Colorado State University Extension

In The Loop

Garfield County 4-H, STEM, FCS, & Ag/Hort News

March 2018 Newsletter

For back issues visit the Garfield County Extension Web site at garfield.extension.colostate.edu/

For more information contact the CSU Extension office at (970) 625-3969

In This issue:

1) WMQA classes
2) Cloverbuds
3)Enrollment
4)Horse news
5)STEMclasses
6)Bugs in the Garden
7) See Colorado Tour
8)Shamrock Shindig
9) New Member's meeting
10)EXPO
11)Monthly Meetings
12)Shooting Sports
13)Jr Superintendents
14)Pesticide Training

Save the Dates

New year enrollment - NOW

-Enroll for Mesa County SS Certification - March 2-30

-Turkey uploads due - Mar 12th

-Enrollment deadline to participate in this year's fair - Mar 15th

-New member's meeting - Apr 18

-Shamrock Shindig - May 18th

Wholesome Meat Quality Assurance Classes

Please RSVP for the class that you plan to attend at least 1 week before the class so that we may adequately prepare!

Who: REQUIRED for all livestock members: Beef, Swine, Sheep, Goat, Fowl, and Rabbits

-Must be attended in your first year of a 4-H/FFA Livestock project
-Retake if you are a newly turned Intermediate (11 yrs as of 12/31/17)
-Retake if you are a newly turned Senior (14 yrs as of 12/31/17)
-4-H and FFA members in MARKET or BREEDING LIVESTOCK projects must attend this class. This is required to complete your 4-H project and it is required to exhibit at the Fair. Example: If you took WMQA in 2017 but also had your 14th birthday in 2017… you must take it again - you're now a new Senior. Likewise, if you had your 11th birthday in 2017, you must take it again - you're now a new Intermediate.

When: 6:00 p.m.

Where:

March 5th - Garfield County Fairgrounds, Event Hall

March 12th - Debeque Fire Station

April 16th - Garfield County Fairgrounds, Event Hall

If you have any questions about WMQA requirements, call the Extension Office. WMQA training must be completed before tag-in, which for Beef exhibitors is on Friday, February 23rd and Saturday, February 24th.

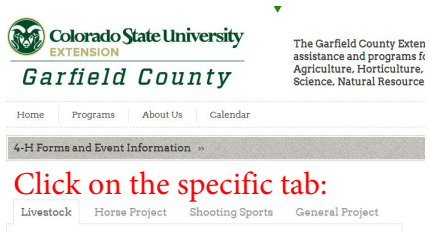
Cloverbuds

Cloverbuds will meet at the Garfield County Fairgrounds on March 17th from 10am-11:30am for a GROW lesson!!! They will be planting and will need to bring a shoebox to take their seed pots home in. Please RSVP to Kaycee or Alice at 970-625-3969 so that we have enough supplies on hand for all the youth. Siblings welcome.

Last day to enroll in 4-H and participate in this year's fair is March 15th!

Extension Programs are available to all without discrimination.
Colorado State University, U.S. Department of Agriculture, and Garfield County cooperating.

The 2018 Jr. Livestock Show and Sale Rulebook and the 2018 Horse Show Rulebook are posted on the Garfield County Extension Website at: http://garfield.extension.colostate.edu/programs/4-h/garfield-county-4-h-programs/



Enroll for the 4-H year!

-$45.00 (returning youth) between Jan. 16th-Mar 15th
-All new members will be $35.00 per youth aged 8-18 and $20.00 for those aged 5-7 -Enrollments past Mar 15th WILL NOT PARTICIPATE IN COUNTY FAIR EVENTS -Project ADD/DROP date this year is May 1st for all projects

Please call the Extension Office if you need a printed Livestock or Horse Rulebook

Open rides for all Horse Project members will be held every Thursday at the fairgrounds from 6-8pm. March 15th will focus on Showmanship; March 29th will focus on Western riding!

4-H Afterschool
EXTRAORDINARY LEARNING OPPORTUNITIES

Attend your school's next PTAC meeting to learn more about how to be involved in 4-H Afterschool clubs! (image attached)
·Wamsley Elementary: Monday March 5 @ 4:00 P.M.
·Highland Elementary: Monday March 5 @ 5:30 P.M.
·Graham Mesa Elementary: Tuesday March 6 @ 6:00 P.M.
·Cactus Valley Elementary: Tuesday March 6 @ 8:15 A.M.
·Elk Creek Elementary: Tuesday April 3 @ 4:15 P.M.
·Kathryn Senor Elementary: watch for parent meeting in April

Call New Castle Rec at 970-984-3352 to register for these classes:

Blown Away! by STEM
Come experience the power of wind, and experiment with the force of air power.
Day: Tuesday March 20
Time: 1:00-3:00pm
Cost: $5.00 Ages: 8-14yrs Min/Max:4/15

STEM Spa Chemistry
Make your own personalized body products.
Day: Wednesday, March 21
Time: 1:00-3:00pm
Cost: $5.00 Ages: 8-14yrs Min/Max:4/15

STEM
Science·Technology
Engineering·Math

Extension Programs are available to all without discrimination.
Colorado State University, U.S. Department of Agriculture, and Garfield County cooperating.

