompany the group?
A: Yes! Adult chaperones accompany the group during international travel and remain in-country to provide support during the exchange.

Q: Do I need to speak Korean?
A: No prior language study is required, but it is certainly helpful! Our international partners have English-speaking staff on hand to assist you in communication.

Q: How will States’ 4-H prepare me for my homestay?
A: States’ 4-H provides travel handbooks that cover everything from packing lists to financial matters to cultural information. In addition, each state may conduct a spring orientation covering these topics. Delegates also receive details during the States’ 4-H group conference call in late spring and a National Departure Orientation the day before the international flight.

For more information:
Courtney Loflin
Courtney.loflin@colostate.edu
(970) 491-2711

www.states4hexchange.org
exchange@states4h.org
OB@states4h.org
(800) 407-3314

Facebook Page www.facebook.com/states4hexchange
Instagram @states4hinternational
Food Safety Works Class
Tuesday, October 9th
Meeker, CO

The Safe Food Handler Training is a three-hour course for food service workers that cover the basic requirements for safe food handling. The topics covered include: Preventing Foodborne Illness; Food Temperature Control; Personal Hygiene; Preventing Cross Contamination; Preparing and Serving Food Safely; and Cleaning and Sanitizing. Contact Carla at carla.farrand@colostate.edu for more information.

Register by calling CSU Extension at 970-625-3969

Food Safety Training for Colorado Cottage Food Producers
Thursday, October 11th
Meeker, CO

This training covers specifics of the Colorado Cottage Food Act and how to safely operate a food business from a home kitchen. The class includes instruction on basic food safety, foods permissible in Colorado Cottage Food Act, ingredient labeling and disclaimer requirements, special considerations for food preparation at altitude. Completion of this training satisfies the State of Colorado’s food safety training for Cottage Food sellers.

Registration is $25 per person. Register by calling the CSU Extension Office at 970-625-3969

Pies
Monday, October 29th
Carbondale Recreation and Community Center
6 pm

Fall is here. Let’s make pies! Join us in learning how to can a variety of pie fillings to enjoy throughout the fall and winter. Please register through the Carbondale Recreation and Community Center at 970-510-1290 or at www.carbondalerec.com.
FALL 2018  (October, November, December)

Garfield County Libraries

• Rifle Branch  2nd Fridays  1:00-2:00
• Glenwood Springs Branch  3rd Tuesdays  4:00-5:00
• New Castle Branch  3rd Fridays  2:00-3:00
• Parachute Branch  every other Monday  1:00-2:00

RE-2 Elementary Schools

• Elk Creek Elementary  1st & 3rd Wednesdays
• Highland Elementary  1st & 3rd Thursdays
• Graham Mesa Elementary  2nd & 4th Wednesdays
• Wamsley Elementary  2nd & 4th Thursdays

Register Here:
https://goo.gl/forms/B359HfB3fr2t0QEm1

Watch for more at Rifle Middle School, Bea Underwood Elementary and Grand Valley Middle School!!
Discover computer science through hands-on fun.

Call or e-mail Kaycee if you would like to participate!
(970) 625-3969    kaycee.manuppella@colostate.edu

Learn more online at: www.4-H.org/NYSD  #4HNYSD
Descubre las ciencias de la computación de manera práctica y divertida.

Call or e-mail Kaycee if you would like to participate!
(970) 625-3969    kaycee.manuppella@colostate.edu
Colorado Clover Coding Challenge

Watch a short video and order your kit here: https://4-h.org/parents/national-youth-science-day/

Contact your local 4-H Agent to submit your Animate A Name design and earn a chance to compete against other counties across Colorado.

National Youth Science Day
October 1 - November 30, 2018
Winning designs will be chosen at the local level, earning a chance to compete for prizes and recognition as Colorado Clover Coding Champions!
Learn about:
- Plant and Soil Science
- Fruits and Veggies
- Tree Care
- Entomology
- Diagnosing Plant Problems
- and lots more...

From experts across the state!

Are You Interested in Becoming a Colorado Master Gardener?
New Garfield County Training Classes are coming up Jan. 2019!

If you are interested in being placed on the contact list for more information about upcoming classes:

Please contact Abi Saeed
Abi.Saeed@colostate.edu
(970) 625-3969 (ext. 2)
http://www.cmg.colostate.edu
Mark your Calendars for:
Garfield County Ag Expo

"Western Colorado Agriculture: Then and Now."

