



# GARFIELD COUNTY FAIR HORSE SHOW

## 2018 Show Book Rules & Classes



## Garfield County Fair 2017-2018 4-H Calendar

Dates given are based on current knowledge, or in some cases projected. All are subject to change.

### January

- 6<sup>th</sup>-21<sup>st</sup> National Western Stock Show; Denver, CO
- 15<sup>th</sup> Monday- 4-H Day National Western Stock Show; Denver, CO
- 27<sup>th</sup>-29<sup>th</sup> – Saturday-Monday - Leadership Development Conference – Denver, CO

### February

- 9<sup>th</sup>-11<sup>th</sup> Friday-Sunday – Youth Fest – Larkspur, CO

### March

- 9<sup>th</sup>-11<sup>th</sup> Friday-Sunday –Rocky Mountain Horse Expo, National Western Complex, Denver, CO
- 15<sup>th</sup> Thursday – Last day to enroll in 4-H to exhibit at the Garfield County Fair
- 23<sup>rd</sup>-25<sup>th</sup> Friday-Saturday – District Retreat – Glenwood Springs, CO

### May

- 1<sup>st</sup> Tuesday- Horse ID Forms Due; Extension Office 5:00 p.m. (Alternate Horse Suggested)
- 1<sup>st</sup> Tuesday - Project Add/Drop Deadline; Please notify the Extension Office when dropping projects on 4honline, 5:00 p.m.

### June

- 11<sup>th</sup>-15<sup>th</sup> Monday-Friday - EXPO; Walden, CO Jackson County Fairgrounds
- You should be working on fair entries with your leader!
- 19<sup>th</sup>-22<sup>nd</sup> – Tuesday-Friday – State Conference – Denver, CO

### July

- 2<sup>nd</sup> Monday- FairEntry.com Entries Due; Online by 5:00 p.m.
- 19<sup>th</sup> Thursday- County Contests – Rocky Mountain Baptist Church 9:00 a.m. – 5:00 p.m.
- 19<sup>th</sup> Thursday – Horse Check-in 5:00 p.m. – 9:00 p.m.
- 20<sup>th</sup>- 22<sup>nd</sup> Friday-Sunday- Horse Show; Garfield County Fairgrounds
- 26<sup>th</sup> Saturday-Garfield County Fair Set-Up; Fairgrounds 8:00 a.m.

### August

- **July 30<sup>th</sup> – August 5<sup>th</sup> Garfield County Fair:**
  - **3<sup>rd</sup> Friday:**
    - **Round Robin Showmanship Contest 2:00 p.m.**
  - **4<sup>th</sup> Saturday:**
    - **Parade w/Champions float 10:00 a.m.**
  - **5<sup>th</sup> Sunday- Garfield County Fair Tear Down; Fairgrounds 10:00 a.m.**
- 24<sup>th</sup> - September 3<sup>rd</sup> Colorado State Fair; Pueblo, CO
- 28<sup>th</sup> Tuesday-Record Books Due (Livestock, Horse, Dog); Extension Office 5:00 p.m.

## 4-H HORSE SHOW

**HORSE COMMITTEE** (Horse Leaders) – Jana Farris, Jennifer Shepherd, Veronica Capraro, Leia Sober, Cheri Brown, Dee Stiers, Michelle Patton

**THURSDAY, JULY 19 – Horse Check-in 5:00 p.m.-9:00 p.m. Stalls Available  
- Ranch Horse Written Tests during Check-in**

**FRIDAY, JULY 20 – 9:00 a.m. Ranch Horse  
- 2:00 - 5:00 p.m. Western, English, and Gymkhana Written Tests  
Followed by – Team Activity/Fun classes  
6:00 p.m. - Pot Luck, BBQ, Exhibitor Meeting**