Bugs in the Garden

with Dr. Whitney Cranshaw

Have you ever wanted to:

·Know more about bugs and insects

·Learn how to identify bugs and insects

·Join us for a fun and educational filled day about good bugs versus bad bugs for your garden.

As an extension specialist, Whitney Cranshaw helps with the coordination of entomology programs related to vegetable, greenhouse, and landscape pest management. He focuses on forest/shade tree, horticultural pests, household/structural arthropods, mites, ornamental, urban, organic, identification, 4-H, biological control, grasshopper, insecticide, onion, potato, vegetable, IPM, international, thousand cankers of oak, and overall entomology.

Date: March 13, 2018

Time: 9 am - 4 pm

Place: Event Hall, Garfield County Fairgrounds, Rifle CO

Details: Register at https://bugsinthegardendrcranshaw.eventbrite.com

Lunch will be provided.

COLORADO STATE UNIVERSITY
EXTENSION

See Colorado Tour

WHAT? The See Colorado Tour is an excellent opportunity for youth to travel around Colorado learning about what makes the state great!

All participants will have hands-on experiences in agriculture and commerce, water and transportation, and learn about careers and issues connected to the farm to plate pipeline!

WHEN? June 10 – 17, 2018 - **Applications due March 15th**

WHO CAN JOIN? 8th through 12th Graders in fall of 2018

HOW MUCH? $250 per Participant

MORE INFO –

The See Colorado Tour will travel through metro areas, farm and ranchland, and other food producing regions of Colorado!

Participants will be selected from a statewide application process, including a demonstration of leadership, career exploration and community involvement.

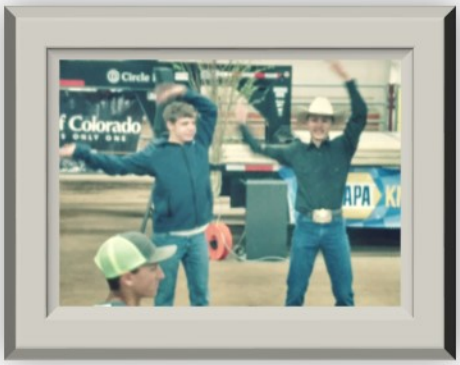
All participants will be required to create a presentation for local stakeholders after the Tour.

Extension Programs are available to all without discrimination. If you have a need for which you seek an accommodation, please notify our team at least 14 days before the event or program.

GARFIELD COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

Shamrock Shindig

May 18th at the Garfield County Fair Grounds



Silent auction
Live auction
Dance

We need your help to make this a great event again!!!! Last years baskets were amazing and our auction was a success.

All clubs must donate a basket full of goodies…

This year's theme is FAMILY TIME!!!

Please follow the date requirements:

Basket ideas: April 1st

Basket Descriptions/theme: April 15th

Basket pictures: May 1st

Basket due into the Extension Office May 10th

Online Facebook bidding starting May 11th

Shamrock Shindig Dance & Auction May 18th

Extension Programs are available to all without discrimination.
Colorado State University, U.S. Department of Agriculture, and Garfield County cooperating.

Welcome

1st year 4-H members

GARFIELD COUNTY

COLORADO STATE UNIVERSITY

EXTENSION

April 18, 2018

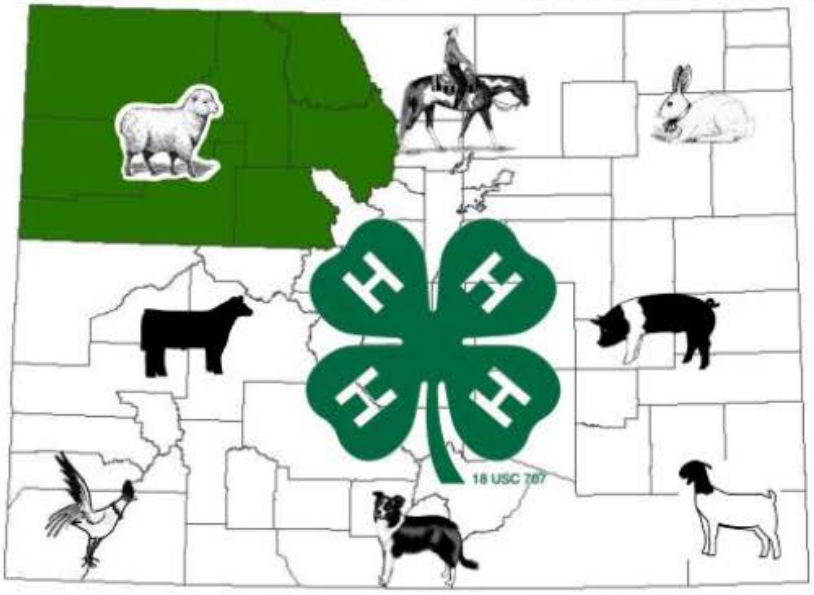
6:00 - 8:00 p.m.