February 2nd, 2019

For more information, visit: http://www.mountsopriscd.org/Ag-Expo-

Brought to you by:

Colorado State University Extension

USDA United States Department of Agriculture

Natural Resources Conservation Service

Bookcliff, Mount Sopris & South Side Conservation Districts

Conservation
Our Water, Our Land, Our People
2019 Ag Expo Logo Contest Instructions/Entry Form

“Western Colorado Agriculture, Then and Now”

PURPOSE: The 1st place logo will be featured on the cover of the Ag Expo magazine! This magazine will be circulated during Ag Expo, on our websites and other media outreach.

ELIGIBILITY: The Bookcliff, Mount Sopris & South Side Conservation Districts and Garfield County CSU Extension Ag Expo Logo Contest is open to public, private, and home-schooled students. There will be three age groups: K–3rd Grade, 4–8th Grade and 9–12th Grade.

CONTEST RULES:
Any medium may be used to create a flat or two-dimensional effect (paint, crayon, colored pencil, charcoal, paper or other materials).

- Logo size will be 8.5” x 11”.
- All logos must have a completed entry form attached to the back of the Logo.
- Logos should be packaged so they remain flat when delivered to the office.
- All entries must be created by an individual student rather than a team. Logos are due no later than: November 1st, 2018.

PRIZES: Grand Prize $100. The grand prize winner will be featured on the Ag Expo website, publications, etc. First Place $50, Second Place $25 per age group.

LOGO EVALUATION CRITERIA:
- Theme message—50 percent
- Visual effectiveness—30 percent
- Originality—10 percent
- Universal appeal—10 percent

WHAT MAKES A GOOD LOGO?
Include these Logo assets:
- A brief, catchy message; one theme that can be read in 10 seconds.
- Letters large enough to be easily read and words separated enough to make them quickly grasped.
- Colors and white space get and hold attention; white space adds emphasis and attracts attention.
- Principles of good design, good use of the entire Logo area.

Tips for Parents and Teachers: Consider this your opportunity to review information about local agriculture, ranching and history. Conduct hands-on activities or tours to peak student interest in Western Colorado Agriculture. Review effective Logo layout and design elements, and encourage relevance of theme within design.

Please drop entries off in person to CSU Extension: 1001 Railroad Ave or mail to PO Box 1112, Rifle CO 81650

CALLING ALL ARTISTS: Garfield County Ag Expo LOGO CONTEST!

CONTACT INFORMATION:
Please contact CSU Extension at 625-3969 or your local Conservation District at 404-3439

You can also visit the Ag Expo website: http://www.bookcliffcfd.org/Ag-Expo for complete rules and entry forms.
AG EXPO LOGO CONTEST

2019 THEME ~ “Western Colorado Agriculture – Then and Now”

OFFICIAL LOGO ENTRY FORM

STUDENT NAME

ADDRESS

TOWN/CITY: ______________________ ZIP CODE: __________

CONTACT PHONE NUMBER:

SCHOOL: _______________________

LOGO TITLE: ______________________

I, parent / guardian of the above student, give my permission for artwork to be used and displayed for Ag Expo in any published form.

________________________________________________________

Signature Date

CSU / DISTRICT USE ONLY

SCORING:

* Theme message _______/50
* Visual effectiveness _______/30
* Originality _______/10
* Universal appeal _______/10

TOTAL _______/100

Signature/Initials: ______________________________________
Garfield County DROUGHT News:

Due to a lower than average rainfall throughout the year, we are still struggling with a very dry Western Slope. Garfield County currently falls within an Extreme Drought designation (as of September 25th/2018). Farmers continue to face difficult conditions going into the fall seeding season, and wildfire risk is still prevalent throughout Western Colorado.

It is important to be up-to-date on local regulations, burn permits, fire bans, water use restrictions, and emergency preparedness resources.