**SATURDAY, JULY 21 - 8:30 a.m. Western Showmanship, Halter Classes, Followed  
by Western Classes**

**SUNDAY, JULY 22- 9:00 a.m. English Showmanship & Under Saddle Classes,  
Gymkhana and Team Awards**

1. Exhibitors will pre-enter horses and classes on FairEntry.com and are due online by 5:00 p.m. **Monday, July 2, 2018**. No classes may be added the day of the show; classes may be scratched only.
2. For specific rules, the 2017 Colorado 4-H Horse Show Rulebook will be used.
3. Exhibitors must be properly enrolled in the 4-H Horse project and must be a member in good standing within their club.
4. Exhibitors must have owned or leased and personally cared for their horse(s) since May 1st of the current year. A horse may be used by two family members if they are in different age groups or in cases approved by the Horse Advisory Committee only. In these situations, individuals must present their case before May 1st. Hardship situations will be reviewed on a yearly basis. If two family members use the same horse, it must be on an equal usage basis. Emergency situations may be reviewed on a case by case basis. Notify the Extension Office within 24 hours of any emergency situation which arises that may affect the use of any animal. CO HRB 4Dp3 – *“A horse may be shared by two unrelated 4-H members if both provide half of the care and management of the animal. One member must be no higher than Level 1.”*
5. A horse animal information sheet must be filled out by each 4-H member for each project animal and each alternate animal and be uploaded on the member’s account on 4honline.com by May 1<sup>st</sup>. I.D. Sheets must be complete and accurate and must include photos (both sides) of the horse and a head photo which identifies all markings on the head of the animal. All foals being shown at Fair and which are born after June 1 must have an I.D. Sheet uploaded on 4honline.com within 10 days of foaling. Records must be kept on all project animals, and may be kept in one record book.
6. If approved, an alternate animal may be entered at Fair, but it must have had an animal information sheet uploaded on 4honline.com by May 1st. In case of injury to a project animal, a certified veterinary certificate must be brought to the Extension Office. If an alternate horse is used at fair, a record book must be kept on that animal.
7. An exhibitor may exhibit only one horse in any class.

8. No stallions born before January 1 of the current year are permitted in any 4-H Horse class.
9. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, strangles, open or draining wounds. A licensed veterinarian may be present on the grounds to visually inspect horses for signs of VS at the discretion of the Horse Committee.
10. AGE DIVISIONS: Classes are determined by the age of the exhibitor as of December 31<sup>st</sup> of the previous year (12/31/17).
  - Seniors: 14 & Over**
  - Intermediates: 11-13 Years**
  - Juniors: 8-10 Years**
  - Novice: Any age** - Must be in their 1<sup>st</sup> or 2<sup>nd</sup> year of the Horse Project

\* First and second year exhibitors may show in their age appropriate divisions OR Novice division, not both! If a first or second year exhibitor does not designate an age class or novice on their entry, he/she will be entered in the appropriate age division class. Juniors and Intermediates can be combined based on entries. All Novice riders must have passed their Safety Test.
11. Novice Exhibitors must not compete in other shows, prior to fair, that require an exhibitor to lope or canter. This also includes speed events. NW Colorado Livestock & Horse Expo is the only exception to this rule.
12. Novice Division exhibitors are limited to entering in Written Test, Novice Western Showmanship, Novice Western Pleasure, Novice Western Horsemanship, Novice Trail, Novice English Showmanship, Novice Hunter Under Saddle, Novice English Equitation.
13. Project Completion: To complete the 4-H Horse Project, members are required to:
  - Attend 50% of their club meetings to be a Garfield County 4-H member in good standing.
  - Complete a 4-H Horse Record Book on all horse project animals.
  - Give a demonstration at the club level.
  - Exhibit their project by participating in a showmanship class, 4-H Sanctioned Horse Show, or other events with prior approval from the Garfield County 4-H Horse Advisory Committee (HAC) (Garfield County Fair, NW Colo Expo, District Show, or Colorado State Fair).
  - Participate in a Community Service Project.