Garfield County Fairgrounds

Event Hall

Please plan to attend this orientation and information session for all new members and families. You will gain knowledge and insight to help make your first year in 4-H a successful one. Please RSVP at (970) 625-3969 or alice.smith@colostate.edu.

2018
Northwest Colorado



Livestock, Horse and Dog Exposition

June 11-15, 2018
JACKSON COUNTY FAIRGROUNDS
WALDEN, COLORADO

Jackson County is pleased to host the 2018 NORTHWEST COLORADO 4-H EXPOSITION (EXPO), June 11-15 at the Jackson County Fairgrounds in Walden. The horse portion of the event will be June 11-13, the dog section running from June 11-12, and the livestock section running from June 14-15.

EXPO began in 1969 with the purpose of helping 4-H livestock members develop grooming and showmanship skills in the show ring. In the continuing tradition of EXPO, 4-H members will spend the first day in workshops with resource specialists from the livestock industry. The second day is full of excitement in the show ring, in which youth exercise their skills acquired the previous day.

EXPO is set up to be a learning experience for 4-H livestock project members and not a livestock contest or county fair. Even though there are showmanship, prospect and riding classes at EXPO, the real purpose is to teach and give "hands on" experience to 4-H members on how to have a successful livestock project at their county fair.

Save the date!
Registration packets will be available soon.

Colorado State University, U.S. Department of Agriculture and Rio Blanco cooperating.
Cooperative Extension programs are available to all without discrimination.

Monthly meetings – March 2018

Tuesday, March 6th – Fair Board – Garfield County Fairgrounds Event Hall 6:00 pm; Monday, March 12th –Horse Advisory Committee - Extension Office – 6:30 pm

Saturday, March 17th – Cloverbuds – will meet at the fairgrounds in the Event Hall from 10:00-11:30 am; Tuesday, March 20th - Leadership & County Council – Garfield County Fairgrounds Event Hall 7:00 pm

Tuesday, March 27th - Superintendents mtg 6 pm & Livestock Marketing Committee – Garfield County Fairgrounds Event Hall 6:30 pm; Wednesday, March 28th - Shooting Sports Council – Garfield County Fairgrounds Event Hall 7:00 pm

Dates to Remember

Mesa Cty Shooting Sports Certification Training Registration opens - March 2nd

District Retreat - March 9-11th

March 12th-Turkey Projects uploads due in 4honline.com

Fun Shoot - March 26th

Sp Adobe Spark

Fun Shoot: Muzzleloading & Western Heritage - March 26th
Safety Trainings:
March 10th- Sheriff's Annex (9-Noon)
March 22nd- Old Fire Station El Jebel (6-8 pm)
March 24th- Fire Station Debeque (10-noon)
April 7th- Sheriff's Annex (9-noon)

AIR PRACTICE - FAIRGROUNDS-SOUTH HALL - 6-8PM. ALL OTHER DISCIPLINES START APRIL 9TH AT THE SPORTMAN'S CLUB IN RIFLE.

Shooting Sports

Must have a 4-H Safety training done before you can practice with us.

3D Shoot Practices: Mondays-March 5th & 12th at the Fairgrounds

Ducks Unlimited needs volunteers to help with their benefit dinner & auction - April 21st - Battlement Mesa Rec Center - Great chance to do some community service - Call Tom Slappey if you can help - 970-309-9196

REMEMBER TO GET YOUR HUNTER'S SAFETY CARD BY JULY!

Save the date - INVITATIONAL SHOOT June 23rd

Adobe Spark

MUZZLELOADING & WESTERN HERITAGE FUN SHOOT

LOCATION:
Rifle Sportsmans range

DATE:
March 26th
6:00pm

CONTACT:
Please contact the office if you are interested in attending or if you have any questions.
Phone: 625-3969

INFORMATION:
The shoot is for 4-H members and their parents. Come and learn about a new shooting discipline.

SAFETY TRAINING IS REQUIRED

18 USC 707

2018 GARFIELD COUNTY JUNIOR SUPERINTENDENT APPLICATION

Must be completed by applicant and mailed/dropped off by **Friday, April 28, 2018** to
CSU Extension Office, PO Box 1112, 1001 Railroad Ave, Rifle, CO 81650 or Fax 970-625-3917

(No late applications accepted)

NAME _____GRADE _____

ADDRESS_____

SHIRT SIZE_____ E-mail address_____

PHONE_____Emergency Contact Name and Number_____

4-H CLUB/FFA_____YEARS in 4-H/FFA _____

1.) Why do you want to be a Jr. Superintendent? _____

_____

_____

2.) What qualities do you possess that would make you a good Jr. Superintendent?