Drought Resources

Colorado’s Drought Portal: [http://coh2o.co/](http://coh2o.co/)

Colorado Climate Center: [http://climate.colostate.edu/](http://climate.colostate.edu/)

Colorado Drought Summary: [https://www.drought.gov/drought/states/colorado](https://www.drought.gov/drought/states/colorado)

Wildfire Resources

Colorado Wildfire Risk Assessment Portal: [https://www.coloradowildfirerisk.com/](https://www.coloradowildfirerisk.com/)


Upper Colorado River Interagency Fire Management Unit: [https://gacc.nifc.gov/rmcc/dispatch_centers/r2gjc/](https://gacc.nifc.gov/rmcc/dispatch_centers/r2gjc/)

Water Resources

Colorado Water Conservation Board: [http://cwcb.state.co.us/water-management/drought](http://cwcb.state.co.us/water-management/drought)

Abi Saeed
Agriculture / Horticulture, & Natural Resources Extension Agent
Abi.Saeed@colostate.edu
(970) 625-3969 (ext. 2)
OUTSTANDING 4-H'er AWARD NOMINATION
FORM Due By: Oct 5, 2018 to the Extension Office

Name: ____________________________
Club: ____________________________

______ Junior _______ Intermediate _______ Senior

YOU ARE WELCOME AND ENCOURAGED TO INCLUDE A WRITTEN ADDITION TO THIS FORM, DISCUSSING MEMBER’S WORK IN 4-H OVER THE PAST YEAR, ALONG WITH THIS OVERALL ACTIVITIES/ACCOMPLISHMENTS RECORD. Nominations may be made by 4-H Club Leaders/Volunteers (which may also be parent/guardian), fellow 4-H members; youth may also nominate themselves.

(1) GENERAL REQUIREMENTS (must meet all)

_____ 4-H Member in good standing for the Current Year
_____ Have completed a Project Record Book; Must be red or blue award

(2) LEADERSHIP

_____ Mentor younger 4-Her with project
_____ State Conference
_____ Leadership Development Conference
_____ Expo
_____ Taught County 4-H Workshop
_____ Taught at a Club 4-H Workshop
_____ Teen Clerk
_____ Youth Fest Counselor
_____ Volunteer at a County 4-H Event
_____ Colorado Leadership Conference

(3) 4-H PROMOTION

_____ Assist with educational display or exhibit at the fair
_____ Fair/Rodeo Royalty Court
_____ Have written published news articles
_____ Participation in at least two organized member recruitment efforts
_____ Radio or TV Appearances promoting 4-H (at least 2)

(4) PROJECT WORK

_____ Alpaca _______ Health _______ Rabbits
_____ Beef/Cattle _______ Home Decorating & Design _______ Sheep
_____ Cake Decorating _______ Visual Arts _______ Swine
_____ Clothing _______ Horses _______ Shooting Sports
_____ Dairy _______ Leather Craft _______ Utility Goat
_____ Dogs _______ Leadership _______ Veterinary Science
_____ Field Crop & Gardening _______ Miscellaneous Area _______ Wildlife
_____ Food & Nutrition _______ Money Management _______ Woodworking
_____ Global Citizenship _______ Photography _______ County Contest
_____ Goats _______ Poultry _______ County Project/Other

Please turn over and complete other side, thank you!

Extension Programs are available to all without discrimination.
Colorado State University, U.S. Department of Agriculture, and Garfield County cooperating.
(5) 4-H CITIZENSHIP & COMMUNITY SERVICE

_____ Participate in at least one community service project with your 4-H group.
_____ Participate in at least one community service projects as part of your 4-H project.
_____ Plan, organize, and conduct a major community service project with a 4-H club.
_____ Citizenship Activities Any one of the following completes this item:
    4-H International Study Program or Host Family, Washington Focus, Election Day Teen Volunteer, Volunteer for a Political Campaign, Assist with Voter Registration Drive, Visit and Observe a session of the Colorado House of Representatives, Colorado Senate, or U.S. Congress, Observe a local government official at their job for a day, tour a local government agency, attend a County Commission meeting, attend a School Board meeting, attend a town-ship trustee or city council meeting.

_____ Council Concession Stand-County Fair
_____ Angel Tree Participation
_____ Attended an Educational Tour
_____ Citizenship Washington Focus
_____ Mini Trip
_____ Youth Fest
_____ Cloverbud Camp
_____ Achievement Night
_____ Council Ice Skating Event
_____ Council Bowling Event
_____ Council Rafting Event
_____ Club Committee Member (decorations, fundraising, community service, etc.)
_____ Local Committee Member (decorations, fundraising, community service, etc.)

_____ Club Demonstration/Talk
_____ Club Workshop
_____ County Demonstration Contest
_____ County Exchange Program
_____ County Fair
_____ County Livestock Judging Contest
_____ County Workshops/Clinics
_____ Horse Show

_____ Council Concession Stand-County Fair

(7) NON-4-H ACTIVITIES

_____ Honor Roll
_____ Music (Choir/Band Member)
_____ Part Time Job
_____ School/Co-Op Club Member
_____ National Honor Society
_____ Officer/Volunteer for a Non-4-H Group/Activity
_____ Sports Team Member/Coach
_____ Other __________

REMINDER – YOU ARE WELCOME TO ADD AN ADDITIONAL NARRATIVE PAGE TO SUPPORT YOUR CANDIDATE'S NOMINATION FORM.