14. Points for High Point awards are calculated on a one horse/one youth basis. Score cards will be used to calculate placing for all classes and divisions in Western, English, and Ranch. For Gymkhana, all participants in each event will be awarded points in accordance to their time. Age division placings will be awarded separately within each division and event. Participants will be given a score as follows:

1 <sup>st</sup> place:	100 points (Winning lowest time)
2 <sup>nd</sup> place:	95 points
3 <sup>rd</sup> place:	90 points
4 <sup>th</sup> place:	85 points
5 <sup>th</sup> place:	80 points
6 <sup>th</sup> place:	75 points
7 <sup>th</sup> place:	70 points
8 <sup>th</sup> place:	65 points
9 <sup>th</sup> place:	60 points
10 <sup>th</sup> place:	55 points
11 <sup>th</sup> place:	50 points
12 <sup>th</sup> place:	45 points
13 <sup>th</sup> place:	40 points
14 <sup>th</sup> place:	35 points
15 <sup>th</sup> place:	30 points

15. White Ribbon Record Books are NOT eligible to receive these awards. Youth needing help with their Record Books should contact their 4-H Leaders or the Extension Office staff for assistance.

16. HORSE PROJECT AWARDS:

**Awarded at Achievement Night:**

\*Overall Supreme Exhibitor & Reserve Overall Supreme Exhibitor – awarded to the highest scores out of all the age divisions. The total of all scores in all classes, written test, and record book will be totaled.

\* Premier Exhibitor & Reserve Premier Exhibitor - awards will be offered in each age division (Jr, Int, Sr, & Novice). The total of all scores in all classes, written test, and record book will be scored.

**Awarded at the Garfield County Horse Show:**

\* High Point Western Exhibitor – Champion and Reserve Champion ribbons will be offered in each age division (Jr, Int, Sr). All Western Classes and the written test, with the exception of the Colt project, will count towards the Western High Point award.

\* High Point Western Exhibitor - Novice - Champion and Reserve Champion ribbons will be offered. All Western Classes and the written test, with the exception of the Colt project, Western Riding and Reining, will count towards the Western High Point Novice award.

Grand Champion Western (Buckle) and Reserve Grand Champion Western – awarded to the highest scorers of the High Point Western Champion and Reserve Champion Exhibitor winners.

\* High Point English Exhibitor – Champion and Reserve Champion ribbons will be offered in each age division (Jr, Int, Sr). All English classes and the written test will count towards the English High Point award.

\* High Point English Exhibitor - Novice – Champion and Reserve Champion ribbons will be offered. All English classes and the written test, with the exception of English Control and Hunter Hack will count towards the English High Point Novice award.

Grand Champion English (Buckle) and Reserve Grand Champion English – awarded to the highest scorers of the High Point English Champion and Reserve Champion Exhibitor winners.

*There must be a minimum of four (4) entries in either the Novice English or Novice Western for separate awards to be offered.*

\* High Point Gymkhana Exhibitor – Champion and Reserve Champion ribbons will be offered in each age division (Jr, Int, Sr). All Gymkhana Classes and the written test will count towards the Gymkhana High Point award.

Grand Champion Gymkhana (Buckle) and Reserve Grand Champion Gymkhana – awarded to the lowest combined times of all age divisions. Scores will be awarded as stated in Rule 14, for combined times.

\* High Point Ranch Horse Exhibitor – Champion and Reserve Champion ribbons will be offered in each age division (Jr, Int, Sr). All Ranch Horse classes and the written test will count towards the Ranch Horse High Point award.

Grand Champion Ranch Horse (Buckle) and Reserve Grand Champion Ranch Horse – awarded to the highest scorers of the High Point Ranch Horse Champion and Reserve Champion Exhibitor winners.

\* High Point Colt Project Exhibitor – Champion and Reserve Champion ribbons will be offered. There must be a minimum of four (4) entries to offer a Colt Project Award. The Colt Project Halter class, the Colt Project Western Pleasure class, the Colt Project Western Trail class, and the written test will count towards the Colt Project High Point award.