_____

_____

3.) Please list your major 4-H projects and Fair activities. _____

_____

4.) Are you able to attend the Jr. Superintendent meetings monthly in Rifle
(Last Tuesday of every month at 6 p.m.)? Yes No

Are you available the month of July to work on fair, events, and committees; and available fair week beginning on Saturday before the fair? Yes No

Do you have any conflicts with any Jr. Superintendents fair dates?_____If so, which ones, why? _____

5.) Please rank your department preferences - 1st, 2nd, and 3rd choice.

4-H/FFA: _____Swine_____Sheep_____Goat_____Beef_____Rabbit
_____ Poultry_____Horse_____Dog_____Premier Exhibitor_____Barn
_____General Projects____Shooting Sports_____Robotics_____Rocketry
_____ Round Robin____County Contest

Open Class: _____Horticulture_____Needlework_____Crafts_____Fine Arts
_____Baked Goods _____Floriculture _____Special Contests

REFERENCES: Two references required. One reference needs to be a Superintendent in the department you are applying for, Club leader, or FFA Advisor. The second reference needs to be one of your teachers, counselors, principal at the school you attend, coach, or organizational leader. Do not use a reference that is related to you.

A. Reference Name _____

Day Phone _____ Work Phone _____

B. Reference Name _____

Day Phone _____ Work Phone _____

Garfield County Fair Code of Conduct

The Garfield County Fair Board expects the 4-H/FFA members, leaders, parents and other adults participating in all associated fair activities will:

1. Adhere to program rules, curfews, dress codes, policies and rules of the facility.
2. Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship, and be a positive role model.
3. Abstain from illegal behaviors and avoid use of alcohol and tobacco during 4-H/FFA events and activities.
4. Fully participate in scheduled activities and required duties.
5. Respect other's property and privacy rights.
6. Abstain from child abuse (physical and/or verbal) and harassment.
7. Accept personal and group responsibility for behavior, including and financial damage
8. Adhere to rules of safety.

Consequences for violating any of these codes may include, but are not limited to: removal, at the individual's expense and without refund, from participating in the event in which the code of conduct has been violated; restitution or repayment of damages; sanctions from participation in future 4-H/FFA or fair events; forfeiture of financial support for the event; removal from offices held; etc.

Age, offices held in the 4-H/FFA organization, length of offices held or perceived status, and previous fair experience are not grounds for behavior outside of established guidelines.

It is the responsibility of all program participants to enforce the code of conduct and intervene when necessary to enforce the rules.

I understand that if accepted as a Jr. Superintendent member, I_____will follow all Jr. Superintendent Rules and policies, provide positive leadership and direction to County Contest/Fair members, and work to create a great County Contest/Fair experience for myself and all participants. If accepted, I will try to attend all training and planning meetings. I understand the constitution states that I may only miss a total of two meetings. I also agree to work cooperatively with other Jr. Superintendents to carry out my Fair responsibilities for the betterment of the Garfield County Contest/Fair and the enjoyment of the County Contest/Fair members.

Signature_____Date_____

Parent/ Guardian_____Date_____

Extension Programs are available to all without discrimination.
Colorado State University, U.S. Department of Agriculture, and Garfield County cooperating.

GARFIELD COUNTY JUNIOR SUPERINTENDENT
JOB DESCRIPTION

Position Title: Junior Superintendent

Time Required: Approximately 40 hours that will include; meetings monthly, early work days, Quality Assurance, Saturdays (livestock tag-in), county contests, pre-fair help, fair set up, fair week, tear down and evaluation of county contests and fair.

Location: Garfield County, Colorado; Colorado State University Extension

Volunteer Job Description: Individual will work cooperatively with fellow Junior Superintendent members in developing and implementing a quality County Contest/Fair. All youth will receive an opportunity to learn through appropriate leadership under the direction of the Junior Superintendent and Superintendents.

General Responsibilities:

- **Attend all Superintendent meetings**
- Must be a minimum of 14 years of age and /or a freshman in high school and not have turned 19 prior to December 31st in year of application.
- Take full responsibility for planning and conducting your department or committee activities and assist when needed in all events that are part of the County Contest/Fair.
- Attend all County Contest/Fair activities required by your specific department.
- Promote the County Contest/Fair as a positive educational opportunity for youth to exhibit their projects.
- Always maintain a professional attitude when handling County Contest/Fair participants, volunteers and parents
- Keep accurate records of department activities
- Work closely with superintendents/Coordinator by sharing in the planning and conducting of rules and activities
- Read, understand, follow, and enforce the rules of the Garfield County Contest/Fair
- Develop and conduct activities that will involve more youth in all aspects of the fair
- Assist other Jr. Superintendents and committee members as needed
- Evaluate and report feedback from your department to the advisors.
- Assist Extension Educators and Agriculture Education instructors before, during, and after the County Contests/Fair.
- Attend required number of 4-H Club meetings according to the Garfield County 4-H Policy
- Be in good standing as a 4-H/FFA member
- Behave as a good role model at all times (during school, outside of the classroom and during all Fair activities).
- Dress appropriately at all Fair activities
- Be in good academic standing (C average & above) at your high school or equivalent.
- It is preferred that you apply for a Jr. Superintendent position in an area you are not showing or involved in.