Due to the Extension Office via mail (PO Box 1112 Rifle CO 81650) or Fax 970-625-3917 by Oct 5th, 2018. Nominations may be made by 4-H Club Leaders/Volunteers (which may also be parent/guardian), fellow 4-H members; youth may also nominate themselves.

Extension Programs are available to all without discrimination.
Colorado State University, U.S. Department of Agriculture, and Garfield County cooperating.
EDITH WOODCOCK AWARD
For outstanding achievement in the areas of Family/Consumer Sciences

NOMINATION FORM

The Edith Woodcock Award is given annually to recognize outstanding work and accomplishments by a 4-H member in the areas of Family & Consumer Sciences.

To be eligible for nomination, an exhibitor must participate in TWO OR MORE of the following project areas:

Cake Decorating    Financial Champions       Food Preservation
Child Development  Foods and Nutrition        Heritage Arts
Clothing Construction  Breads           Home Environment
Artistic Clothing  Specialty Foods           Gardening
Consumer Savvy    Scrapbooking

Our eligible 4-H members for this year are listed below:

Charis Hicks
Veronique Hicks

NOMINATOR SECTION

I nominate: __________________________________________

Please describe why you think this individual is deserving of special recognition in the area of Family and Consumer Sciences this year.

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

Submitted by (name and signature): ___________________________________________________________________

DUE TO THE EXTENSION OFFICE VIA MAIL OR FAX BY October 5, 2018
PO Box 1112 Rifle CO 81650 I Fax 970-625-3969
OUTSTANDING LEADER
NOMINATION FORM

The Outstanding Leader Award is given annually to recognize the service of Garfield County 4-H Volunteer Leaders. The Garfield County 4-H Outstanding Leader perpetual plaque is displayed in the Extension Office; the Outstanding Leader Award will be presented at Achievement Night.

The Garfield County 4-H Outstanding Leader perpetual plaque is displayed in the Extension Office. The Outstanding Leader Award will be presented at Achievement Night.

NOMINATOR SECTION
I nominate: ________________________________________________

CLUB AFFILIATION(S): ______________________________________

PROJECT AREA(S): __________________________________________

Please describe why you think this individual is deserving of special recognition as the 2018 Outstanding Leader.
You may attach additional pages if needed.

________________________________________________________________________
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Submitted by (name and signature): ________________________________

DUE TO THE EXTENSION OFFICE VIA MAIL, EMAIL, OR FAX BY October 5, 2018
PO Box 1112 Rifle CO 81650/ alice.smith@colostate.edu Fax 970-625-3969
4-H Club Community Pride Nomination Form

To be submitted to the Extension Office by Friday, Oct 5th. Please fill out completely. Return via postal mail to CSU Extension PO Box 1112 Rifle CO 81650, fax 970-625-3917 or email to alice.smith@colostate.edu. LATE ENTRIES WILL NOT BE ACCEPTED! Award Certificates to be presented at Achievement Night. IF YOUR CLUB WAS MENTIONED IN NEWSPAPER ARTICLE, NEWSLETTER, ETC., YOU ARE WELCOME TO ATTACH A COPY.

4-H Club Name:__________________________________________________________

Project Areas/Club Bio: __________________________________________________________
________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________

Leadership Activities:_______________________________________________________________
________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________

Community Service Projects: ________________________________________________________
________________________________________________________________________________
________________________________________________________________________________
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________________________________________________________________________________

4-H Outreach: ____________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________

Nominated By: ___________________________________________________________________
(Printed name and signature)
Catch-A-Calf Program

1. Applicants entering this contest do so at their own risk, and acknowledge that they could be injured by their participation. The Western Stock Show Association will not be responsible for any injuries connected with this contest. In addition the Western Stock Show Association will not be responsible for any harm caused by the calf during the ownership period of the 4-H club member.

2. Currently enrolled 4-H Club members from Colorado, Kansas, Nebraska, and Wyoming who presently have adequate facilities to raise and handle a calf are eligible for this program. County Extension agents must certify that these standards are met.