***In the event of a tie, written test score will be used. There will be a separate test for each division (Western, English, Gymkhana, and Ranch) and each age division (Jr, Int, Sr) and a tie breaker question. You can choose not to take a test, but you will not be considered for Overall & Reserve Overall Exhibitor, Premier & Reserve Premier Exhibitor, or Grand & Reserve Grand Champion awards.***

17. All exhibitors will be evaluated for sportsmanship. Poor sportsmanship can be cause for an exhibitor to become ineligible for an award.
18. LEVELS TEST REQUIREMENTS: All levels test must be completed by July 1st.  
4-H members must have completed and passed the appropriate written and riding levels test to compete in the following classes:
  - Safety Test – All Novice riders.
  - LEVEL 1 Western – Western Riding, Reining, Barrels, Poles & Ranch Horse.
  - LEVEL 2 English or Western – To enroll and participate in the Colt Project.
  - LEVEL 2 Ranch Horse – To compete in any Cattle Class
  - LEVEL 2 English – To compete in the Hunter Hack Class (County Event – Level III at State Fair)
19. Exhibitors must be enrolled in the Colt Project to exhibit in Colt Project classes. If it is necessary for a broodmare to accompany a foal in a halter class, both animals must be shown by a currently enrolled 4-H member in good standing. Mares will not be judged. Foals must be halter broke and must be able to be led away from the mare.
20. PERSONAL ATTIRE AND EQUIPMENT – Western and English Divisions should refer to the Colorado 4-H Horse Rulebook for specifics. For speed and gymkhana events, long sleeve shirts, boots, and helmets are required. Helmets also required for Hunter Hack.  
**Helmets are encouraged for all riders at all times.**
21. SAFETY: Safety is to be stressed at all times. All Horse Leaders are considered safety stewards and any disobedience to any steward may be cause for elimination from all classes and dismissal from the grounds.
22. When a whistle is blown by a judge or ring steward, class participants must stop their horses.
23. Riders who do not have their mounts under suitable control will be excused from the ring. Judges and ring officials should interpret this wording to stress safety and courtesy to all riders in the class, and consider a horse as being sufficiently out of control at any time the rider is unable to manage the animal in the required class routine after a reasonable corrective action.
24. In all Trail classes, any show management official may stop any exhibitor that is in an unsafe situation. The youth will receive a partial score for that obstacle and may proceed with the course once authorized.
25. Exhibitors must abide by the following safety rules:
  - No racing allowed on the track.
  - No riding with halters.
  - No running of horses in the parking lot.
  - No riding double on horses.
  - All riders must be astride while mounted.
  - No one may be mounted in the barns.
  - Riders must have reins in hand while mounted.
  - Horses must proceed in a controlled manner at all times.

26. No adults are to be mounted, warming up, exercising, or training any project horse for an exhibitor. Infraction of this rule could lead to disqualification of the exhibitor from classes following the infraction.
27. Exhibitors may use the warm up area, the track, and outside arena (when no classes are being held).
28. Excessive coaching from the rail is discouraged and rider will be penalized by the judge.
29. Classes may be combined if the number of entries so warrant. If this occurs, points will be awarded to the exhibitor in their appropriate age division.
30. It is the exhibitor's responsibility to declare in written form, any veterinarian's prescribed medication to the Horse Committee prior to the beginning of the show.
31. For specific rules, the 2017 Colorado 4-H Horse Show Rulebook will be used.
32. For other rules, refer to the Livestock General Rules and Regulations (included in this book). Any rule discrepancies will be determined by the Garfield County 4-H Horse Committee and the Extension Agent.
33. Only wood shavings, sawdust, sand and/or rubber mats are allowed for bedding in the horse stalls. NO STRAW or SHREDDED PAPER is allowed.
34. Record books are due to the Extension Office no later than 5:00 PM on Tuesday, August 28, 2018.
35. DISPLAY CLASS for those unable to exhibit a horse, as well as those wishing to exhibit a display during Fair, please enter the "Display Class". Displays should be brought to the Extension Office prior to the start of the Garfield County Fair.
36. In Western Riding when lead changes are required, riders may use either a simple lead change or a flying lead change. The lead changes must stay consistent throughout the ride. Please know that a well-executed simple lead change will hold the same value in scoring as a fly lead change.