2018 GARFIELD COUNTY ASSISTANT JUNIOR SUPERINTENDENT APPLICATION

Must be completed by applicant and mailed/dropped off by **Friday, April 28, 2018** to
CSU Extension Office, PO Box 1112, 1001 Railroad Ave, Rifle, CO 81650 or Fax 970-625-3917

(No late applications accepted)

NAME_____GRADE _____

ADDRESS_____

SHIRT SIZE_____ E-mail address_____

PHONE_____Emergency Contact Name and Number_____

4-H CLUB/FFA_____YEARS in 4-H/FFA ____

1.) Why do you want to be an Asst. Jr. Superintendent? _____

_____

_____

2.) What qualities do you possess that would make you a good Asst. Jr. Superintendent?

_____

_____

3.) Please list your major 4-H projects and Fair activities. _____

_____

4.) Are you able to attend the Jr. Superintendent meetings monthly in Rifle
(Last Tuesday of every month at 6 p.m.)? Yes No

Are you available the month of July to work on fair, events, and committees; and available fair week beginning on Saturday before the fair? Yes No

Do you have any conflicts with any Asst. Jr. Superintendents fair dates?_____If so, which ones, why? _____

5. Please rank your department preferences - 1st, 2nd, and 3rd choice.

4-H/FFA: ____Swine_____Sheep_____Goat_____Beef_____Rabbit
____ Poultry____Horse_____Dog_____Premier Exhibitor_____Barn
____General Projects____Shooting Sports_____Robotics_____Rocketry
____ Round Robin____County Contest

Open Class: ____Horticulture_____Needlework_____Crafts_____Fine Arts
____Baked Goods _____Floriculture _____ Special Contests

REFERENCES: Two references required. One reference needs to be a Superintendent in the department you are applying for, Club leader, or FFA Advisor. The second reference needs to be one of your teachers, counselors, principal at the school you attend, coach, or organizational leader. Do not use a reference that is related to you.

A. Reference Name _____

Day Phone _____ Work Phone _____

B. Reference Name _____

Day Phone _____ Work Phone _____

Garfield County Fair Code of Conduct

The Garfield County Fair Board expects the 4-H/FFA members, leaders, parents and other adults participating in all associated fair activities will:

1. Adhere to program rules, curfews, dress codes, policies and rules of the facility.
2. Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship, and be a positive role model.
3. Abstain from illegal behaviors and avoid use of alcohol and tobacco during 4-H/FFA events and activities.
4. Fully participate in scheduled activities and required duties.
5. Respect other's property and privacy rights.
6. Abstain from child abuse (physical and/or verbal) and harassment.
7. Accept personal and group responsibility for behavior, including and financial damage.
8. Adhere to rules of safety.

Consequences for violating any of these codes may include, but are not limited to: removal, at the individual's expense and without refund, from participating in the event in which the code of conduct has been violated; restitution or repayment of damages; sanctions from participation in future 4-H/FFA or fair events; forfeiture of financial support for the event; removal from offices held; etc.

Age, offices held in the 4-H/FFA organization, length of offices held or perceived status, and previous fair experience are not grounds for behavior outside of established guidelines.

It is the responsibility of all program participants to enforce the code of conduct and intervene when necessary to enforce the rules.

I understand that if accepted as an Asst. Jr. Superintendent member, I _____ will follow all Jr. Superintendent Rules and policies, provide positive leadership and direction to County Contest/Fair members, and work to create a great County Contest/Fair experience for myself and all participants. If accepted, I will try to attend all training and planning meetings. I understand the constitution states that I may only miss a total of two meetings. I also agree to work cooperatively with other Jr. Superintendents to carry out my Fair responsibilities for the betterment of the Garfield County Contest/Fair and the enjoyment of the County Contest/Fair members.

Signature_____Date_____

Parent/ Guardian_____Date_____

Extension Programs are available to all without discrimination.
Colorado State University, U.S. Department of Agriculture, and Garfield County cooperating.

GARFIELD COUNTY ASST. JUNIOR SUPERINTENDENT JOB DESCRIPTION

Position Title: Assistant Junior Superintendent

Time Required: Approximately 40 hours that will include; meetings monthly, early work days, Quality Assurance, Saturdays (livestock tag-in), county contests, pre-fair help, fair set up, fair week, tear down and evaluation of county contests and fair.

Location: Garfield County, Colorado; Colorado State University Extension

Volunteer Job Description: Individual will work cooperatively with fellow Asst. Junior Superintendent members in developing and implementing a quality County Contest/Fair. All youth will receive an opportunity to learn through appropriate leadership under the direction of the Junior Superintendent and Superintendents.

