

# 4-H Shooting Sports

# Project Organizer



Colorado  
State  
University

Extension

Name \_\_\_\_\_

Club \_\_\_\_\_

Year \_\_\_\_\_

# CONTENTS

**Record Book Information and Important Contacts**

**E-Record, Supplement and Guide**

**Project Goals and Project Agreement**

**Misc Fees, County Invitationals, County Shoot, Mileage, Meals and Fuel Records**

**Notes**

**Hunter's Safety Card# \_\_\_\_\_ Date \_\_\_\_\_**  
**4-H Shooting Sports Safety Class Date \_\_\_\_\_**

# Record Keeping Information

It is optional that you have your leader or parent sign this organizer on a monthly basis. *A member will not be evaluated on this and this may not be turned in as the required record book.*

It is recommended that when you receive your 4-H Newsletter, you write down dates that apply to you in your organizer.



You may download your record books at  
[http://www.colorado4h.org/project\\_resources/erecords/index.php](http://www.colorado4h.org/project_resources/erecords/index.php)

- \* On the left side of your screen, click on “projects & record books.”
- \* Scroll down and find listed General Natural Resources.
- \* Click on specific project you are enrolled in.
- \* Under your project, you will also find supplements, project tips, judging sheets and links for web pages pertaining to your project.

If you are unable to download your record book, please contact the Extension Office.



**All Shooting Sports Records should be kept in the Shooting Sports Record Book. For example, if you are enrolled in multiple disciplines (.22, Air Pistol, Air Rifle, Archery, Shotgun), all your records will be kept in one book.**



All record books must be in some type of binding. A couple of examples are 3-ring binder or brad type may be used. Please do not use paper clips, or slide binders, as these will not hold and you take the chance of the pages in your book being separated and/or lost. All information (labels, pictures, etc.) must be attached.



## Important Contacts

Enrolling in a shooting sports project requires you to take responsibility for the safety of your equipment and yourself. Should problems arise, where would you go for help in making informed decisions about your project?

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

**Organizational Leader:** \_\_\_\_\_ (name) \_\_\_\_\_ (number)

**Discipline Leader:** \_\_\_\_\_ (name) \_\_\_\_\_ (number)



Colorado State University, U.S. Department of Agriculture and Garfield County cooperating.  
Cooperative Extension programs are available to all without discrimination.



# GOALS

**are essential to a successful project(s) - they provide a roadmap for success**

*(Junior at least 1; Intermediate at least 2; Senior at least 3)*

List life skills which you feel are important and can be learned or improved on from this project(s):

Discipline \_\_\_\_\_

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_
4. \_\_\_\_\_  
\_\_\_\_\_

List life skills which you feel are important and can be learned or improved on from this project(s):

Discipline \_\_\_\_\_

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_
4. \_\_\_\_\_  
\_\_\_\_\_

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\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_
4. \_\_\_\_\_  
\_\_\_\_\_

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Discipline \_\_\_\_\_

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_
4. \_\_\_\_\_  
\_\_\_\_\_





# April 2017

Remember Pictures and Receipts!!!

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4 Future Sportsman's Club mtg	5	6 Air Shooting Practice 6 pm	7	8 Shooters' Safety Mtg
9	10 .22, Shotgun, Muzz., & Archery Shooting Prac 6 pm	11	12 Roan Creek Club mtg	13 Air Shooting Practice 6 pm	14	15
16	17 .22, Shotgun, Muzz., & Archery Shooting Range Practice 6 pm	18 4-H Council mtg 7:30 pm Officer Nominations	19	20 Air Shooting Practice 6 pm Pan & Fork Club mtg	21	22 Garfield County Shooting Sports Invitational Shoot
23/30	24 .22, Shotgun, Muzz., & Archery Shooting Range Practice 6 pm	25	26 4-H Shooting Sports Council mtg 7 pm GCF Event Hall	27 Air Shooting Practice 6 pm	28	29

Firearms Purchase \$ \_\_\_\_\_ # of hours practiced this month \_\_\_\_\_

Project Goals-Notes-Questions \_\_\_\_\_

### Ammunition Expense:

Date _____	Date _____	Date _____
Item _____	Item _____	Item _____
Amount \$ _____	Amount \$ _____	Amount \$ _____
Paid to _____	Paid to _____	Paid to _____

### Non-Ammo Expenses: (Targets, Project Materials, Shooting mats, etc.)

Date _____	Date _____	Date _____
Item _____	Item _____	Item _____
Amount \$ _____	Amount \$ _____	Amount \$ _____
Paid to _____	Paid to _____	Paid to _____

### Monthly Ammo usage:

Date \_\_\_\_\_ Type of ammo \_\_\_\_\_ Amount used \_\_\_\_\_ Any change? \_\_\_\_\_

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### Score Record:

Date _____	Discipline _____	Score _____	Score _____	Score _____	Score _____
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### Club Meetings/Community Service/Project Activities:

\_\_\_\_\_

\_\_\_\_\_

# May 2017

Remember Pictures and Receipts!!!