## **HORSE SHOW CLASSES**

### **Thursday, JULY 19<sup>th</sup> Ranch Written Testing – 5:00 p.m. – 9:00 p.m.**

#### Written/Stations Test

- Ranch Horse Written Test - Senior
- Ranch Horse Written Test - Intermediate
- Ranch Horse Written Test – Junior

Test will be station to station (call the Extension Office if you have any questions). Sources are 4-H Horse Project Manual and 2015 Colorado 4-H Horse Show Rule Book. Articles from the Horse Learning Lab (available from Extension Office) that correlate to the 4-H Horse Project Manual will also be utilized.

## **HORSE SHOW CLASSES**

### **Friday, JULY 20<sup>th</sup>**

#### **Ranch Horse Classes – 9:00 a.m.**

##### Ranch Horse Division

For rules and details of this division, please refer to your 2015 Colorado 4-H Horse Show Rule Book.

##### Outdoor Arena

- Ranch Horse Trail (Pattern)– Senior – 14 & over
  - Ranch Horse Trail (Pattern)– Intermediate – 11-13
  - Ranch Horse Trail (Pattern)– Junior – 10 & under
- Pattern to be posted at Exhibitor Meeting*

##### Indoor Arena

- Ranch Horse Horsemanship (Pattern; Judge may add rail work)– Senior-14 & over
- Ranch Horse Horsemanship (Pattern; Judge may add rail work)– Intermediate–11-13
- Ranch Horse Horsemanship (Pattern; Judge may add rail work)– Junior–10 & under

**CLASSES BELOW REQUIRE A ONE-TIME CATTLE FEE OF \$25 WITH ENTRIES-** (Fee will not be collected at time of entries if cattle will be donated)

##### Indoor Arena

- Ranch Horse Cattle Sorting – Senior - 14 & over
- Ranch Horse Cattle Sorting – Intermediate 11-13
- Ranch Horse Cattle Sorting – Junior – 10 & under
- Ranch Cutting – Senior - 14 & over
- Ranch Cutting – Intermediate – 11-13
- Ranch Cutting – Junior – 10 & under
- Individual Cow Work – Senior - 14 & over
- Individual Cow Work – Intermediate – 11-13
- Individual Cow Work – Junior – 10 & under
- Ranch Horse Showmanship- Senior - 14 & over
- Ranch Horse Showmanship- Intermediate – 11-13
- Ranch Horse Showmanship- Junior – 10 & under

**Friday, JULY 20<sup>th</sup> Western, English, and Gymkhana Written Testing – 2:00 p.m. – 5:00 p.m.**

Written/Stations Test

- Western Written Test - Senior
- Western Written Test - Intermediate
- Western Written Test – Junior
  
- English Written Test - Senior
- English Written Test - Intermediate
- English Written Test – Junior
  
- Gmkhana Written Test - Senior
- Gymkhana Written Test - Intermediate
- Gymkhana Written Test – Junior

Test will be station to station (call the Extension Office if you have any questions). Sources are 4-H Horse Project Manual and 2015 Colorado 4-H Horse Show Rule Book. Articles from the Horse Learning Lab (available from Extension Office) that correlate to the 4-H Horse Project Manual will also be utilized.

**Fun Classes**

- Will be posted and described in 4-H Newsletter prior to the Horse Show **All ages and levels**

**SATURDAY, JULY 21<sup>st</sup> – 8:00 A.M.**

**Western Classes - 8:30 a.m.**

Indoor Arena

- Western Showmanship (Pattern)– Senior\* – 14 & over
- Western Showmanship (Pattern)– Intermediate\* -11-13
- Western Showmanship (Pattern)– Junior\*– 10 & under
- Western Showmanship (Pattern)– Novice

\* Will be eligible for Round Robin Contest on **Friday, August 3, 2018 @ 2:00 p.m.**; please read Round Robin Contest rules provided in this packet.