General Responsibilities:

- **Attend all Superintendent meetings**
- Must be a minimum of 11 years of age and not have turned 15 prior to December 31st in year of application.
- Take full responsibility for planning and conducting your department or committee activities and assist when needed in all events that are part of the County Contest/Fair.
- Attend all County Contest/Fair activities required by your specific department.
- Promote the County Contest/Fair as a positive educational opportunity for youth to exhibit their projects.
- Always maintain a professional attitude when handling County Contest/Fair participants, volunteers and parents
- Keep accurate records of department activities
- Work closely with superintendents/Coordinator by sharing in the planning and conducting of rules and activities
- Read, understand, follow, and enforce the rules of the Garfield County Contest/Fair
- Develop and conduct activities that will involve more youth in all aspects of the fair
- Assist other Jr. Superintendents and committee members as needed
- Evaluate and report feedback from your department to the advisors.
- Assist Extension Educators and Agriculture Education instructors before, during, and after the County Contests/Fair.
- Attend required number of 4-H Club meetings according to the Garfield County 4-H Policy
- Be in good standing as a 4-H/FFA member
- Behave as a good role model at all times (during school, outside of the classroom and during all Fair activities).
- Dress appropriately at all Fair activities
- Be in good academic standing (C average & above) at your high school or equivalent.
- It is preferred that you apply for a Jr. Superintendent position in an area you are not showing or involved in.

TUESDAY, MARCH 13, 2018
8:00 a.m. - 2:45 p.m.

Glenwood Springs Community Center

Garfield & Eagle County Pesticide Applicator Workshop

Sponsored By:

Garfield County
Vegetation Management
Eagle County Vegetation Management
Colorado State University Extension In
Garfield, Pitkin, and Eagle Counties
Bookcliff, South Side and Mount
Sopris Conservation Districts

GARFIELD COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

TUESDAY, MARCH 13, 2018
8:00 a.m. - 2:45 p.m.

CSU Extension - Garfield County
Post Office Box 1112
Rifle Colorado 81650

Phone: 970-625-3969
Fax: 970-625-3917
E-mail: alice.smith@colostate.edu

Garfield & Eagle County Pesticide Applicator Workshop

Precertification training for Private Applicator License and Continuing Education Credits for current cardholders and Commercial Applicators.

Pre-registration required by March 9, 2018. Fee to register is $45.00 which includes lunch. Please enclose check payable to "Colorado State University" and mark memo "CPPAT". Credit cards accepted by calling: CSU Extension-Alice Smith at 970-625-3969 ext. 3

I am attending to:

__ Receive Precertification Training for the Colorado Private Pesticide Applicator License
__ Receive CEC's for my current Colorado Private Applicator License
__ Receive CEC's for the core categories for my Commercial Applicator License
__ Receive CEC for Categories 107 and 109

Name _____

Address _____

_____

Daytime Phone _____

Return registration and payment to:
CSU Extension
PO Box 1112, Rifle CO 81650

Garfield & Eagle County Pesticide Applicator Workshop

Please join us Tuesday, March 13th at the Glenwood Springs Community Center at 100 Wulfsohn Road for precertification training for Private Applicator License and Continuing Education Credits for current cardholders and Commercial Applicators.

Preregistration is required by March 9, 2018 and the fee is $45.00 which includes lunch. This program meets all continuing education requirements for private pesticide applicators licensed with the Colorado Department of Agriculture.

This session fulfills core categories for commercial applicators, as well as, Category 109, Industrial and Right of Way Weed Control and Category 107 Rangeland Pest Control

8 a.m. Registration and introductions
Steve Anthony– Garfield County

8:15 a.m. Pesticides and Their Families
Thia Walker-Colorado State University Extension

8:45 a.m. Environmental Protection
Thia Walker-Colorado State University Extension
Department of Agriculture

9:15 a.m. Laws and Regulations I&II
Colorado Department of Agriculture

10:15 a.m. Break

10:30 a.m. Use of Pesticides and Public Safety
Thia Walker-Colorado State University Extension

11:30 a.m. Applicator Safety
Thia Walker-Colorado State University Extension

12:00 p.m. LUNCH (Provided w/registration)

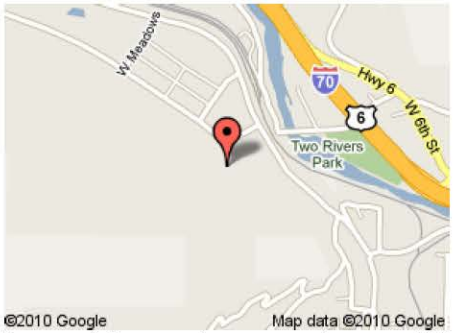
12:45 p.m. CEC: 107 - Rangeland Pest Control
White River National Forest Noxious Weed Management
Stephen Elzinga, Forest Service Range Technician

1:45 p.m. CEC: 109 - Industrial & Right of Way Bareground Options and Strategies
Thomas Girard, Vegetation Management Consultant

2:45 Wrap-up
Steve Anthony, Garfield County

- **Steve Anthony is with Garfield County Vegetation Management**
- **Thia Walker is with CSU Extension**
- **Stephen Elzinga is with the White River National Forest**
- **Thomas Girard is a private consultant**

Colorado State University, U.S. Department of Agriculture and Garfield County cooperating. Extension programs are available to all without discrimination.