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 .22, Shotgun, Muzz., & Archery Shooting Range Practice 6 pm	2 Future Sportsman's Club mtg	3	4 Air Shooting Practice 6 pm	5	6
7	8 .22, Shotgun, Muzz., & Archery Shooting Prac 6 pm	9	10 Roan Creek Club mtg	11	12	13
14	15 .22, Shotgun, Muzz., & Archery Shooting Range Practice 6 pm	16 4-H Council mtg 7:30 pm Officer Elections	17	18 Air Shooting Practice 6 pm Pan & Fork Club mtg	19 3rd Annual Shamrock Shindig Rifle Rendevous - GCF	20
21 Rifle Rendevous - GCF	22 .22, Shotgun, Muzz., & Archery Shooting Range Practice 6 pm	23	24 4-H Shooting Sports Council mtg 7 pm GCF Event Hall	25 Air Shooting Practice 6 pm	26	27
28	29 Office Closed	30	31			

Firearms Purchase \$ \_\_\_\_\_ # of hours practiced this month \_\_\_\_\_

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Date _____	Discipline _____	Score _____	Score _____	Score _____	Score _____

### Club Meetings/Community Service/Project Activities:

\_\_\_\_\_



# June 2017

Remember Pictures and Receipts!!!

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Air Shooting Practice 6 pm <i>Last Day to add/drop 4-H projects</i>	2	3
4	5 .22, Shotgun, Muzz., & Archery Shooting Range Practice 6 pm	6 Future Sportsman's Club mtg	7	8 Air Shooting Practice 6 pm	9	10
11	12 .22, Shotgun, Muzz., & Archery Shooting	13	14 Roan Creek Club mtg	15 Air Shooting Practice 6 pm - Pan & Fork Club mtg	16	17
18	19 .22, Shotgun, Muzz., & Archery Shooting Range Practice 6 pm	20 4-H Council mtg 7:30 pm	21	22 Air Shooting Practice 6 pm	23	24
State Conference, Ft. Collins June 21-24						
25	26 .22, Shotgun, Muzz., & Archery Shooting Range Practice 6 pm	27	28 4-H Shooting Sports Council mtg 7 pm GCF Event Hall	29 Air Shooting Practice 6 pm	30 All entry Forms Due	

Firearms Purchase \$ \_\_\_\_\_ # of hours practiced this month \_\_\_\_\_

Project Goals-Notes-Questions \_\_\_\_\_

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### Club Meetings/Community Service/Project Activities:

\_\_\_\_\_

# July 2017

Remember Pictures and Receipts!!!

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4 Office Closed for 4th of July	5	6 Air Shooting Practice 6 pm	7	8 Sporting Clay shoot at South Canyon Range
4-H Mini Trip						
9	10 .22, Shotgun, Muzz., & Archery Shooting Range Practice 6 pm	11	12 Roan Creek Club mtg	13 Air Shooting Practice 6 pm	14 County Shoot Rifle	15 County Shoot Rifle
16 County Shoot Rifle	17 .22, Shotgun, Muzz., & Archery Shooting Range Practice 6 pm	18 4-H Council mtg - Countywide Rafting in GS	19	20 Can not use South Hall Pan & Fork Club mtg	21	22
23 30	24/31 .22, Shotgun, Muzz., & Archery Shooting Range Practice 6 pm	25	26 4-H Shooting Sports Council mtg 6 pm GCF	27 Can not use South Hall	28	29 Project Judging Garfield County Fairgrounds

Firearms Purchase \$ \_\_\_\_\_ # of hours practiced this month \_\_\_\_\_

Project Goals-Notes-Questions \_\_\_\_\_

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### Club Meetings/Community Service/Project Activities:

\_\_\_\_\_

\_\_\_\_\_

# August 2017

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Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5 10 am Garfield County Parade
6 9-noon General Project check out - North Hall	7 State .22, Shotgun, Muzz., & Archery Shooting Range Practice 6 pm	8	9	10 State Air Shooting Practice 6 pm	11	12
13	14 State .22, Shotgun, Muzz., & Archery Shooting Range Practice 6 pm	15 4-H Council mtg 7:30 pm	16	17 State Air Shooting Practice 6 pm	18	19 Colorado State Fair, State Shoot, Archery, .22, Air, Muzzle-Pueblo
20 Colorado State Fair, State Shoot, Archery, .22, Air, Muzzle-Pueblo	21 State Shotgun, Shooting Range Practice 6 pm	22	23	24	25	26
Teen Clerking, Pueblo, CO August 16-19						
27 Colorado State Fair, Pueblo	28 State Shotgun, Shooting Range Practice 6 pm	29	30	31	1 Colorado State Fair, State Shoot, Shotgun -Pueblo	2 Colorado State Fair, State Shoot, Shotgun-Pueblo

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