- Halter Class (Mares & Geldings, 2yrs and up) – Senior – 14 & over
- Halter Class (Mares & Geldings, 2yrs and up) – Intermediate 11-13
- Halter Class (Mares & Geldings, 2yrs and up) – Junior– 10 & under
- Halter Class (Mares & Geldings, 2yrs and up) – Novice
  
- Colt Project Halter – Foals of **2018**
- Colt Project Halter – Yearlings of **2017**

- Western Horsemanship (Pattern; Judge may add rail work)– Senior – 14 & over
- Western Horsemanship (Pattern; Judge may add rail work)– Intermediate 11-13
- Western Horsemanship (Pattern; Judge may add rail work)– Junior–10 & under
- Western Horsemanship (Pattern; Judge may add rail work)– Novice

### Indoor Arena

- Western Pleasure (Rail)– Senior – 14 & over
- Western Pleasure (Rail)– Intermediate – 11-13
- Western Pleasure (Rail)– Junior–10 & under
- Western Pleasure (Rail)– Novice
- Colt Project (Rail)– Walk/Trot Western Pleasure
- Colt Project (Rail)– Western Pleasure

### Outdoor Arena

- Western Trail (Pattern)– Senior – 14 & over
- Western Trail (Pattern)– Intermediate – 11-13
- Western Trail (Pattern)– Junior– 10 & under
- Western Trail (Pattern)– Novice
- Western Trail (Pattern)– Colt Project - Yearling – leading
- Western Trail (Pattern)– Colt Project - 2 yr – leading

### Indoor Arena

- Western Riding (Pattern)– Senior – 14 & over
- Western Riding (Pattern)– Intermediate – 11-13
- Western Riding (Pattern)– Junior– 10 & under
  
- Reining (Pattern)– Senior – 14 & over
- Reining (Pattern)– Intermediate – 11-13
- Reining (Pattern)– Junior– 10 & under

## **SUNDAY, JULY 22<sup>nd</sup>**

### **English Classes - 9:00 a.m.**

#### Indoor Arena

- English Showmanship (Pattern)– Senior - 14 & over
- English Showmanship (Pattern)– Intermediate – 11-13
- English Showmanship (Pattern)– Junior – 10 & under
- English Showmanship (Pattern)– Novice
  
- Hunter Under Saddle (Rail)– Senior - 14 & over
- Hunter Under Saddle (Rail)– Intermediate – 11-13
- Hunter Under Saddle (Rail)– Junior – 10 & under
- Hunter Under Saddle (Rail)– Novice
  
- Hunt Seat Equitation on the Flat– Senior - 14 & over
- Hunt Seat Equitation on the Flat– Intermediate – 11-13
- Hunt Seat Equitation on the Flat– Junior – 10 & under
- Hunt Seat Equitation on the Flat– Novice
  
- English Control (Pattern)– Senior - 14 & over
- English Control (Pattern)– Intermediate – 11-13
- English Control (Pattern)– Junior – 10 & under

- Hunter Hack– Senior - 14 & over
- Hunter Hack– Intermediate – 11-13
- Hunter Hack– Junior – 10 & under

Exhibitors in this class will be asked to walk, trot, and canter; they will be asked to jump two fences at least two feet but not exceeding two feet six inches in height; they may be asked to hand gallop. Safety helmet with full chin harness required.

### **Gymkhana**

- Barrels – Senior - 14 & over
- Barrels – Intermediate – 11-13
- Barrels – Junior – 10 & under
  
- Pole Bending – Senior - 14 & over
- Pole Bending – Intermediate – 11-13
- Pole Bending – Junior – 10 & under
  
- Keyhole – Senior - 14 & over
- Keyhole – Intermediate – 11-13
- Keyhole – Junior – 10 & under
  
- Surprise Event – Senior - 14 & over
- Surprise Event – Intermediate – 11-13
- Surprise Event - Junior – 10 & under

### **TEAM AWARDS**

Each member will be assigned a team and each team will gather points. On Sunday at awards presentation, teams will be recognized.