3. Members living in counties without a county agent are not eligible to compete in the contest.

4. Contestants must have reached the age of twelve (12) years but must be under nineteen (19) years of age as of December 31, 2018, and participate in a 4-H Club as an active member in 2019. It is highly recommended that a member not enter this contest if they plan to be away at college or from home during the time of raising the calf.

5. Any 4-H member who has previously completed the 4-H Catch-A-Calf Contest is not eligible to enter again.
6. An agreed upon donation of 10% of the gross selling price will be deducted by The Western Stock Show Association at the time of sale and will be treated as a donation to the National Western Stock Show. This will be placed in a revolving fund to insure the continuation of the 4-H Catch-A-Calf program. It is agreed and understood by the 4-H Club member that ownership of the calf shall be a joint project with The Western Stock Show Association.

7. The drawing for the 4-H Catch-A-Calf Contest will make preference of members who have submitted fully-completed applications postmarked by December 1.

8. Members will be notified by mail of the time they will compete in the 4-H Catch-A-Calf Contest.
   - Two contestants per calf (maximum) will go into the arena to participate in the contest.
   - Into the arena, the contestants will take a rope halter with no more than a 10-foot lead. The halter must be placed on the head of the animal in the usual way.
   - The contestant catching a calf is required to lead the calf to the gate.
   - While one contestant holds a calf, no other contestant will be allowed to touch it. If two or more contestants catch a calf at the same time, the calf will be turned loose.

9. The Western Stock Show Association reserves the right to take the calf away from any member who does not abide by these rules, including letter writing and record keeping or does not properly feed the calf or does not take full responsibility for the calf. If any calf is taken away, no allowances will be made for any expenses incurred.

10. Catch-A-Calves will be exhibited in the special classes provided. Awards will be based upon the beef production job done by the exhibitor, the evaluation, and showmanship. Sale price may be determined for all competing calves by official market grade and yield index or at a price arranged by The Western Stock Show Association. Catch-A-Calves will not be eligible to show in the Junior Market Beef Show.

11. The calf must be exhibited and sold at the 2019 National Western Stock Show, where special prizes will be offered. All prize money will belong to the member. When the calf is sold, the check for payment (minus 10% donation plus charges for Beef Board, Brand Inspection and freight) will be sent after a final thank-you note has been sent to the sponsor with a copy to the National Western Stock Show office.

Apply at: https://nationalwestern.com/livestock-shows/catch-a-calf-contest/
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<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
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<tbody>
<tr>
<td>1</td>
<td>Extension Office closed</td>
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<td>2</td>
<td>Fair Board mtg – 6:00pm</td>
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<td>3</td>
<td>Tuesday mtg – 6:30pm</td>
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<td>5</td>
<td>Thursday mtg – 6:30pm</td>
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<td>6</td>
<td>Friday mtg – 6:00pm</td>
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<td>7</td>
<td>Horse Advisory committee-GCF EO – 6:30pm</td>
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<td>8</td>
<td>Saturday mtg – 10am</td>
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<td>Cottage Foods Class-Meeker</td>
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<td>10</td>
<td>Tuesday mtg – 6:30pm</td>
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<td>County Council mtg GCF, EH – 7:30pm</td>
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<td>New Year 4-H enrollment opens CLC enrollment reopens</td>
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<td>County Council mtg GCF, EH – 7:30pm</td>
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<td><strong>Colorado Leadership Conference</strong>&lt;br&gt;Glenwood Springs</td>
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**Legend:**
- GCF – Garfield County Fairgrounds
- EH – Event Hall
- SH – South Hall
- NH – North Hall
- EO – Extension Office
- RD – Rugged Desperadoes 4-H Club
- RMW – Rocky Mtn Wranglers 4-H Club
CSU Extension
1001 Railroad Ave, Fairgrounds
P.O. Box 1112
Rifle, CO 81650
970.625.3969

Carla Farrand - County Director, 4-H/Youth Development, Family & Consumer Science
Kaycee Manuppella - 4-H STEM Agent, School Enrichment/Afterschool Abi Saeed -
Agriculture/Horticulture & Natural Resource Extension Agent
Kelly Lovato, Lori Mentink, Katy Manuppella -AmeriCorps/4-H STEM members
Alice Smith– Administrative Assistant

The Extension Office is open Monday-Friday, 8 a.m. to 1 p.m. and 2 p.m. to 5 p.m. (closed daily 1-2). Because we are often in the field and involved in programming, we encourage you to call first for an appointment, 970-625-3969. Thank you!