Glenwood Springs Community Center - 100 Wuhlfson Rd

Sponsored by:
Garfield County Vegetation Management

Eagle County Vegetation Management

Colorado State University Extension in Garfield, Pitkin, & Eagle Counties

Bookcliff, South Side, and Mount Sopris Conservation Districts

For More Information Please Contact:

Garfield County Vegetation Mgmt at 945-1377 x 4305

Eagle County Vegetation Mgmt at 970-328-3553

CSU Extension - Garfield County at 970-625-3969 or alice.smith@colostate.edu

2018

GCF –Fairgrounds
IA – Indoor Arena
EH – Event Hall
SH – South Hall
NH – North Hall
EO – Extension Office

RD – Rugged Desperadoes 4-H Club
GA – Green Acres 4-H Club
RA – Rifle Ag 4-H Club
MP – Muddy Paws 4-H Club

CR – Country Roots 4-H Club
FS – Future Sportsman 4-H Club
MMS – Morrisania Mesa 4-H Club
BP – Brush Poppers

		Tuesday	Wednesday	Thursday	Friday	Saturday
				1 Shooting Air Practice 6-8pm SH Open riding 6-8pm IA-Bio Security	2 Registration opens for Mesa County SS Certification Training Last day to register for Weld County SS Training	3 Hunter Safety class 8am-5pm in Rifle
4 Hunter Safety class 8am-3pm in Rifle	5 MQA 6-8pm EH 3D Arch Prac-6-8pm RA mtg-Rifle Llb,6:30pm	6 Fair Board mtg – 6:00pm FS mtg-Annex 6:30pm	7 MP mtg-GCF-SH,7:00pm	8 Open riding 6-8pm IA Shooting Air Practice 6-8pm SH CR mtg-RMS,6:00pm	9 Weld County SS Certification Training Last day to register for Pueblo County SS Training District Retreat	10 Weld County SS Certification Training 4-H Shooting Safety mtg-Sheriff's Annex 9am District Retreat
11 Weld County SS Certification Training District Retreat	12 Horse Adv-GCF-EO 3D Arch Prac-6-8pm MQA – DeBeque 6pm Turkey proj. uploads due	Pesticide Class–GS 8am 13 Bugs w/Dr. Cranshaw 9am-EH Pressure canning-6-8:30-Rocky Mtn Bap MMS mtg – FS,6:30pm	14 MP mtg-GCF-SH,7:00pm RD mtg-GCF-NH,6:30pm	Last day to enroll in 4-H 15 Open riding 6-8pm IA-Showmanship Shooting Air Practice 6-8pm SH GA mtg-GCF-EH,4:30 for Leathercraft; 6:30pm-mtg	16	17 Cloverbuds 10am-11:30 NH
18 BP mtg-McCrays,6:00pm	19 Pressure canning meats - 6-9pm - Carbondale	20 Leadership class – GCF, EH 7:00 pm County Council mtg GCF, EH 7:30 pm Fair sponsorships and bids due	21 MP mtg-GCF-SH,7:00pm	22 4-H Shooting Safety mtg-Fire Station-El Jebel 6pm Open riding 6-8pm IA Shooting Air Practice 6-8pm SH	23 Pueblo County SS Certification Training Last day to register for Arapahoe County SS Training	24 Pueblo County SS Certification Training 4-H Shooting Safety mtg-DeBeque Fire Station-10am
25 Pueblo County SS Certification Training	26 Muzzleloading and Western Heritage Fun Shoot – Sportsman's Club	27 Superintendents' mtg 6 pm-GCF,EH Livestock Mkt Committee GCF, EH 6:30p	28 Shooting Sports Council GCF, EH 7:00p MP mtg-GCF-SH,7:00pm	29 Shooting Air Practice 6-8pm SH Open riding 6-8pm IA-Western	30 Last day to register for Mesa County SS Training Advisory Board – 9am - EH	31

2018

GCF –Fairgrounds
IA – Indoor Arena
EH – Event Hall
SH – South Hall
NH – North Hall
EO – Extension Office

RD – Rugged Desperadoes 4-H Club
GA – Green Acres 4-H Club
RA – Rifle Ag 4-H Club
MP – Muddy Paws 4-H Club

CR – Country Roots 4-H Club
FS – Future Sportsman 4-H Club
MMS – Morrisania Mesa 4-H Club
BP – Brush Poppers