## **LIVESTOCK RULES – for Horse Show Exhibitors ONLY**

***Please note: Livestock Rules as referenced in the Horse Show Rules, #32. Articles specific to LIVESTOCK and LIVESTOCK SHOW (example, weigh-in times, Junior Livestock Sale) have been removed as they do not pertain to Horse Show exhibitors.***

***This is NOT to be utilized as a Rule Book for any Livestock Projects.***

### **GENERAL RULES AND REGULATIONS**

**EXHIBITORS MUST MEET ALL RULES, REGULATIONS, AND REQUIREMENTS.**

#### **EXHIBITOR ELIGIBILITY REQUIREMENTS:**

1. Exhibitors must be enrolled in the specific project to be eligible to enter that project's classes. All 4-H exhibitors must be at least 8 years old and no more than 18 years of age on Dec. 31, 2017 and be in good standing within his/her club and within the Garfield County 4-H program to exhibit at the County Fair.
2. Online entries for exhibiting at the Garfield County Fair are due online by 5pm on Friday, July 2, 2018. Entries must be complete and will be reviewed and signed by a leader verifying club members are in good standing with record books are up to date. **NO LATE ENTRIES WILL BE ACCEPTED!**
3. Each club, including "Independent," must have a leader. Completion of a livestock project requires 4-H members to attend 50% of meetings, do a demonstration or speech, complete a community service project, and turn in an up to date project record book on or before the due date. Record books are due to the 4-H Extension Office by 5:00 p.m. on **Tuesday, August 28, 2018**. Any record book receiving a white ribbon must meet the requirements set forth by the Extension Office before they will be eligible to enroll in that project the next year.
4. Any 4-H or FFA member having outstanding money obligations to the Extension Office or Garfield County Fair Board will not be allowed to exhibit at the Garfield County Fair.
5. **DISPLAY CLASS** for those unable to exhibit a horse, as well as those wishing to exhibit a display during Fair, please enter the "Display Class". Displays should be brought to the Extension Office prior to the start of the Garfield County Fair.

## **PROTESTS**

6. Unless otherwise specified in the department rules, all protests must be made in writing and filed with the Garfield County Fair Board within 24 hours after the alleged violation. The protest and deposit should be filed with a member of the Garfield County Fair Board. All protests must be accompanied by a \$50 cash deposit. In order to file a protest, a person must have standing in the 4-H or FFA community; to have standing a person must be a current 4-H or FFA member, a current 4-H or FFA leader/adviser, or immediate family of the same. Upon receipt of a properly presented protest, the Fair Board will review the protest and render a decision at the next regular meeting or by holding a special meeting which must have a two business day notice. If an event is to occur within 48 hours, it must proceed and a decision will be rendered retroactively. The complainant has the right to participate at the hearing where the protest is being discussed. If the protest is sustained, the deposit will be returned to the complainant. If the protest is not sustained, the deposit shall be forfeited to the Garfield County Fair Fund.

## **DISPUTES**

7. Disputes – For all disputes the Garfield County Fair Board reserves the final and absolute right to interpret the rules and regulations, and to arbitrarily settle questions of differences.

## **TREATMENT OF LIVESTOCK**

8. Exhibitors of livestock must exercise due discretion in regard to the animals they are exhibiting at the Garfield County Fairgrounds, including the show ring, stall/pens, wash racks, etc., and must assume all responsibility for any damages caused by or to their animals. The exhibitor will be solely responsible for any consequential or other loss, injury, or damage done to, or occasioned by, or arising from, any animal or article exhibited by him/her. He/she shall indemnify Garfield County Fair against all legal or other proceedings in regard to, as well as any damage or injury to any other person or property, caused by the exhibitor or to any of the animals exhibited with such exhibition or any of the animals so exhibited.

9. Members are expected to treat animals ethically.

10. All project animals must be able to be handled by the exhibitor, superintendent, and judge. Any animal deemed dangerous by a barn or species superintendent, FFA Advisor or Extension Agent as a threat to the well-being of the exhibitor, spectators or any other fair persons will be disqualified and sent home.

## **HEALTH REQUIREMENTS FOR LIVESTOCK**

11. Any animals found showing evidence of infectious, contagious or communicable diseases may be immediately withdrawn from the show. Animals may be held in quarantine (treated and held at owner's expense) until recovered or released to return to owner's premises following treatment.