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3 Fair Board mtg – 6:00pm – EH FS mtg-Annex 6:30pm	4 Food Safety mtg - Meeker MP mtg-GCF-SH,7:00pm	5 Shooting Air Practice 6-8pm SH Open riding 6-8pm IA	6 Arapahoe County SS Certification Training	7 Arapahoe County SS Certification Training 4-H Shooting Safety mtg-9am Sheriff's Annex
8 Arapahoe County SS Certification Training	9 Horse Adv-GCF-EO 6:30pm Range SS Prac-6-8pm RA mtg-Rifle LIb,6:30pm	10 MMS mtg – FS,6:30pm	11 MP mtg-GCF-SH,7:00pm RD mtg-GCF-NH,6:30pm	12 Open riding 6-8pm IA Shooting Air Practice 6-8pm SH CR mtg-RMS,6:00pm	13 Mesa County SS Certification Training Last day to enroll in Goat, Sheep, Swine, Chicken, Duck, Rabbit, Pheasant, or Quail-mkt & breeding	14 Mesa County SS Certification Training
15 Mesa County SS Certification Training	16 MQA – GCF-EH 6pm Range SS Prac-6-8pm Goose proj. uploads due	17 Leadership class – GCF, EH 7:00 pm County Council mtg GCF, EH 7:30 pm Officer nominations	18 1st year members' meeting 6-8pm - EH MP mtg-GCF-SH,7:00pm	19 Open riding 6-8pm IA Shooting Air Practice 6-8pm SH GA mtg-GCF-EH,4:30 for Leathercraft; 6:30pm for mtg	20	21 Cloverbuds 10am-11:30 NH Retinal Scan Training–8:30-6pm
22 BP mtg-McCrays,6:00pm	23 Range SS Prac-6-8pm Container Gardens - 6-9pm -Carbondale	24 Livestock Mkt Committee GCF, EH 6:30p	25 Shooting Sports Council GCF, EH 7:00p MP mtg-GCF-SH,7:00pm	26 Open riding 6-8pm IA Shooting Air Practice 6-8pm SH	27 Safety Fair – Rifle Middle School 11am-2pm	28
29	30 Range SS Prac-6-8pm					

2018

GCF –Fairgrounds
IA – Indoor Arena
EH – Event Hall
SH – South Hall
NH – North Hall
EO – Extension Office

RD – Rugged Desperadoes 4-H Club
GA – Green Acres 4-H Club
RA – Rifle Ag 4-H Club
MP – Muddy Paws 4-H Club

CR – Country Roots 4-H Club
FS – Future Sportsman 4-H Club
MMS – Morrisania Mesa 4-H Club
BP – Brush Poppers

	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Add/Drop Deadline Last day to upload Horse/Dog IDs-5pm Breeding projects uploads deadline Fair Board mtg–6p–EH FS mtg-Annex 6:30pm	2 MP mtg-GCF-SH,7:00pm	3 Last day to do Sheep, Goat, and Swine uploads Shooting Air Practice 6-8pm SH Open riding 6-8pm IA	4 Sheep, Goat, Swine Spring Weigh-in 9am-4pm	5 Sheep, Goat, Swine Spring Weigh-in 9am
6	7 Range SS Prac-6-8pm RA mtg-Rifle Llb,6:30pm	8 MMS mtg – FS,6:30pm	9 MP mtg-GCF-SH,7:00pm RD mtg-GCF-EH,6:30pm	10 Open riding 6-8pm IA Shooting Air Practice 6-8pm SH CR mtg-RMS,6:00pm	11	12
13	14 Horse Adv-GCF-EO 6:30pm Range SS Prac-6-8pm	15 Leadership class – GCF, EH 7:00 pm County Council mtg GCF, EH 7:30 pm Officer elections	16 MP mtg-GCF-SH,7:00pm	17 Open riding 6-8pm IA Shooting Air Practice 6-8pm SH GA mtg-GCF-EH,4:30 for Leathercraft; mtg-6:30pm	18 Shamrock Shindig & Abi meet and greet 4-10pm	19 Cloverbuds 10am-11:30 NH Rifle Rendezvous
20 Rifle Rendezvous BP mtg-TBD,6:00pm	21 Range SS Prac-6-8pm Cottage Foods - 6-9pm –Carbondale Duck & Pheasant uploads due	22	23 MP mtg-GCF-SH,7:00pm	24 Open riding 6-8pm IA Shooting Air Practice 6-8pm SH	25	26
27 BP mtg-TBD,6:00pm	28 Range SS Prac-6-8pm	29 Livestock Mkt Committee GCF, EH 6:30p	30	31		

CSU Extension
1001Railroad Ave, Fairgrounds
P.O. Box 1112
Rifle, CO 81650
970.625.3969

Carla Farrand - County Director, 4-H/Youth Development, Family & Consumer Science
Kaycee Manuppella - 4-H Stem Program Associate, School Enrichment/Afterschool
Veronica Capraro, Stephanie Hinkley, Laura Dickard-AmeriCorps/4-H STEM representatives
Alice Smith– Administrative Assistant

The Extension Office is open Monday-Friday, 8 a.m. to 1 p.m. and 2 p.m. to 5 p.m. (closed daily 1-2). Because we are often in the field and involved in programming, we encourage you to call first for an ap-pointment, 970-625-3969. Thank you!

CSU Extension
Garfield County
P.O. Box 1112
Rifle, CO 81650