12. At any time after an animal arrives on the fairgrounds, all treatments involving the use of drugs, and/or medications for the sole purpose of protecting the health of the animal and all products administered to affect the behavior of the animal shall be administered by or under the supervision of a licensed veterinarian.
13. All animals shall be fed, watered, and stalls cleaned by 10:00 a.m. daily.
14. Exhibitors must accompany their livestock to the fair, care for, and exhibit the same.
15. All preparation of the animal for show and grooming must be done by the 4-H member. Parents and leaders are to limit helping members with their animals with the consideration that the Fair is a learning experience for the member. Parents and/or leaders may be asked to leave the animal preparation area if deemed necessary by the Species Superintendent, Barn Superintendent, or Extension Agent. Assistance should not be excessive. No outside help will be permitted, including 4-H and FFA members and leaders not enrolled in Garfield County program.
16. Direct criticism or interference with the judge, fair, or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them. The Garfield County Fair Board has adopted the "National Show Ring Code of Ethics" and expects all exhibitors to abide by all the rules covered within the document. A copy is available from the CSU Extension office. All exhibitors, parents and guardians must also comply with the Garfield County Fairgrounds rules, available from the Fairgrounds office.

## **SHOWMANSHIP**

17. All 4-H/FFA members will show in their respective age division (Junior 8-10, Intermediate 11-13, Senior 14-18) Showmanship classes for each species they are exhibiting. Exhibitors must show their own animal in Showmanship classes. Showmanship age is determined by the exhibitor's age on December 31, 2017. A 4-H member who has lost his or her project animal due to that animal's death, may use another 4-H member's animal for his/her respective Showmanship class. The exhibitor must assist with the preparation of that animal for the show. The Extension Office must be notified of this situation before the show.
18. The Round Robin Showmanship contest is open to qualifying exhibitors in beef, goat, sheep, swine and horse. See specific Round Robin Showmanship rules for more details.
19. All entries must check in at the Extension Office. Stalls will be assigned by the club.

20. Members are required to keep their animals and stalls clean and neat during the entire show. All pens must be cleaned out for final release.

### **LIVESTOCK ROUND ROBIN SHOWMANSHIP CONTEST**

Junior, Intermediate, and Senior Championship Awards sponsored by American Ag Credit  
**Friday, August 3, 2018 - 2:00 p.m. Indoor Arena**

#### **GENERAL RULES:**

1. The Round Robin Showmanship Contest is open only to members in good standing in 4-H or FFA in Garfield County. Beef, Sheep, Swine, Goats, Rabbits, Poultry, & Horses will be the species included in the Round Robin contest. There must be five of a species entered before it can compete in Round Robin.
2. Members must be enrolled in any of the following projects to participate in the contest: Beef, Sheep, Swine, Goat, Rabbit, Poultry, or Horse.
3. Round Robin preliminary judging will be done in the specific species Showmanship classes. Showmanship classes will be held for the three age groups – age is determined as of 12/31/2017:  
Junior – 8 to 10 years; Intermediate – 11 to 13 years; Senior – 14 to 18 years.
4. The 1<sup>st</sup> and 2<sup>nd</sup> Place showman in each age group in each of the species involved in the contest will be required to compete in the Livestock Round Robin Showmanship Contest. If the 1<sup>st</sup> and 2<sup>nd</sup> place showman of a species is unable to show due to showing for another species, then the next highest placing competitor will be required to compete in the Round Robin Contest. Superintendent must be notified by 12:00 p.m. on Friday (preferably earlier!) if a qualified exhibitor does not intend to participate in the Round Robin Contest.
5. In the case of a tie in the Round Robin judging, the tie breaker will be the contestant having the highest grooming score on his or her own animal.
6. Members must show their own animal in the showmanship contest.
7. Preparation of the animal for show and all grooming must be done by the 4-H or FFA member. Parents and leaders are encouraged to help members with their animal with the consideration that Fair is a learning experience for the member. Any assistance given should not be excessive. No outside help will be permitted, including members not enrolled in Garfield County. Anyone excessively assisting a member may be asked to leave the premises by the Superintendent of any species, FFA advisor or Extension Agent.